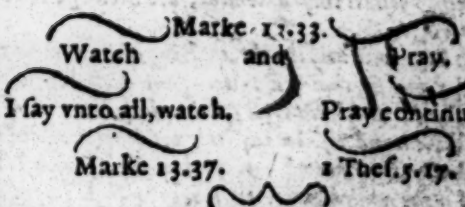
THE
Enemy of Security:
OR
A daily Exercise of godly meditations, drawne out of the pure fountains of the holy Scriptures, and published for the profit of all persons, of any estate, or calling, in the Germane and Latine Tongues, by the right reuerend M. IOHN AVENAR, publique *Professour of the Hebrew Tongue, in the famous Vniuersitie of* WITENBERGE.

In English, by THOMAS ROGERS Master of Arts, and Student *in Diuinitie.*

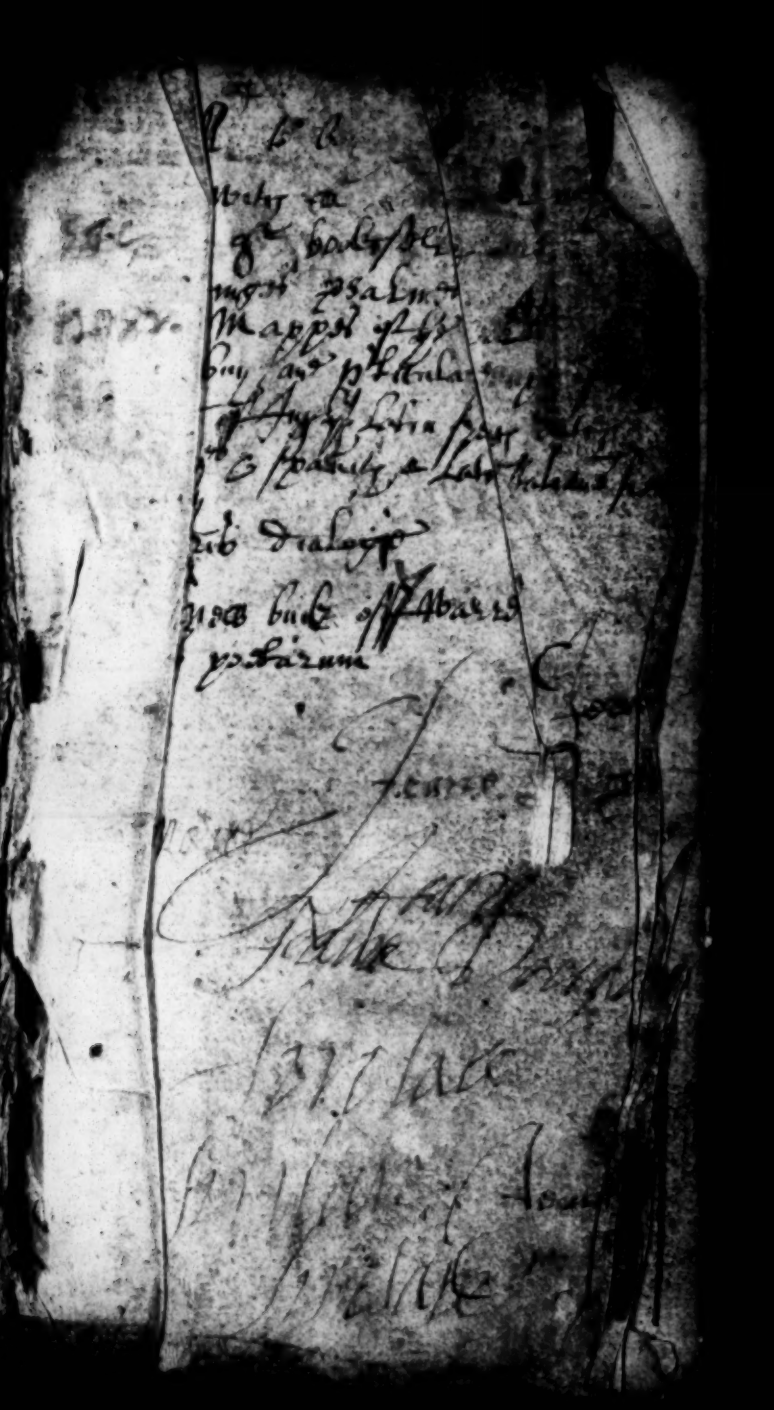


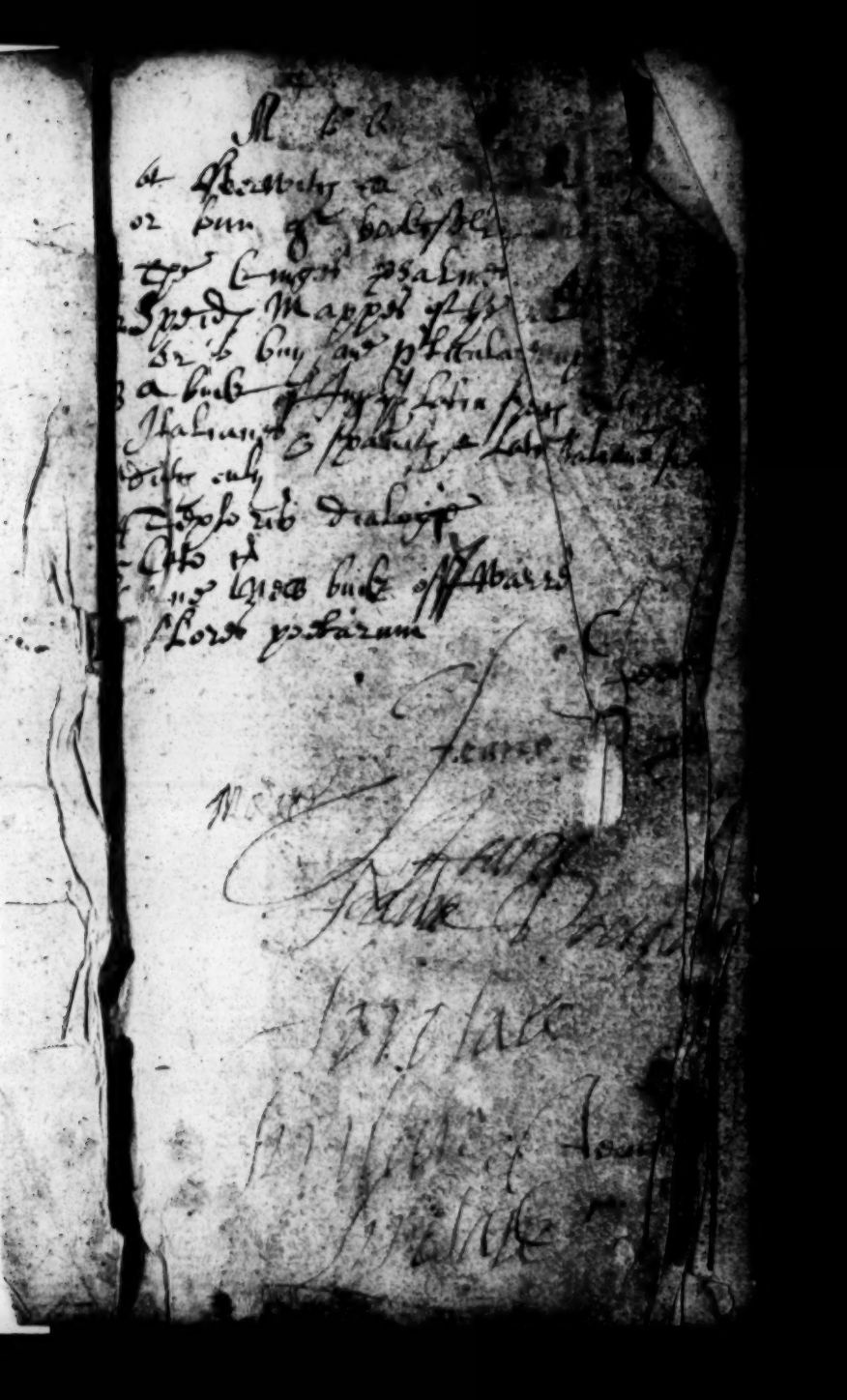
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AT LONDON,
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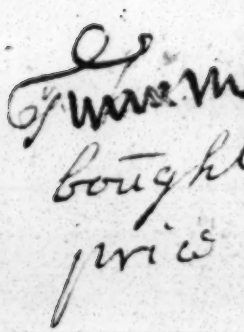






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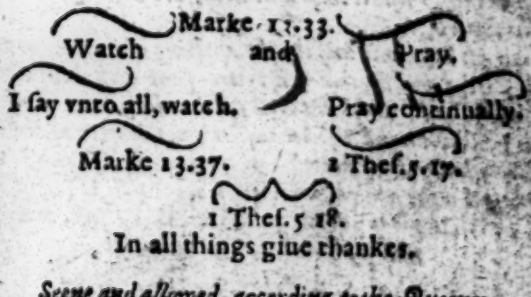
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April. 1715.

To the Reader.

BEsides what hath been added to this Booke, which is apparant, you shall finde two faults especially amended by this impression. One is the confusion of number. For, in a prayer, sometime the person of one, sometime of many praying was vsed, which thing in my iudgement caused some iar. For the auoiding whereof I haue thought it best to amend that fault, and (I trust, with the good liking both of the Author, and as many as shall reade them) henceforth to vse altogether the plurall number in those prayers which are for euery day of the weeke: albeit the rest are in the singular number, forsomuch as they are prayers for some speciall persons.

The other is the difficulty properly to apply diuers of those texts of Scripture placed in the Margins. For many times the places of Scripture were falsely quoted. But now how soeuer the Compositor haue set them, if you marke the letters of the Alphabet a, b, c, d, & c. vsed both in euery prayer, and margine, they will rightly direct thee to the Texts.

Other things besides these amended, are needlesse to be vttered in this place.

Some perhaps will mislike the applying of prayers vnto certaine daies: but for that, a better-some doth both like well enough thereof, and laud God for this daily exercise of the faith prescribed: and also because it is not done (as again in the Table to this Booke I protest) to tie thee superstitiously to our order, I haue nothing varyed from the first Impression in that point; doubting not but thou canst, and

wilt vse this Booke to thy profit,

and be thankefull.

Fare-well.



Here followeth a Calendar necessary both for the *learned and simpler sort.*

	Moneths.	*Daies.*	*Calends.*	*Nonæ.*	*Idus.*
1	Ianuarie	31	19	4	8
2	Februarie	28	16	4	8
3	March	31	17	6	8
4	April	30	18	4	8
5	May	31	17	6	8
6	Iune	30	18	4	8
7	Iuly	31	19	6	8
8	Auguſt	31	19	4	8
9	September	30	18	4	8
10	October	31	17	6	8
11	Nouember	30	18	4	8
12	December	31	19	4	8

For the better conceauing of this Table, and the Calendar, you ſhall finde certaine rules at the end of the Calendar.

1. Ianuary, called of the { Latins, *Ianuarius*, / Græcians, *Gamelion*. / Hebrews, *Tebeth*, and is their 10. moneth. } hath 31. daies.

1	a		*Calends.*	The first day of this Moneth Christ was circumcised, *Luk.* 2. 21. The tops of the mountaines appeared vnto Noah, *Gen.* 8. 5. The Israelits put away their wiues, *Ezra* 10. 16.
2	b	4	*Nones of Ianuary.*	
3	c	3		
4	d		*Day before the N.*	
5	e		*Nones of Ianuary.*	
6	f	8		
7	g	7		
8	a	6	*Idus of Ianuary.*	The 5. of this moneth, word was brought vnto Ezechiel the Prophet, that the Citie Ierusalem was smitten, *Ezechiel* 33. 21.
9	b	5		
10	c	4		
11	d	3		
12	e		*Day before the Id.*	
13	f		*Idus of Ianuary.*	
14	g	19		The sixth of this moneth Christ was worshipped of the wise men, *Mat.* 2. 1. *&c.* baptized, *Mat.* 3. 15. turned water into wine, *Ioh.* 2. 1. *&c.* as testifieth Epiphanius.
15	a	18		
16	b	17		
17	c	16		
18	d	15		
19	e	14		
20	f	13		
21	g	12		
22	a	11	*Calends of Februarie.*	The 10. of this Month Nabuchadnezzar, King of Babel, moued thereunto by the rebellion of Zedechiah, besieged Ierusalem most fiercely, as may appeare, 2 *Kings* 15. *&c. Ier.* 52. 4. Also Ezechiel was willed to vtter his parable, *Ezech.* 2. *&c.*
23	b	10		
24	c	9		
25	d	8		
26	e	7		
27	f	6		
28	g	5		
29	a	4		
30	b			
31	c		*Day before the Calends of February.*	Paul, called, and conuerted, the 25. of this moneth, *Acts* 9. 3.

Feastiuall daies in this month be, the { 1. CIRCVMCISION. / 6. EPIPHANIE.

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2. February, called of the { Latins, *Februarius*, Grecians, *Elaphebolo* Hebrews, *Shebat*, and is their 11. moneth. } hath 28. daies vnlesse it be yere *Bissextil* and then 29.

1	d		*Calends.*	The first of this moneth Moses repeated the Law vnto the children of Israel, *Deut.* 1. 3.
2	e	4	*Nones of*	
3	f	3	*February.*	
4	g		*Day before the N.*	
5	a		*Nones of Febru.*	
6	b	8		The second of this month our Sauiour was presented to the Lord, and Mary purified, *Luk.* 2. 22.
7	c	7		
8	d	6	*Idus of Februarie.*	
9	e	5		The ninth of this moneth, Noah, 40. dayes after he had seene the tops of the mountaines, sent out of the Arke a Rauen, & afterward a Doue, which returned, *Ge.* 8. 6. *&c.*
10	f	4		
11	g	3		
12	a		*Day before the Id.*	
13	b		*Idus of February.*	
14	c	16		The 15. of this month, the Iewes spend merrily together, for that the Spring of the yeare doth enter then, as they thinke.
15	d	15		
16	e	14		
17	f	13		
18	g	12		
19	a	11		
20	B	10	*Calends of*	The 16. of this moneth, Noah the second time sent out a Doue, which returned with an Oliue branch in her bill, *Gen.* 8. 10.
21	c	9	*March.*	
22	d	8		
23	e	7		
24	f	6		The 24. of this month, Zachariah was commanded to prophecy. *Zach.* 1. 7. Matthias was elected into the number of the Apostles, *Act.* 1. 26
25	g	5		
26	a	4		
27	B	3		
28	c		*Day before the Calends of March.*	

Festiuall daies in this moneth be { the 2. called the PVRIFICATION of S. MARIE. the 24. which is Saint MATTHIAS day.

Febru-

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2. February, called of the Latins, *Februarius*, Græcians, *Elaphebolō* Hebrews, *Shebat*, and is their 11. moneth. hath 28. daies vnlesse it be yere *Bissextil* and then 29.

1	d	*Calends.*	The first of this moneth Moses repeated the Law vnto the children of Israel, *Deut.* 1. 3.
2	e	4 *Nones of*	
3	f	3 *February.*	
4	g	*Day before the N.*	
5	a	*Nones of Febru.*	
6	b	8	The second of this month our Sauiour was presented to the Lord, and Mary purified, *Luk.* 2. 22.
7	C	7	
8	d	6 *Idus of Fe-*	
9	e	5 *bruary.*	The ninth of this moneth, Noah, 40. dayes after he had seene the tops of the mountaines, sent out of the Arke a Rauen, & afterward a Doue, which returned, *Ge.* 8. 6. *&c.*
10	f	4	
11	g	3	
12	a	*Day before the Id.*	
13	b	*Idus of February.*	
14	C	16	The 15. of this moneth, the Iewes spend merrily together, for that the Spring of the yeare doth enter then, as they thinke.
15	d	15	
16	e	14	
17	f	13	
18	g	12	
19	a	11	
20	B	10 *Calends of*	The 16. of this moneth, Noah the second time sent out a Doue, which returned with an Oliue branch in her bill, *Gen.* 8. 10.
21	c	9 *March.*	
22	d	8	
23	e	7	
24	f	6	The 24. of this month, Zachariah was commanded to prophecy. *Zach.* 1. 7. Matthias was elected into the number of the Apostles, *Act.* 1. 26
25	g	5	
26	a	4	
27	B	3	
28	c	*Day before the Ca-*	
29	d	*lends of March.*	

Festiuall daies in this moneth be the 2. called the PVRIFICATION of S. MARIE. the 24. which is Saint MATTHIAS day.

Febru-

FEBRVARY.

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3. March, called of the { Latins, *Martius*. / Græcians, *Mounychion*. / Hebrewes, *Adar* and is their 12. moneth. } hath 31 daies.

1	d	*Calends.*	The Temple of Ierusalem was finished the third day of this month, *Esra* 6.15. In the 1 of *Esdr.* 7. 5. it is said to be the 23. of this moneth.
2	e		
3	f	6 5 4 3 *Nones of March.*	
4	g		
5	A		
6	b	*Day before the N.*	The tenth of this moneth, Christ was aduertised that Lazarus was sicke, *Joh.* 11. 3.
7	c	*Nones of March.*	
8	d	8	
9	e	7	A feast was celebrated among the Iewes, for the ouerthrow of Nicanor, the 13 of this moneth, 2 *Mac.* 15. 37
10	f	6 *Idus of*	
11	g	5 *March.*	
12	A	4	
13	b	3	Also vpon the same day all the Iewes vnder Ashuerosh were commanded to be put to death, *Esth.* 3. 13. vpon the same day the Iewes had a priuiledge giuen them to slay all their enemies, *Est.* 8. 12. This day also the Iewes solemnized for their ioyfull deliuerance, *Esth.* 8. 17.
14	c	*Day before the Id.*	
15	d	*Idus of March.*	
16	e	17	
17	f	16	
18	g	15	
19	A	14	
20	b	13	
21	c	12	
22	d	11	
23	e	0 *Calends of*	The 14 day of this month was called of the Iews, Mardocheus day, 2 *Macc.* 15. 37 also Purim, as may appeare, *Esth.* 9 *verse* 21. 26.
24	f	9 *April.*	
25	g	8	
26	A	7	
27	b	6	
28	c	5	The 15. also is another day of Purim. *Esth.* 9. 21.
29	d	4	
30	e	3	The 16. of this Moneth Lazarus was raised from the dead. *Joh.* 11. 43.
31	f	*Day before the Calends of April.*	

This Moneth hath one festiuall day, called Th'ANNVNCIATION of Saint MARIE; celebrated the 25. of this moneth.

MARCH.

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4. April called of the { Latins, *Aprilis*. / Græcians, *Thargelion*. / Hebrews, *Abib*, or *Nisan*, and is their first moneth. } hath 30 daies.

1	g		*Calends.*
2	a	4	*Nones of April.*
3	B	3	
4	c		*Day before the N.*
5	d		*Nones of April.*
6	e	8	
7	f	7	
8	g	6	*Idus of April.*
9	a	5	
10	B	4	
11	c	3	
12	d		*Day before the Id.*
13	e		*Idus of April.*
14	f	18	
15	g	17	
16	a	16	
17	B	15	
18	c	14	
19	d	13	
20	e	12	
21	f	11	
22	g	10	*Calends of May.*
23	a	9	
24	B	8	
25	c	7	
26	d	6	
27	e	5	
28	f	4	
29	g	3	
30	a		*Day before the Calends of May.*

The first of this Moneth *Noah* vncouered the Arke, & saw earth, *Gen.* 8. 13. *Moses* reared the Tabernacle, *Exo.* 40. 2. 17; the Temple began to be sanctified, 2 *Chr.* 29. 17.

The 10. of this moneth the children of Israel passed through the riuer Iordā on dry foote, *Iosu.* 4. 19. the Paschall Lambe was chosen, *Exod.* 12. 3.

The 13 of this moneth the Edict of King Ahashueroth came out, for the murthering of the Iewes, *Esth.* 3. 12.

The 14. of this moneth the passeouer was kept, *Ex.* 12. 6. *Leuit.* 23. 5. *Ios.* 5. 10.

The 15. of this moneth the Israelites departed out of Egypt, *Numb.* 23. 3.

The 16. of this moneth Hezekiah made an end of sanctifying and purging the Temple, 2 *Chron.* 29. 17.

The 18. of this month the childrē of Israel walked on dry land through the mids of the red sea, *Exod* 14. 19.

The 24. Daniel saw his vision, *Dan.* 10. 4.

The 25. of this moneth the feast of S. MARKE is obserued.

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5 *The sixt of this moneth. An.* 1580. *which is*
6 *alwaies to be remembred, all England, with other*
7 *Countries besides, was terribly shaken with an*
8 *Earth-quake.*
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5. May, called of the { Latins, *Maius*. / Græcians, *Scriophorion*. / Hebrews, *Iiar*, which is their 2. moneth. } hath 31. daies.

1	B	*Calends.*	The first of this moneth, Moses was commanded to number the children of Israel, *Numb.* 1. 1, *&c.*
2	c	6	
3	d	5	*Nones of May.*
4	e	4	
5	f	3	
6	g	*Day before the No.*	The fifth of this moneth, Christ is thought to haue ascended vp into heauen, *Mar.* 16 19. *Luk.* 24. 51 *Act.* 1. 9.
7	A	*Nones of May.*	
8	b	8	
9	c	7	They which could not keepe the Passeouer at the day appointed by the Lord, were willed to celebrate the same the 14. of this moneth, *Numb.* 19. *vers* 10 11. so did the Israelits at the commandement of King Hezekiah, 2 *Chron.* 30. 15.
10	d	6	*Idus of May.*
11	e	5	
12	f	4	
13	g	3	
14	A	*Day before the Id.*	
15	b	*Idus of May.*	
16	c	17	
17	d	16	
18	e	15	
19	f	14	
20	g	13	
21	A	12	
22	b	10	
23	c	11	*Calends of Iune.*
24	d	9	
25	e	8	
26	f	7	
27	g	6	
28	A	5	
29	b	4	
30	c	3	
31	d	*Day before the Calends of Iune.*	

The 16. day, Manna rained from heauen, *Exod.* 16. 14.

The 17 day, Noah entred the Arke, and the floud began, *Gen.* 7. 11. 13.

The 22. fire from heauen consumed such as murmured against the Lord, *Num.* 11. 1.

The 23. the Israelites with great ioy triumphingly entred into the Castle of Ierusalem, 1 *Mac.* 13. 51.

Noah, the 27. the waters being dryed vp, came forth of the Arke, *Gen.* 8. 14, *&c.*

The first of this moneth vsually is celebrated for the feast of PHILIP, and IAMES.

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6. Iune, called of the { Latins, *Iunius.* / Græcians, *Ekatombaton.* / Hebrewes, *Siuan*, which is their 3. moneth. } hath 30. daies.

1	c	*Calends.*	The first comming of the children of Israel vnto mount Sinai was the first of this moneth, where they abode 11. moneths, and 20. dayes, in which time all those things were done, recorded in *Exod. cap.* 19. 1. *&c.*
2	f	4 *Nones of*	
3	g	3 *Iune.*	
4	A	*Day before the N.*	
5	b	*Nones of Iune.*	
6	c	8	
7	d	7	
8	e	6 *Idus of*	The fixt of this moneth, Alexander that mighty Monarch of the World was borne, of whom *Dan. c.* 11. 3. doth propheſie. Alſo on this day that famous temple of Diana in Epheſus, numbred among the ſeuen wonders of the World, was ſet on fire by Heroſtratus. The Iewes likewiſe kept their Feaſt of Pentecoſt on this day.
9	f	5 *Iune.*	
10	g	4	
11	A	3	
12	b	*Day before the Id.*	
13	c	*Idus of Iune.*	
14	d	18	
15	e	17	
16	f	16	
17	g	15	
18	A	14	
19	b	13	
20	c	12	
21	d	11 *Calends of*	
22	e	10 *Iuly.*	The 23 of this moneth, the first Edict came out for the safety of Gods people, the Iewes, against Haman, and the reſt of their enemies, *Eſth.* 8. 9.
23	f	9	
24	g	8	
25	A	7	
26	b	6	
27	c	5	
28	d	4	
29	e	3	The 29 of this month, the Arke of Noah, through the increaſe of waters, was lifted vp from the earth, *Gen.* 7. 17.
30	f	*Day before the Calends of July.*	

Feſtiuall dayes in this moneth, are the { 24. which is the feaſt of S. IOHN BAPTIST, / 29. which is S. PETERS day.

Iune

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7. Iuly, called of the { Latins, *Iulius.* / Græcians, *Metageitnion* / Hebrews, *Thamus*, being their 4. moneth. } hath 31. daies.

1	g	*Calends.*		
2	a	6		The 5. of this moneth, Ezekiel saw his visions, *Ezech.* 1. 1.
3	B	5	*Nones of Iuly.*	
4	c	4		
5	d	3		
6	e	*Day before the N.*		The 6. of this moneth the Capitol of Rome, counted one of the 7. wonders of the world was burned: and the mirrour of Christian Princes, King Edward the sixt dyed, the sixt of this moneth, *Ann.* 1553.
7	f	*Nones of Iuly.*		
8	g	8		
9	a	7		
10	B	6	*Idus of Iuly.*	
11	c	5		
12	d	4		
13	e	3		
14	f	*Day before the Id.*		
15	g	*Idus of Iuly.*		
16	a	17		The ninth of this month Ierusalem, after it had a long while beene besieged by Nebuchadnezzar, was taken, *Ier.* 39. 2.
17	B	16		
18	c	15		
19	d	14		
20	e	13		
21	f	12		
22	g	11	*Calends of August.*	
23	a	10		The 12. of this moneth, Iulius Cæsar, the 1. Romane Emperor was borne. Of him is this moneth called Iuly.
24	B	9		
25	c	8		
26	d	7		
27	e	6		
28	f	5		
29	g	4		The 18. of this moneth, the Ægyptians begin their yeere, *Plin. lib.* 8. *cap.* 47.
30	a	3		
31	B	*Day before the Calends of August.*		

The 25. of this moneth is the feast of S. IAMES the Apostle.

Iune

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Aug.

8. August, called of the { Latins, *Augustus*. / Græcians, *Boedromion*. / Hebrews, *Ab*, which is their 5. moneth. } hath 31. daies.

1	c	*Calends.*	
2	d	4	*Nones of August.*
3	e		
4	f	*Day before the N.*	
5	g	*Nones of August.*	
6	a	7	
7	B	6	
8	c		*Idus of August.*
9	d	5	
10	e	4	
11	f	3	
12	g	*Day before the Id*	
13	a	*Idus of August.*	
14	B	19	
15	c	18	
16	d	17	
17	e	16	
18	f	15	
19	g	14	
20	a	13	
21	B	12	
22	c	11	*Calends of Septemb.*
23	d	10	
24	e	9	
25	f	8	
26	g	7	
27	a	6	
28	B	5	
29	c	4	
30	d	3	
31		*Day before the Calends of September.*	

The first of this moneth, Aaron, 40. yeeres after the children of Israel were come out of Egypt, died on mount Hor, *Num.* 33. 38. Also on this day, Ezra, with his company came out of Babel vnto Ierusalem. *Ezra* 7. 9.

The 7. of this moneth Nabuchadnezzar, burnt the house of the Lord, and al Ierusalem, 2 *Kings* 25. *ver.* 8. 9.

The 10. of this moneth, some thinke Ierusalem to haue been burnt by the Babylonians, *Ierem.* 52. 12. *Iosephus* (*lib.* 6. *cap.* 26.) said it was burned afterward by the Romanes the same day. Therefore doe the Iewes on this day obserue a most straight fast, and goe barefooted, and sitting on the ground, reade twice ouer the Lamentations of Ieremie.

The 24. of this moneth is vsually called S. BARTHOLOMEVVS day.

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23 *The 24. of this Moneth, An. 1572, that horrible*
24 *massacre of the Protestants in France was most dis-*
25 *loyally committed, whereof came this verse.*
26 Bartholomeus flet, quia Gallicus occubat
Atlas.
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30 September
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9. Septemb. called of the { Latins, *September*. Græcians, *Maimacterion*. Hebrewes, *Elul*, which is their 6. moneth. } hath 30. daies.

1	f	*Calends.*	
2	g	4 *Nones of*	The first of this moneth Haggai the Prophet began to prophecie, *Hag.* 1. 1.
3	a	3 *Septemb.*	
4	B	*Day before the N.*	
5	c	*Nones of Septemb.*	
6	d	8	
7	e	7	
8	f	6 *Idus of Sep-*	The fixt of this moneth Ezechiel saw another vision, *Ezech.* 8. 1.
9	g	5 *tember.*	
10	a	4	
11	B	3	
12	c	*Day before the Id.*	The 7. of this moneth our most noble Queene Elizabeth was borne at Greenwich, *Ann.* 1532.
13	d	*Idus of September.*	
14	e	18	
15	f	17	
16	g	16	
17	a	15	
18	B	14	The 8. of this moneth, *An.* 73. Ierusalem was vtterly with fire and sword destroyed, by Titus the Emperour, *Ioseph lib.* 7. *c.* 16.
19	c	13	
20	d	12	
21	e	11 *Calends of*	
22	f	10 *October.*	
23	g	9	
24	a	8	
25	B	7	The 25. of this moneth, Nehemiah finished the wals of Ierusalem, *Nehem.* 6. 15.
26	c	6	
27	d	5	
28	e	4	
29	f	3	
30	g	*Day before the Ca-*	
		lends of October	

Festiuall daves in this moneth, be the { 1. S. MATTHEVV. 29. S. MICHAEL.

SEPTEMBER.

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10 October, called of the { Latins, *October*, Græcians, *Pianepſion*, Hebrews, *Thiſri*, and is their 7. moneth. } hath 31 daies.

1	A	*Calends.*		The 1. of this moneth, the Iews celebrated the feaſt of Trumpets, *Leuit.* 23. 24. the latter Iewes call this day the beginning of the new yeere.
2	b	6		
3	c	5	*Nones of October.*	
4	d	4		
5	e	3		
6	f	*Day before the No.*		
7	g	*Nones of October.*		
8	A	8		Ieruſalem, after it had bin poſſeſſed of Chriſtian Princes 88. yeeres, through mortall diſſention, came into the hands of the Sarazens, *Anno* 1187.
9	b	7		
10	c	6	*Idus of October.*	
11	d	5		
12	e	4		
13	f	3		
14	g	*Day before the Id.*		The 3. of this month, ſome thinke the Iewes faſted for the death of Gedaliah, whereby occaſion was offered to bring them again into the miſerable ſeruitude of the Egyptians, 2 *King.* 25. 25. *Ierem.* 41. *ver.* 1. 2. *&c.*
15	A	*Idus of October.*		
16	b	17		
17	c	16		
18	d	15		
19	e	14		
20	f	13		The 10. of this moneth, the feaſt of reconciliation was kept, *Leuit.* 23. 27. So did the yeere of Iubile euery fifty yeere begin as on the ſame day, *Leuit.* 25. 9.
21	g	12		
22	A	10		
23	b	11	*Calends of Nouemb.*	
24	c	9		
25	d	8		
26	e	7		The 15. of this moneth the Iewes obſerued the feaſt of Tabernacles 7. dayes together, in memory of the Lords protecting them in the Deſert, *Leuit.* 23. 34.
27	f	6		
28	g	5		
29	A	4		
30	b	3		
31	c	*Day before the Calends of Nouemb.*		

Feſtiuall daies in this moneth are the { 18. day, S. LVKE. 28. SIMON and IVDE.

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11 Nouember called of the { Latins, *Nouember*. / Græcians, *Antheſterion*. / Hebrewes, *Marheſuam*, which is their 8. moneth. } hath 30 daies.

1	d	*Calends.*	The third of this Moneth, Conſtantius the Emperour, Sonne to Conſtantinus the great, departed out of the world, *An.* 364. *Hiſt. tripart in the end of the fift booke.*
2	e	4 *Nones of Nouember.*	
3	f	3	
4	g	*Day before the Nones of Nouemb*	
5	a		
6	B	8	
7	c	7	
8	d	6 *Idus of Nouemb.*	The tenth of this moneth. *An.* 1483 D. Martin Luther was borne in Iſlebia.
9	e	5	
10	f	4	
11	g	3	
12	a	*Day before the Id.*	The 15. of this moneth, was made a new holiday by Ieroboam without the commandement of God, whereupon hee committed moſt wicked Idolatry in Dan and Bethel: but he remained not long vnpuniſhed, nor his people vnplagued for the ſame, as may appeare, 1 *Kin.* 12. *verſ.* 32. 33. 1 *King.* 13. 1. 2. *&c.*
13	B	*Idus of Nouemb.*	
14	c	18	
15	d	17	
16	e	16	
17	f	15	
18	g	14	
19	a	13	
20	B	12 *Calends of Decemb.*	Queene Elizabeth began happily to raigne for the aduancement of the Goſpel of our Sauiour Chriſt, the 17. of this moneth.
21	c	11	
22	d	1	
23	e	9	
24	f	8	
25	g	7	
26	a	6	
27	B	5	
28	c	4	
29	d	3	
30	e	*Day before the Calends of Decemb.*	The 18. of this Month, Titus the Emperour moſt cruelly executed to death a great number of the Iewes, *Joſeph lib 7. cap.* 10.

Feſtiuall daies in this moneth, are the firſt day. The feaſt of *All Saints*. The 30. and laſt day, *Saint Andrew* the Apoſtle.

Nouembe r

NOVEMBER.

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12. December called of the { Latins, *December*. / Græcians, *Poseideon*. / Hebrews, *Sisleu*, and is their 9. moneth. } hath 31. daies.

1	f		*Calends.*
2	g	4	*Nones of Decemb.*
3	a	3	
4	B		*Day before the N.*
5	c		*Nones of Decemb.*
6	d	8	
7	e	7	
8	f	6	*Idus of Decemb.*
9	g	5	
10	a	4	
11	B	3	
12	c		*Day before the Id.*
13	d		*Idus of December*
14	e	19	
15	f	18	
16	g	17	
17	a	16	
18	B	15	
19	c	14	
20	d	13	
21	e	12	
22	f	11	
23	g	10	*Calends of Januarij.*
24	a	9	
25	B	8	
26	c	7	
27	d	6	
28	e	5	
29	f	4	
30	g	3	
31	a		*Day before the Calends of Ianuary.*

The 15. of this moneth Antiochus placed an abominable idol vpon the Altar of the Lord, 1 *Macc.* 1. 57.

The 20. of this moneth Esdras exhorted the Israelites to put away their strange wiues, 1 *Esdr.* 9. *vers.* 5. 6. &c.

The foundation of the second Temple was laid the second of this moneth, *Hag* 2. *vers* 11. 19.

The 25. of this moneth our SAVIOVR CHRIST was borne of the virgin, the yere after the worlds creation, 4018. On which day also Antiochus Epiphanes entred into Ierusalem with a mighty army & spoiled the same, *Ioseph. l.* 12. *cap.* 6. On this day he prophaned the Altar of the Lord, 1 *Macc.* 1. 62. which day also the Iewes kept holy, because thereon the Temple was purged from Idolatry, 1 *Macc* 4. 59.

The 28. of this moneth Herod caused the poore Innocents to be murthered, thinking thereby to haue slaine Christ, *Math.* 2. 26, &c.

Festiuall daies in this moneth are the 21. *Thomas* Ap. 25. Natiuity of *Christ*. 26. *S. Steuens*. 27. *Iohn* the Euang. 28. *Innocents*, called commonly *Childermas day*.

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❧ *Rules for the vnderstanding of this Calendar.*

1. *Of the Calends.*

1 The first day of euery moneth is called the Calends of, &c.

2. From the Calends, that is, from the first day of euery month, the daies of the month last going before haue their denomination counting backward vntil the Idus of the same moneth. As for example. The first day of Ianuary is called the Calends of Ianuary: The day before that, which is the last of December, is called the day before the Calends of Ianuary: the last saue one of December is called the third before the Calends of Ianuary, &c. numbring backward vntill the Idus of December, which is to be obserued in other moneths.

2 *Of the Nones.*

1. First, it would be noted whether the moneth consist of sixe, or of foure Nones.

2. If the moneth haue but 4. Nones, the 5. day of the moneth is called the Nones: if it haue 6. daies, the seuenth is termed the Nones.

3. The day immediately going before the Nones, is called the day before the Nones, the day next before that, is called the third of the Nones, &c. numbering backward vntill the Calends.

3. *Of the Idus.*

The eight day after the Nones is called Idus: the next day immediatly before the Idus, is called the day before the Idus: the day before that, which is the sixt after the Nones, is the third before the Idus, and numbering still backward,

4. *Of the Leape-yeare.*

The Leap-yeare is when one day is added vnto the yeare, as the yeare 1580. which is inserted alwaies on the Eeue of S. Matthias the Apostle, which is the 6. cal. of February, and happeneth euery fourth yeare.

¶ A Rule to know how many daies be contained in euery moneth in the yeare.

Thirty dayes hath September,
Aprill, Iune, and Nouember.
The reſt hath thirty and one,
Except it be February alone,
Which alwayes hath twenty eight meere,
When it is no Biſſextile or Leape yeere.

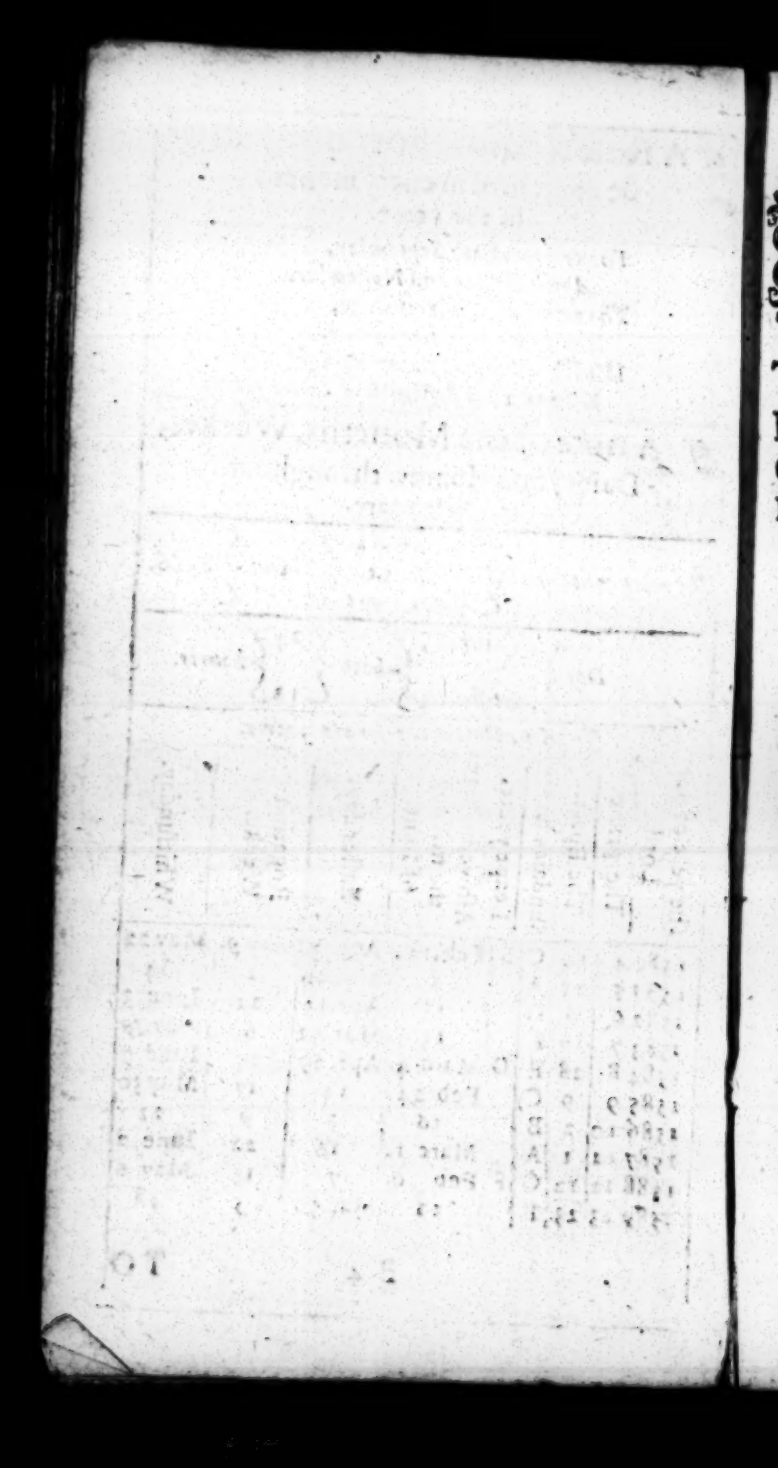
¶ A note of the Moneths, Weekes, Daies, and Houres, throughout the whole yeare.

The yeere containeth { Moneths 12. / Weekes 52. / Dayes 365 } houres. { 8766.

Day { Naturall, / Artificiall, } hath { 24 / 12 } houres.

¶ *An Almanacke for ten yeares.*

The yere of our Lord.	The prime.	The Epact.	Sundaies letter.	Leape yeere.	Aſhwednesday the firſt day of Lent.	Eaſter day.	Rogation Weeke.	Whitſunday.
1580	4	14	C	B	Feb. 16.	Apr. 3.	May 9.	May 22
1581	5	25	A		8	Mar. 26	1	14
1582	6	6	G		28	Apr. 15	21	Iune 3
1583	7	17	F		13	Mar. 31	6	May 19
1584	8	28	E	D	Marc 4.	Apr. 19	25	Iune 7
1585	9	9	C		Feb. 24.	11	17	May 30
1586	10	2	B		16	3	9	22
1587	11	1	A		Marc. 1.	16	22	Iune 2
1588	12	12	G	F	Feb 20.	7	13	May 6
1589	13	23	E		12	Mar. 30	5	18



To the Honourable, Sir FRANCIS WALSINGHAM, *Knight, one of her* Maiesties chiefe Secretaries, of the right Honourable Priuy Councell, and Chancellour of the ORDER; Grace and peace in our Sauiour Christ.



THat the world was made [a] *for man, euen the Philoso-phers through the instinct of humane reason could, and the carnall worldlings, through the often hearing of Gods holy word can confesse: That man was created for God, me thinkes there should be none so barbarously ignorant, or in this cleare light of the glorious Gospell, so desperately secure, as to doubt.*

A notable cause, were there no more but daily prayer that, why duely and euermore wee should is necessary. extoll, and with diuine prayses, celebrate the most sacred name of Almighty God: but many waies besides are wee bound so doe

[a] *Lactantius de diuino præcap. 4. de ira Dei. ca. 13. Cicero lib. de natura Deorum.*

[b] Gen. 2. 16. Gen. 3. 9. Psal. 8. 6.

Causes why end of mans creation.

1 From the

the same. For consider wee, either the commandements of God or his benefits, or the frailenesse of our corrupted nature; or Satans snares, or the miseries as well publique as private, or our covenant made with God in Baptisme; or the uncertainty of the day either of our death, or the generall iudgement, and wee shall finde that the least of these things offereth sufficient occasion continually to pray and to prayse God.

2. *From the commandments of God.*

For touching the commandements, God saith by the Prophet Dauid [c], Call vpon me in the time of trouble, so will I heare thee, and thou shalt praise me: *by his Son our Sauiour* [d], Watch and pray: *by Saint Paul the Apostle* [e], Continue in prayer, and watch in the same with thankesgiuing. *Yea, not onely he commandeth so to doe, which proueth the excellency of the exercise; but also promiseth to heare our petitions: which declareth how surpassingly sweet are diuine Meditations in the eares of God. As in that afore-mentioned Psalme of Dauid* Call vpon me, &c. *Againe* [f], Seeke, and yee shall finde, knocke, and it shall be opened vnto you: *And againe for all* [g], Whatsoeuer yee shall aske the Father in my name, hee will giue it you.

[c] Psal. 10. 15
[d] Mar. 13. 33
[e] Col. 4. 2.

3. *From the promise of God to heare our petitions.*

[f] Luke 11. 9
[g] Ioh. 16. 23

4. *From the greatnesse of Gods benefits.*

His benefits are for number infinite, for greatnesse wonderfull, excellent for their worthinesse, whether we respect the gifts of the minde, or the goods of the body, spirituall or corporall, bestowed vpon some particularly, or generally vpon all men. Who can declare the goodnesse of God, that I may ouerpasse the temporall benefits, either common to vs with

all

all men, or especially bestowed vpon vs before all) who can I say, declare the goodnesse of God sufficiently, for creating vs [h] after his owne Image; for reuealing himselfe vnto vs; for redeeming vs by his deere Sonne; [i] for choosing vs before the foundations of the world were layd; for enduing vs with his holy Spirit; and for exalting vs to eternall life? What therefore shall wee render vnto the Lord for all these things? [k] Let vs take vp the cup of saluation, and celebrate the name of our God.

[h] Gen. 1.26

[i] 1 Pet. 1.19

[k] Psa. 116.12 &c.

If wee consider the frailenes of our nature, we shall find that continually we are subiect to sinning, to offending, to erring, and to conceiuing amisse of the will of our God, to our certaine condemnation. [l] There is none of vs all which standeth not in need of counsell, of props, and of helpe. The generall misery of mankind is triple, &c. For, both we are easie to be seduced, and vnable to doe well, and weake to resist. If wee would discerne betweene good and euill, wee are deceiued: if wee goe about to doe good wee quickly faint: if wee endeuour to resist euill, we cannot endure, but are easily ouercome. *The consideration of this frailty of ours, made our Sauiour Christ, graciously to admonish his Disciples, saying,* [m] Watch and pray, lest yee enter into temptation.

5 From the weaknesse of our nature.

[l] *Bernard. serm. 7. de aduentu Domini.*

[m] Mat. 26.41

Againe, the rage and tyranny of the Diuell is vnspeakeable, and his power mighty, being the Prince [n] *of the world,* Wee wrestle not [o] against flesh and bloud, but against rule, against powers, against worldly

6 From the fury and rage of Satan.

[n] Ephes. 2.2

[o] Ephe. 6.12

worldly Gouernour of the darkeneſſe of this world, againſt ſpirituall wickedneſſe in heauenly places. *It behoueth vs therefore, according to the counſell of Saint Peter,* p to watch and pray. For our aduerſarie the Diuell, as a roaring Lyon rangeth about, ſeeking whom he may deuoure. *But* q *as the Lyon at the ſight of a Cock is diſcomforted, and at his crowing betaketh him to his keeles: So doth Satan both ſtand in feare of a godly man, and flye at his prayer. As Lactantius noteth,* Diuels doe hurt but the faint-hearted; ſuch as the great and mighty hand of God doth not protect, which are profane from the ſacrament of truth: but the iuſt, that is, the true worſhippers of God, doe the diuels feare.

p 1 Pet. 5. 8.

q *Gaudentius Merula de memorabilibus lib. 20.*

r *Lactant. de origine erroris, cap. 16.*

What ſhall I ſpeak of the tyranny of mighty men, of the miſery of the poore, how wickednesſe doth abound, and hereſies ouerflow? Wherefore well may I ſay, as did Nestor *vnto his children.* Pray, for vnleſſe God helpe vs, we all periſh.

7 *From the miſeries both priuate and publique.* Nestor.

Furthermore, our couenant made with God in our Baptiſme, whereby wee promiſed to forſake the Deuel and all his workes, &c. to beleeue all the Articles of the Chriſtian faith, and to keep Gods holy will, and his commandements, &c. ſhould driue vs thereunto. For neither can Satan be reſiſted, nor our faith manifeſted, nor God daily honoured, without prayer.

8. *From our couenant made with God at our Baptiſme.*

Finally, omitting all other reaſons, which are infinite, the ſhortneſſe of our life, the ſuddainnes of Chriſts comming, his ſeuereneſſe in iudge-

9. *From the vncertaine time of the day either of our death or iudgement.*

iudgement when hee is come, should make vs not slightly to ouerpasse this noble exercise. For what auaileth it though in this world [s] *we abound in wealth, excell in honour, haue all things according to our hearts desire, and then when Christ shall returne we are found vnready, and so loose our soules?* Happy therefore is that seruant whom the Lord [t] at his comming shall finde watchfull: and as happy are those Virgins which expect the Bridegroome with oyle in their lampes. That euill seruant [x] which shall say in his heart, My Lord will be long a comming, and so begin to smite his fellowes, yea and to eate and drinke with the drunken, his Lord will come in a day when hee looketh not for him, and in an houre when hee is not aware of, and shall hew him in pieces, and giue him his portion with hypocrites, there shall bee weeping and gnashing of teeth. *And those Virgins, which are careless and secure* [y] *accompany not the Bridegroome to his wedding, but are excluded out of the gates, and heare that voyce,* I know ye not.

[s] Mat. 16. 26
[t] Mat. 24. 46
[u] Mat. 25. 4
[x] Ma. 24. 48
[y] Ma. 25. 10

The waightinesse of these reasons, Honorable, haue especially moued me, through the earnest request of some, which for their godly zeal I loue vnfeinedly, & reuerence, & did greatly prick me forward to bring those diuine meditations, I call them diuine, partly because they are of diuine matters, & concerne the glory of God, partly for that they proceed from a diuine Spirit: but in this respect chiefly, because they are wholly (as few, or no other prayer Booke is that I know) taken out of the pure fountains of the

The occasion of publishing this Booke.

the diuine Scriptures) of the right learned and vertuous of famous memory M. Iohn Auenar*ying our English tongue. A Booke, certes most necessary in respect of the extreame security wherein we liue. Gratefully it hath been accepted hitherto in the Latine and Germane tongues: and now by the working of Gods holy Spirit, shall profit very much, if it be vsed as it should be, that is, if the vser thereof pray,* Religiously, in faith; charitably, being voide of rancour, and malice; zealously, with an ardent affection of the minde; and humbly without pride.

1 *Faith.*

2 Heb. 11.6

a Rom. 16.14

b Rom. 14 23

c Iam. 1.7.

1 Faith is necessary. For 2 without Faith it is impossible to please GOD: *Therefore onely the faithfull doe pray.* For a how can men call vpon him in whom they haue not beleeued? b It is sinne whatsoeuer is not done through faith, *Therefore the prayer of Infidels is no prayer but hypocrisie, and a damnable abuse of good words, neither can it obtaine any thing at the hands of God: according to that of Saint Iames* c, He which wauereth let him not thinke that hee can obtaine any thing from God.

2 *Charity.*

d Lam 5.16

e Math. 6.14

f Ecc. 28.3.

2 Charity is neeessary: For wee must d pray one for another: *and for our enemies* e *as our Sauiour doth counsell vs, saying,* When yee stand praying, forgiue if yee haue ought against any man, that your Father also which is in Heauen may forgiue you your trespasses, &c. *Againe, the Spirit of God saith* f, Forgiue thy Neighbour the hurt that hee hath done thee, and so shall thy sinnes bee for-

forgiuen thee alſo when thou prayeſt. A man that beareth hatred againſt another, how dare hee aske forgiueneſſe of God? Hee that ſheweth no mercy to a man which is like himſelfe, how dare he aske forgiueneſſe of his ſinnes? &c. *And for all men, as may appeare in the firſt Epiſtle of Saint Paul vnto Timothy* g.

g 1 Tim. 2.8

3 Zeale is neceſſary. *For what is prayer without the ſame but a very babbling, and vaine multiplication of words? yea, there is no prayer where this affection is not. For prayer is a vehement deſire of the heart to obtaine ſomething at the hands of God. God looketh not vpon the face, as man doth, but beholdeth the heart; neither doth hee liſten to the ſound of the mouth, but to the ſight of the minde. After this manner doe Chriſtians pray, their affections are bent towards God, they alwaies hunger and thirſt after righteouſneſſe.*

3 *Zeale.*

Prayer what?

h Math. 5.6.

4 Humility is neceſſary. *For*, Vpon whom ſhall my Spirit abide, *ſaith the Lord*, i but on him which is of a lowly ſpirit? The prayer of him which humbleth himſelfe k goeth through the cloudes. *Much better is it for a ſinner to be humble, then for a righteous man to be arrogant, as may appeare in the Phariſee and Publican* l.

4 *Humility.*

i Eſay 66. 2.

k Eccl. 35. 17

l Luk. 18. 19

It remaineth now, that as the Author of this Booke choſe for a Patron thereof (not for any defence that it needed, but becauſe others the more willingly would reade and accept the ſame, being dedicated to an Honourable perſon, gratious in the eyes both of the Nobility and baſer ſort) the mighty Prince

Lord

Lord Augustus, Duke of Saxonie, &c. So moued thereunto by the singular fame of your Honours most vertuous inclination, I present the same now translated (for what other paines I haue taken, I spare not vpon consideration to vtter) vnto your Honour, beseeching you to accept this my doing in good part, as my hope is you will: and then I doubt not, being so graciously receiued of so worthy a person, but gratefully it will be vsed of the better sort, for whose sake I haue published the same.

GOD Almighty, which is the Father of lights [m], *mercy, and consolation, from whom euery good gift* [n], *and euery perfect gift doth proceed, blesse your Honour, as with accesse of temporall benefites, so especially, and aboue all, with increase of his heauenly blessings, that long you may liue a godly Councellour of our vertuous Queene, a profitable member to the Realme of England, a speciall fauorer of the Church of Christ, and a famous aduancer of his truth and glory, to your euerlasting comfort and felicity,*

Amen.

[m] Iam. 1.17
[n] 2 Cor. 1.3.

At London, the 10. of October, Anno Dom. 1579.



Your Honours

to command,

THO. ROGERS.

¶ A.

A Preface of Maister *Iohn Auenar*, Doctor of Diuinity, and publicke Professor of the Hebrew Tongue in the Vniuersity of Witenberge, taken out of his Epistle before his booke of daily prayers, dedicated to the most mighty Prince and Duke, AVGVSTVS, high Marshall of the Romane Empire, &c.

(.*.)

THE *chosen vessell of God S.* Paul, *in his former Epistle vnto* Timothy, *doth exhort* [a], *that first of all deprecations, supplications, intercessions, and giuing of thankes be made for all men, for Kings, and for all that are in authoritie; that we may leade a quiet and peaceable life, in all godlinesse and honestie. Likewise vnto the Phillippians hee saith, Bee carefull for nothing, but in all things let your petitions be manifest vnto God in prayer and supplication, with giuing of thankes.* [b]

[a] 1 Tim. 2. 2.

[b] Phil. 4. 6.

By which words wee are not onely pricked forward vnto the godly exercise

Kinds of prayer.

eise of prayer but admoniſhed beſides, that there be foure kindes thereof; all neceſſary to bee vſed euery day. The

1 Deprecations what? first are Deprecations, whereby we beg at the hands of Almighty God, either altogether to turne away his heauy diſpleaſure conceiued through our ſinnes, or at the leaſt to mittigate the puniſhments due for our offences. Supplica-

2 Supplications what? tions are called requeſts, whereby wee craue ſuch things as are neceſſary either for the ſuſtentation of this preſent life, or for our euerlaſting comfort in

3 Interceſſions what? the world to come. Interceſſions are prayers made in the behalfe of others.

4 Thankſgiuing what? By thankes-giuing wee praiſe God, and celebrate his holy Name for all benefits conferred both vpon our ſoules and bodies.

The order of this book. In this my Booke I haue had ſpeciall regard vnto theſe foure kindes of prayer.

1 For firſt, for euery day of the weeke I haue made a Morning prayer, containing both a Thankes-giuing for the bleſſed reſt receiued, and a Deprecation for the eſcaping of all euils which may hap-

2 pen in the day time. Afterward followeth a Thankes-giuing for ſome ſin-

3. 4 gular benefit receiued. Then two ſupplications or petitions, for bleſſings as well

well eternall as temporall. Next to them are placed two intercessions for men of euery state or degree. After them ensueth a prayer against the sundry enemies of Christs Church. And last of all an Euening Prayer, containing a Thankesgiuing vnto God for his preseruing of vs in the day time, a deprecation that he will hurt vs in the night: and a petition of his fatherly protection is annexed. 5 6 7 8

And this manner I haue obserued in distinguishing the prayers for euery day. For it is our parts daily in all our necessities to cry vnto GOD, as our Sauiour teacheth to this purpose: [c] *Pray alwaies, and be not weary. And Saint Paul willeth the same, saying;* [d] *Pray continually, in all things giuing thankes. For this is the will of God through Jesus Christ toward you. Againe,* [e] *Bee not let to pray alwaies, and bee not let vnto the death to exercise thy selfe in righteousnesse. Thus did the Kingly Prophet Dauid, which of himselfe saith,* [f] *Seauen times a day doe I praise thee, because of thy righteous iudgment.* Daily prayer is inioyned vs. [c] Luke 18. 1 [d] 1 Thes. 5. 17 [e] Eccl. 18: 21 [f] Ps. 119. 164

And certes it is a godly worke to call vpon God in prayer, and to enioy his A notable exercise to prayer.

his familiar speech. The which also Saint Ambrose witnesseth, saying; To pray much and often is a worke gratefull to God. How excellent a thing it is for man to intermingle his talke with God, no man is ignorant, and that excellency is attayned by prayer onely, which ioyneth vs to the Society of Angels, through ascribing due praise and glory vnto almighty God, as their office doth binde them. Hence saith the Psalmist 1. In the sight of Angels will I sing praise to thee, I will worship toward thy holy Temple, and extoll thy name. For in other things there is much difference betweene their condition and ours, whether we respect their nature, or their kinde of life, their wisedome or their vnderstanding: but to pray is a worke common both to Angels and men. For prayer doth separate vs from bruit beasts and associate vs with Angels. Yea, an easie matter it is, for one to attaine to their nature, dignity, wisedome, and vnderstanding, if all his life time he giue himselfe wholly vnto prayer, and the seruice of God. For if they which frequent the company of wise men, by reason of their continuall meetings, in short space are so changed that they

Ambrose.

Prayer ioyneth vs to the blessed company of the Angels in heauen.

1 Psal. 138. 1

To pray and to praise God, a thing common to men with Angels.

The commoditie which the daily exercise of prayer doth bring.

they represent the wisedome of such as they company withall: what shall wee say of them which daily talke with God in prayer? Wherefore it behooueth vs obeying the will of our heauenly Father to spend our life time in the lauding of God and in deuout meditation. But hee which neither will pray, nor praise God, neither yet take delight in this diuine communication, surely liuing hee is dead, without life, without sense or vnderstanding, as witnesseth Saint Chrysostome.

The state of him which vseth not to pray.

The fruit and profit comming by godly prayer doth Saint Iames expresse on this manner. The prayer of faith shall saue the sicke, and the Lord shall raise him vp, and if he haue committed sins, they shall be forgiuen him, &c.

The fruit & profit of faithfull prayer.

h Iam. 5. 17.

Againe i, The feruent prayer of a vighteous man auaileth much. Elias was a man vnder infirmities, euen as we are, and hee prayed in his prayer that it might not raine, and it rained not on the earth by the space of three yeares, and sixe moneths. And he prayed again, and the heauen gaue raine, and the earth brought forth her fruit.

i Iam. 5. 16. 1 King. 1. 7.

By these words it appeareth, that the prayer of faith can obtaine and bring

The force of faithfull prayer.

to

to passe all things belonging either to the safety of the body, or saluation of the soule. As that [k] *King and Prophet* Dauid *by prayer repelled the horrible crue of his mortall enemies. So in like manner* [l] Ezechias *the King of Iuda, Ierusalem being besieged by* Senacharib *King of the Assyrians, gathered not a company of Souldiers, but onely went against his enemies in prayer, preuailed against them, and preserued the Citie, with the vtter ouerthrow of his aduersaries: likewise by his humble prayer hee escaped death, and faithfull supplication prolonged his dayes. This made Saint* Augustine *to say* [m], *The prayer of the righteous is the Key of heauen. The prayer of the godly doth ascend, and the mercy of God doth come downe.*

[k] Sam. 30.4

[l] 4 Kin. 19.15

[m] Augustin. Nothing should dismay a Christian from praying vnto God.

So that knowing the dignity of this familiar talke with God, and considering the commoditie which commeth thereby, me thinkes nothing should dismay a Christian from calling vpon God. For, notwithstanding it exceeds the power of man to reason with GOD: *yet doth the holy Spirit dwelling in the faithfull helpe our weakenesse, and not onely*

Though of our selues wee are vnworthy to open our mouthes in the presence of God, yet through the grace of Gods holy spirit we are imboldened so to doe.

mely emboldneth vs to approach before his Maiestie, but also maketh intercession for vs [a] with groanes vnspeakeable. As wee reade that women, being of nature weake vessels, oftentimes by prayer haue apprehended God, and detained him, [b] as may appeare in the woman of Canaan.

[a] Rom. 8.26

[b] Math. 5.22

Finally, so many occasions are there to moue and stirre vs daily vnto prayer, that sufficiently they cannot bee expressed. And if at any time often prayer were needfull, I perswade my selfe, that now in this last and old age of this doting world (wherein as more grieuous and woefull wickednesse doth raigne then at any time; so is it to be feared that in the Church more horrible punishments, and in Common-weales more miserable confusion will ensue, then euer did) it should bee practised; which euils can by no other meanes bee auoyded, but onely by daily, earnest, and faithfull prayer.

The necessity of daily and continual prayer.

Other causes mouing vnto prayer you shall finde in the Epistle Dedicatory.

The fountaine of all true wisedome and learning, God Almightie, continue among vs, for his Sonnes sake, the puritie of his Word, together with the studie of good letters, mainetaine peace and con-

concord in his Church, and make us all continually to addict our selues to aduance his glory both in deed and word, and to benefit his Church to the vttermost of our power; that liuing alwaies in his feare, wee may dye in his fauour, and rise againe to euerlasting blessednesse,

Amen.



be said at the comming *into the Temple.*



Almighty God & heauenly Father [a], in the multitude of thy mercie wee will come into thine house; and in thy feare will we [b] worship towards thine [c] holy Temple. [a] Psal. 5. 7. [b] Psal. 138. 2 [c] Psal. 111. 9 ver. 133.

Dire& our steps in thy word. Bring vs into the path of thy commaundements [d]. For thou art the God of our saluation. [d] Psal. 119. 35 [e] Psal. 18. 46

Lord, [f] we haue loued the habitation of thine house,& the place where thine honour dwelleth. [f] Psal. 26. 8

O Lord of Hosts [g] how amiable are thy Tabernacles? Our soules long, yea and pine away (through the desire) to come vnto thy courts. [g] Psa. 84. 1. 2

We will acknowledge thee in [h] a great congregation: we will praise thee among much people. [h] Psal. 35. 18

Come let vs worship [i] and fall down, and kneel before the Lord our maker. For he is our God, and we are the people of his pasture, and the sheep of his hands. [i] Psal. 95. 6 7

k psal. 99. 5 Exalt the Lord our God, k and fall down before his footstoole, for hee is holy.

l psal. 43. 4 We will go vnto the altar of God, l euen vnto the God which cõforteth

m ps. 96. 13 our soules, & m in an acceptable time will we make our prayer, euen in the multitude of thy mercy: O GOD heare vs in the truth of thy saluation, *Amen.*

An earnest petition for the assistance of Gods holy Spirit, that our prayers may be zealous and effectuall.

ALmighty and mercifull GOD, Father of our Lord Iesus Christ, forasmuch as it is thy will and pleasure, that in all

a psal. 50. 15 pſal. 91. 15 our necessities a we should call vpon thee our God, worship thee, and with yeelding hearty thanks extoll thine holy Name, and therwithall hast pro-

b psal. 50. 15 psal. 145. 18 Ioh. 16. 23 mised b to heare our petitions, we are emboldened to direct our prayers vnto thy diuine Maiesty.

But cõsidering the weaknes of our nature

nature to be ſuch, that we know not
[c] how to aske as we ſtould, and thou [c] Rom. 1. 26
alone both wiſely doſt know, and ef-
fectually canſt grant, not onely what
we doe deſire, but a great deale more
[d] than we can think vpon, our prayer [d] Epheſ. 3. 2
ſhal be vnto thee our God, that, accor-
ding to thy promiſe, thou wilt poure
vpon vs [e] the ſpirit of grace, & pray- [e] Zac. 12. 10
er, which may with vnſpeakable groa-
nings [f] make interceſſion for vs, that [f] Rom. 8. 26
not with lips onely [g], our hearts being [g] Eſ. 29. 13
far from thee, but with mind & mouth Math. 15. 8
together, we may vnfainedly, as be-
commeth true worſhippers [h] in Spi- [h] Ioh. 4. 23
rit and truth, with a burning affection
of the heart call vpon thee, which art
the true and eternall God, & offer the
gratefull ſacrifice of thankſgiuing.

Prepare thou our minds to praier, [i] [i] Iob 15. 4
make them zealous, leſt otherwiſe we pſal. 116. 11
be like ſuch as praying tempt God. [k] Eccl. 11. 22
Therfore in our prayers let vs not diſ- [l] Math. 6. 7
ſemble like Hypocrites, neither boaſt
of our wel doing like Phariſies, to be
ſeene of men, but onely ſet forth thy
glory and aduance thine holy Name.

Turne our hearts from beholding
[m] either images, or ſtrange Gods, or [m] Deut. 5. 9
elſe dead Saints, but let vs worſhip &

n Math 4.10 only ſerue thee in our praiers, which
o 4. Eſ 6.45 art our Lord God Creator o of all
p. Ier. 17.10. Reu. 2. 23 things, ſearcher of the harts p, and rich
q 1 Sam. 16 7. towards all that call vpon thee q.
q Ro. 10.12 Inſtruct our mindes r that we de-
r Mat 20.21 ſire not fooliſhly vaine and tranſitory things. But let vs alway craue corporall things according to thy will, with this condition, if they bring none hurt vnto our ſoules; and euermore prefer celeſtial things, which are to be asked without all exception, before worldly, that our ioy may be perfect in the
s Ioh. 16.24 heauens s.

Grant therefore, almighty Father, that we may certainely perſwade our ſelues, t that whatſoeuer we ſhal aske
t Mar. 11.24 Math. 7 7 Mat. 21.22. James 1.6. at thine hands through faith, we ſhall obtain the ſame; & let vs neuer doubt of thy fatherly affection toward vs, or bring thy willingnes to grant our petitions into queſtiō: but throgh a liuely faith, & firme confidence, let vs cōſtantly beleeue that our praiers ſhall effectually be heard through and for
v Ioh. 14.13. Ioh. 16.23. thy Chriſts ſake v, in whō all thy promiſes are yea, x and are in him, *Amen*,
x 2. Cor. 1.20 Furthermore, if at any time our praiers be not granted ſpeedily according to our wiſh, giue vs a ſtrong faith, that

we

we faint not, but may through patience [y] expect thine aide, knowing [z] that comming it will come, and thy truth will not linger.

[y] Rom. 8. 5
[z] Abac. 2. 3

Gouern therfore our harts by thine holy ſpirit, that we appoint not a time manner, or limits of helping vs, but may in all things ſubmit our ſelues to thy moſt heauenly pleaſure, and commend our prayers vnto thee in hope and ſilence [a], for thou wilt not miſſe an houre, but wilt come at a time conuenient.

[a] Eſa. 30. 15
[b] Iohn 2. 4

Likewiſe illuſtrate our minds with thy light, that we caſt not forth our prayers truſting [c] in our own righteouſnes, but in thy manifold mercies, through Chriſt, by whom [d] we haue boldnes by faith to approach vnto thy throne, and to call thee, Abba father.

[c] Pſal. 32. 5
[d] Ephe. 3. 12
[e] Rom. 8. 15

Gouern our hearts and minds, that in praying we neither preſume [f] nor truſt vpon our owne worthineſſe, and ſo through pride contemne others: but let vs humbly, and louingly, like brethren [g] pray one for another, that we all may be ſaued.

Gal. 4. 6
[f] Luk. 18. 19
[g] Iam. 5. 16

Take away from vs all babbling [h] and ſuperfluity of words, that we be not as Ethnikes, which for their

[h] Math. 6. 7

long ſpeach think to be heard.

Aſſiſt vs alſo, that the ſight and remembrance of our own vnworthines, doe not terrifie vs from prayer, & that we be not let by other cauſes, from earneſt crying vnto thee night & day, that the wil of thy ſeruants, & reuenge
i Luk. 11. 7 i of thine elect may be fulfilled.

Now therfore, heauenly father, & eternall God, giue grace, that in all places we may pray, lifting vp pure
k 1 Tim. 2. 8 1 Math. 6. 12 Mark. 11. 25 hands k without wrath, or doubting, & ſay, l Forgiue vs our treſpaſſes; & with
m 1 Tim. 2. 1 deep ſighings, and ſure confidence continually perſiſt m in making ſupplications, praiers, interceſſions, and giuing of thanks for all men, that according to thy promiſe we may receiue as well temporall as heauenly benefits. For this is the confidence which we haue in thee, that whatſoe-
n 1 Ioh. 5. 14 Math. 7. 7 Mar. 21. 22 2 Ioh. 3. 22 uer we ſhall aske n according to thy will, thou wilt grant vnto vs.

And hearing all our petitions, wee doubt not, but that our requeſts which at this time we haue made vnto thee by Chriſt our Lord; ſhall in like maner be granted: who liueth, and reigneth with thee in the vnity of the holy Spirit, a God now & for euermore, *Amen*.

A daily prayer for the perpetuall happines of our sacred, and most gracious Soueraigne K. IAMES.



ALmighty GOD, King of Kings, & Lord of Lords, in thine hands is all power both in heauen & earth, [a] thou confirmest Kingdomes, and againe dost alter them according to thine heauenly pleasure.

[a] Sirach. 10 ver. 4. 15

We praise thee, we magnifie thee, we extoll thine holy Name, for that it hath pleased thee to appoint ouer vs a good and gracious King, which doth gouerne with counsell, and rule with wisedome.

Grant him, we beseech thee, [b] continual peace, long life, and much happinesse: and deliuer not his Maiesty into the hands of his enemies.

[b] psal. 4 ver. 1. &c.

Rule thou his minde and will, that hee may [c] serue thee alwaies in

[c] psal. 2. 11

feare, and reioyce in trembling.

11 Let him maintain & imbrace pure religion, and defend his people in the profeſſion of Chriſts Goſpell againſt all errors & ſuperſtition whatſoeuer.

Giue him wiſedom & vnderſtanding to doe ſuch things as are grateful in thy ſight, profitable for vs his ſubiects, and hurtfull to none.

d Pſal. 20. 1 O God, eternall Father, d heare the petitions of our King in all his troubles; the Name of Chriſt our Sauiour glorifie him; and the comfortable aid of the holy Spirit vphold him now and euermore.

Be mindefull of his Grace for his e Pſal. 20. 4 good, e giue to him according to his hearts deſire, and proſper all his purpoſes, that we may reioyce in thy ſaluation, and triumph in the name of our God.

Bleſſe him, Lord, euermore, that we may know that his Protector is in the clouds.

f Pſal. 20. 9 Hearken vnto him, f from thine holy Heauens, by thy mighty right hand which bringeth ſaluation.

7 For though ſome truſt in horſes, and others in chariots: yet will we remember the name of our God.

They

They shall fall and be ouercome: but we couragiously will persist Psal. 20. 8

O Lord protect his Maiesty: heare vs when we call vpon thee; 9

That in thy strength he may reioyce, 8 and mightily triumph in thy saluation. 8 Psal. 1. 1

Grant him the desire of his heart: and deny not the petition of his lips. 2

For thou hast preuented him with notable blessings; and put a crowne of pure gold vpon his head. 3

He hath asked life of thee: and thou wilt giue him a long life. 4

Great is his glory in thy saluation: honour and fame hast thou put vpon him. 5

Thou hast ordained him for exceeding blessednesse, and doest comfort his heart with thy chearefull countenance. 6

And why? because he delighteth in thy Christ, and doubteth not of thine euerlasting mercy. 7

Let thine hand, O Lord, light vpon his enemies, and thy right hand find out all such as hate thee, and enuy his prosperity. 8

Put them into a burning fornace in the time of thy displeasure: the Lord 9

in his anger shall consume, & fire shal deuoure them.

10 Their fruit shalt thou destroy from the earth, and their seed from the sons of men.

Psal. 21. 11. Because they intended euill against thee, and imagined mischiefe against the innocent, which they could not bring to passe.

12 Therfore wilt thou turn them into flight, and bend thy bow against their faces.

13 Triumph O Lord in thy vertue, and we will sing out, and commend thy thy power.

Saue our King O mercifull God, in despite of all his enemies, which either secretly or openly goe about to bring his life to the graue, & his glory to the dust.

Giue thou iudgment, O Lord vnto
a Psal. 72. 1 his Grace and thy righteousnes vnto
2 his Councell, that they may iudge thy people with iustice, and thy poore with equity.

3 Let the mountaines bring peace, and the little hils righteousnesse vnto thy people.

4 Let them iudge the afflicted among the people, & saue the sons of the poor

Make

Make them to destroy the backbiter; that hee persist not to afflict the miserable, and such as trust in thy mercy and protection.

So shall quietnes and peace abound among vs like the hillocks on the earth. psal.72.7.

Lord, shield our Soueraigne, i exalt thy Annointed, let thine hand assist, and thine arme strengthen him. i psal.89.21

Neuer let his foes preuaile against him, nor the child of wickednesse bring him to destruction. 22

Banish from his Court all his priuy enemies, and preserue him euermore from dissembling friends. 23

Grant this, O mercifull Father for thy deere Son our Sauiour Christ his sake.

Amen.

MOR-

Prayer on the Lords *Day.*



Almighty and merciful God, eternall Father, Sonne, and Holy Ghost, three in persons, one in substance, God in very deed and from everlasting.

We extoll thy sacred Maiesty, we praise thine vnspeakeable mercy, thy diuine truth we exceedingly cõmend for that of thy fatherly and wonderfull goodnesse thou hast protected vs

a Psal. 17. 8 this night vnder the shadow of thy wings: yea, thou also hast made vs quietly to take our rest, notwithstanding the dangerous snares of our deadly enimy the diuell.

b Psal. 9. 13 Thou art the God, which exaltest vs from the gates of the shadow of death; and from the power of darknesse thou deliuerest vs.

c Psal. 107. 8 Therefore we will acknowledge thee for thy goodnesse, and for thy wonderfull things which thou doest among the sonnes of men.

Wee will magnifie thee in the

d Psal. 35. 18 great Congregation, and among much

much people will we praiſe thee.

Our hearts be ready, [e] O our God, our harts be ready: We will praiſe thee [f], O Lord among the people, and ſing to thee among the nations. For [g] thy mercy is great aboue the heauens, and thy truth vnto the clouds. We will not hide [h] thy mercy & truth in the great congregation: becauſe it [i] is a good thing to praiſe the Lord, & to ſing to thee, O thou moſt high: To declare thy louing kindnes in the morning, and thy truth in the night.

[e] Pſal. 57.7
[f] Pſal. 57.9
Pſal. 108.3
[g] Pſal. 108.4
[h] Pſal. 40.10
[i] Pſal. 92.1
2

Bleſſe the Lord O our ſoules [k], and all that is within vs prayſe his holy Name:

[k] Pſal. 103.1

Which forgiueth all our iniquities, and healeth all our infirmities. 3

Which redeemeth our liues from deſtruction, and crowneth vs with mercy and compaſſion. 4

Which ſatisfyeth our longing with good things: and protecteth vs from our youth. 5

Which alſo hath kept all our bones this night: [l] Not one of them is broken. [l] Pſal. 34.20

To thee King euerlaſting, immortall, inuiſible, & only wiſe God be honor and glory for euer & euer, *Amen*. [m] 1. Tim. 1.17

Vnto thee [n], O Lord, do we lift vp our ſoules. [n] Pſal. 25.1

o psal. 63.1 O God,o early will we seek thee: our soules thirst for thee, our flesh lusteth after thee in a barren & dry land where no water is, to see thy strength and glory.

O eternal God, which hast brought vs to the beginning of this day, defend vs with thy mighty power that this day we fall into no sin: but let all our cogitations, words and works tend to the setting forth of thy righteousnes.

Lighten our minds this morning with the shining and cleernes of thy wisedome, that in our hearts that true
p 2 pet. 1.19 day-star p may rise & shine, as it were a candle burning in a darke place.

q Ephes. 1.17 Giue vs thy spirit of wisedom q and reuelation in the knowledge of thee:
r Eph. 1.18 and r lighten the eies of our vnderstanding, that we may know what our hope is, how great the glory of our in-
s psal. 8.19 heritance, and s what is the excellent greatnesse of thy power toward vs.
t psal. 90.14 Fill vs t with thy mercy in the morning; so shall we be glad and reioyce all our life long.

Mercifull God, enduc vs with thine holy Spirit, that we may neither thinke, speake or doe any thing this day, but that which may please thee

and

and tend to the aduancement of thy glory, and health of our ſoules.

Gouerne thou our vnderſtanding and will, and ſo direct all the cogitations of our heart, that we may wholy be thine, & ſauour of nothing beſide thee our God and Redeemer.

Teach vs the way of thy commandements, [u] O Lord, and we will keep it vnto the end. [u] Pſ. 119. 33.

Giue vs vnderſtanding [x] to keep thy Laws, and to loue thee [y] our Lord and God with all our hart, with all our ſoule, and with al our ſtrength; and let all thy teſtimonies [z] be our delight and Counſellers. [x] pſ. 119. 34. [y] Deut. 6. 5. Math. 22. 37. Luk. 10. 27. [z] pſ. 119. 24.

Comfort the ſoules [a] of thy ſeruants; for vnto thee, O Lord, haue we lifted vp our ſoules. For thou [b] Lord art good & gentle, and of great kindneſſe to as many as call vpon thee. [a] pſal. 86. 4. [b] pſal. 86. 5.

Behold God, early now this Morning, we doe offer our ſelues a Morning ſacrifice vnto thee: a troubled ſpirit, [c] a broken and humble heart, O Lord thou wilt not deſpiſe. [c] pſal. 51. 17.

Make vs fit, that we may likewiſe [d] daily offer vp our bodies, a liuing ſacrifice, holy and acceptable vnto thee which is reaſonable ſeruice, [d] Ro. 12. 1.

uice and gratefull obedience.

Both now and euery day, Lord we commend [e] our ſoules and bodies into thine hands, thou haſt redeemed vs, O God of truth.

[e] Pſal. 31.5

Compaſſe vs about with the watch of thine Angels, which are [f] miniſtring Spirits, ſent out [g] for their defence, which are the children of ſaluation, that they may pitch their tents about vs, [h] and encounter with Satan [i] the Dragon, to defend vs from euill.

[f] Pſal. 104.4 Heb. 1.7
[g] Heb. 1.14
[h] Pſal. 33.7
[i] Reu. 12.7

Giue thine holy Angels charge of vs, [k] that they protect vs in all our waies, leſt happily we hurt our feet againſt a ſtone: which liueſt and reigneſt a true and eternall God, world without end, *Amen*.

[k] Pſal. 91.11 12 Math. 4.6.

2. A Thankſgiuing for our *Creation.*



Moſt heauenly Father, & eternall God, which art neither made, nor begotten, but before all worlds from euerlaſting didſt beget a Son, an Image of thine owne ſubſtance.

[a] 2 Cor. 4.4 Coloſ. 1.15

We honour thee, we praiſe thee, we glorifie thee, we yeeld thee moſt hartie

ty thanks for all thy benefits, especially for creating the heauens, the Sun
b Moone, & all the Starsby thy liuely word, for gouerning through thy wisdome, and for thy gracious maintayning them.

a Ecc. 6.45
Gen.1.14.15 16.& 17.

The Sun in his vprising doth manifest the day, c a wonderfull work of the highest.

c Ecc 43.2

Great is the Lord which made, and commanded the same to take his course from the top of heauen vnto the end thereof. 5

The ornament of heauen be the glorious Stars, the Lord on high doth lighten the world. At his commandement they keep their order and will not fail, nor be weary in their watch. 10

O Lord our God d, how wonderful is thy name in all the world! which hast set thy glory aboue the heauens.

d Psal.8.1

Out of the mouth of babes & sucklings wilt thou be praised, because of thine enemies; that thou maist confound thine aduersary, and him which enuyeth thy renowne. 2

We see the workmanship of thine hands, the Moon & Stars, which thou hast ordained: and we will signifie thy glory e vnto all nations, and among all people 3

e Psal.96.3

psal. 96. 4
f Ec. 43. 29

people will we declare thy wonderful things. For thou art mighty f, O Lord & worthy to be praised: great is thy vertue and thy power wonderfull. We thanke thee holy Father God of heauen, because thou hast created by thy word of power the vniuersal world

g Gen. 1
Heb. 1. 2
psal. 104
Ver. 1, &c.

g with all creatures, and whatsoeuer is, liueth or moueth in the same. By thy wisedome thou doest gouerne, and by sending of thy Spirit, as yet doest vphold and cherish the same.

h Gen. 1. 11
psal. 104. 14
15

For all woods h, fruitfull trees, stones, graine, flowers, herbes, and all the grasse of the field hast thou ordained for the vse of man.

i Gen. 1. 6
20
21
psal. 104. 25
30

We magnifie thee O God most wise, i for creating the sea, and springs of water by the power of thy word, & for giuing them vertue to bring forth fishes of all kinde to be eaten of man.

k Gen. 1. 6
2 Esdr. 6. 41

We blesse thee O eternall God, k for making the superior and lower regions of the ayre, with all birds and feathered foules of sundry kinds, for the food of man.

l psal. 8. 6

We glorify thee, for giuing the whol frame of this earth, with all the creatures in the same vnto mankind, and setting man l ouer the works of thine hands

hands, hast subiected all things vnder his feet.

All sheep and oxen; yea, and all the beasts of the field: the foules of the ayre, & the fish of the Sea which walk through the paths of the sea. psal. 8.7

Especially we praise thee, our Lord & maker, for making vs thy creatures [m] reasonable men according to thine owne similitude; for giuing vs reason and all the senses, and for preseruing vs hitherto. [m] Gen. 1.26 Gen. 5.1 Gen. 9.6 1. Cor. 11.7 Col. 3.10

Thou didst nourish vs [n], and that wonderfully being within our mothers womb, & out therof [o] hast thou brought vs sound in all parts without imperfection; and yet continuest thy fauour, and doest keep vs against all dangers, & deliuerest vs from all euil: and all these things doest thou of thy fatherly & diuine goodnes without any merit or desert of ours: for al which we are bound to thank thee, to praise thee, to serue, honour, and obey thee. [n] psal. 22.9 [o] psal. 71.6

We extol thy sacred name, O God most high, for separating from the rest [p] a Sabbaoth day; that so men ceasing from their handy labour, the better might serue, & celebrate thine honor. [p] Eccl. 33.9 Gen. 2.3 Exod. 20.11 Deut. 5.14 [q] psal. 106.2 Eccl. 43.30 31

Who is he [q] that can recite all the power

power of the Lord? or declare all his workes? who can number out all his praises? No man can vtter all his benefits.

Notwithstanding, although we be miserable men and wretched sinners, and therefore most vnmeet to extoll thee according to thy deserts: yet will we not be still, we will praise thee euermore to the vttermost of our power. We will declare thy justice and mercy: and while we liue will we remember thy goodnesse; and at no time forget all thy benefits.

p Psal. 146. 1 O our soules [p] praise the Lord: we wil praise the Lord during our life, we will sing to the Lord while we haue 2 breath.

We will be mindfull of our Maker euen from our youth, [q] and seek him euermore; yea euen vnto our old age & gray head; O God forsake vs not, vntil we haue declared thy power vnto all nations that are to come.

q Eccl. 12. 1 Psal. 78. 18

r Psal. 117. 1 Praise the Lord [r], all ye nations; praise him all yee people.

2 For his louing kindnesse is great towards vs, and his truth endureth for euer.

Praise ye the Lord in his sanctua-

ry,

rie [x], praise him in the firmament of his power. [x] Psal. 150.

Praise him in his mighty Actes: praise him according to his excellent greatnesse. 2

Let euery thing that hath breath praise the Lord. 6

Prayse ye the Lord.

3. A Prayer for the remission of sinnes.

RIghteous and mercifull God, which art cleare from spot and sin, all thy waies [a] are mercy and truth. [a] Psal. 25.10

We miserable folks and wretched sinners acknowledg the horrible corruption of our nature; and with humble and sorrowful hearts bewaile our filthinesse, whereby we haue polluted thy image, [b] imprinted within vs at our first creation. [b] Gen. 1.26 Gen. 5.1. Gen. 9.6 1 Cor. 11.7 Col. 3.10

We openly confesse, that many & great are our sins, our offences wonderfull; our transgressions are infinite euen as the sand of the sea, which cannot be nũbred. For, all the cogitations of mans hart [c] are prone to euil euermore [c] Gen. 6.5 Gen. 8.21. Math. 15.19.

[d] psal. 19. 12 O Lord, [d] who knoweth his sinnes or who can recite all the transgressions of man?

Behold we confesse our offences

[e] ps. 51. 3. 4 and our sin [e] is alway before vs.

Against thee onely we haue sinned and done euill in thine eies, that thou maist be just when thou speakest, and pure when thou iudgest.

5 Behold we were borne in iniquity and in sin did our mothers conceiue vs; and those our sinnes haue we multiplyed in our daily transgressions: and therfore haue deserued thy iust displeasure with paines eternall.

Notwithstanding we appeale vnto thy mercy, O Lord, beseeching thee not to enter into iudgement with thy

[f] psal. 142. 3 seruants [f], for no flesh is righteous in thy sight.

[g] ps. 130. 3 For if thou [g] straightly obseruest iniquities, O Lord who shall stand? If

[h] Iob 9. 3 thou wilt contend with man [h] he shall not be able to answer thee one for a thousand.

[i] Iob 25. 14 For [i] what is man that he should be cleane: and he that is borne of a woman, that he should be iust?

Behold, thou foundest no stedfastnes in thy Saints; yea the heauens are not

cleare

cleare in thy ſight: How much more is man abhominable and filthy, which drinketh iniquity like water? Iob. 15. 16

Behold, [k] Lord, we are all become vnclean, and our righteouſnes is like a filthy clout. [k] Eſay 64.6

Wherfore we humbly beſeech thee [l] haue mercy vpon vs, O God, according to thy great mercy, and according to the multitude of thy compaſſions doe away our iniquity. Waſh vs [m] throughly from our iniquities, and cleanſe vs from our ſinne. [l] pſal. 51. 1 [m] pſal. 51. 2

For thy Names ſake [n], O Lord, be mercifull to our iniquity, for it is great. [n] pſal. 25. 11

Remember not the ſinnes of our youth, nor our rebellions: but according to thy kindneſſe remember thou vs, euen for thy goodneſſe ſake, O Lord. [r]

Remember thy tender mercies, & louing kindneſſe which haue been for euer. [s]

Remember alſo that [o] we are fleſh; a winde that paſſeth and commeth not againe. [o] pſal. 78. 39 pſal. 103. 14

Therefore, leaue thy diſpleaſure againſt vs; be not angry for euer [p], neither do thou threaten vs perpetually. [p] pſal. 103. 7

Deale

Deale not with vs according to our
p Pſ. 103.10 ſins, neither reward vs after our iniquities: but conuert vs O God of our ſaluation, and turne away thy diſpleaſure againſt vs.

q Pſal. 85.7 Shew vs thy mercy, O Lord q, and grant vs thy ſaluation, for thy names ſake.

O moſt mercifull God, we confeſſe indeed, that it lies not in our power to put away and purge our ſins, & to purchaſe thy fauour: but onely it is the paſſion and moſt innocent death of thy Sonne our Lord Ieſus Chriſt, the immaculate Lamb which is a ſuf-
r 1 Ioh. 2.2. ficient reconciliation for our ſinnes r, and yet not for ours only, but for the ſinnes alſo of the whole world.

s 1 Ioh. 1.7 For, his bloud s which was ſhed for vs, doth cleanſe vs from all ſin. And if we confeſſe our ſins, thou art faith-
9 full and iuſt to forgiue vs our ſins, and to cleanſe vs from all vnrighteouſnes.

Wherefore through confidence of this thy mercy promiſed by thy Son, we are bold with deep ſighs from hart
t Pſal. 32.1 to cry, Lord t forgiue vs our offences: remit our iniquities; couer our ſins, and impute not our faults vnto vs.

Purge, vs O Lord, from our ſecret faults,

faults. u Keepe thy seruants also from presumptuous sinnes; let them not raigne ouer vs, so shall we be vpright, and purged frō our greatest wickednes, that tasting the sweetnesse of thy benignity, we may be secure and certaine of the remission of our sinnes. u Psal. 19. 12 13

Giue the knowledge x of saluation to thy people by the remission of their sinnes, through the bowels of thy mercy, whereby the day-spring from on high hath visited vs; that wee may perceiue in our minds, both cōfort, peace, and gladnes of the holy Spirit, which may begin a new life in vs, pleasing thee; quench all the motions of our minds striuing with thy diuine pleasure; and restore in vs the image of thy diuine light which was lost; that being deliuered out of the hands of our enemies, we may serue thee in feare, in holinesse and righteousnes al the daies of our life, through Christ in whom thou art wel pleased, x Luk. 1. 77 78

y and for whose sake all our workes howsoeuer vnperfect are acceptable in thine eyes, *Amen.* y Math. 3. 17 Mark. 1. 11 Luk. 3. 22

4. A Praier for the preseruation of the Church.

O Celestiall God, and Father of infinite mercy and compassion, which not onely gathereſt to thy ſelf an holy church in this world out of mankind through the operation of the holy Ghoſt, and preaching of thy word, but alſo preſerueſt the ſame being gathered, and adorneſt it with all kind of temporall things; and, which more is, with eternall bliſſe:

[a] Ioh. 17, verſ. 6, &c.

We humbly beſeech thee gracious Lord, that of thy goodnes thou wouldeſt vouchſafe euermore to maintain this thy little flock[b], embracing, preaching, & profeſſing thy word: through thine eſpeciall grace continue thy fauour toward the ſame, keep it in ſound doctrine, conſtant confeſſing, in the lawfull vſe of thine holy Sacraments, and in pureneſſe of life; that neither the gates of hell[c], the rage of Satan, nor yet the rigorouſnes and tyranny of this world oppreſſe the ſame.

[b] Luk. 12. 32

[c] Mat. 16. 18

Protect, and keep this[d] thy boat and litle bark toſſed among many perilous

[d] Mat. 8. 26

rilous tempests, and miserable surges in the raging sea of this troublesome world, that it perish not being ouerwhelmed.

Vphold thy Church [e] which is builded vpon a sure rock, and dependeth vpon Christ, a sound and vnmoueable foundation. [e] Mat. 16.18

O Lord of hosts, returne [f], looke downe from heauen and behold, visite the vine, and make it perfect, which thy right hand hath planted, and thou hast chosen to thy selfe. Hedge the same about with thy strong defence, that the branches thereof being spred out, and pruned, may bring forth aboundance of fruit. [f] Psal. 80. 14, 15.

Raise vp thy power, come God, and saue vs. [g] Conuert vs, shew forth thy countenance, and we shall be saued. [g] Psal. 80. 7

Enclose thy sheep within thine hurdles: so shal we be quiet from all inuasions and scatterings, neither [h] can any draw vs by force out of thine hands. [h] Ioh 10.28

Defend vs from all such as seek the vtter ouerthrow of pure religion, and in place therof labour to bring in the shamefull instauration of blasphemous idolatry.

Suffer not thy word, that most cleer

and vnchangeable light to be corrupted or put out by our meanes, but gather to thy ſelfe, through the ſound of the Goſpel, ſuch a Church, as may hearken vnto thee, honour, & ſanctifie thy Name, as wel in word, as in honeſt cõuerſation, that ſo thou maiſt haue a righteous and holy generation, celebrating thy goodnes for euermore.

Eſa. 9. 13 Ioyn vs [i] vnto that company which doth worſhip thee continually; that we may be Citizens of thy kingdome among thy Saints.

Grant that wee erre not from the foundation of wholeſom doctrine, anſwering to the rules of the ſacred ſcripture: & that we offend not againſt our conſcience; but ſeparate vs from the company of vngodlines, and from the damned crew of the reprobate.

Let vs not ſo much as take their
[k] Pſal 16.4 names into our mouths [k] which poure
Exo. 23. 13 out heaps of blaſphemies to thy great diſhonour, and defacing of the truth: vnto whom thy Son is a deſtruction
Luk. 2. 34 [l] and ſtone of offence: for they deſpiſe
Rom. 9.33 his baſe eſtate, and the fooliſh preach-
[m] 1 Cor. 1. 18 ing [m] of thy Goſpell: & the deformed ſhew of the church, placed in the mids of all kind of miſeries, they loath and ab-

abhor, preferring vncertaine riches, Lordly authority, and the vain pleasures of this transitory world, before the profession of the truth: and so making warre with thy Sonne, they doe purchase euerlasting destruction vnto themselues.

Keepe vs euermore, that we may abide in that Church, which is truely Catholike, consisting of members of many nations, but linked vnto thee in one, and the same confession.

Sanctifie vs with thine holy Spirit, that our sinnes being forgiuen, wee may take another trade of life, in acknowledging thee [n] to be the onely true God, & Iesus Christ whom thou hast sent. [n] Ioh. 17. 1

Giue vnto thy Church resting places, and nests where they may sound thy sacred Gospell purely without corruption.

Suppresse the deuil which spreadeth blasphemies against thy doctrines, that so neither fained Gods may bee erected, nor superstitious inuocations confirmed, nor thy glory defaced.

Weake the power of thine enimies, which boyle in hatred against thy truth, and conspire the death of thine

elect: so neither shall stables of wolues be made, nor dennes of theeues established.

o Psal. 85.8 O Lord God o, returne and quicken vs: so shall thy people reioyce in thee. Let all such as trust in thee re-

p Psal. 5.11 ioyce & triumph for euer: dwell thou in them, and let those which loue thy name, reioyce in thee.

O Lord remember not our offences

q Psal. 85. 1 thou which hast q beene mercifull.

2 And forgauest the wickednesse of thy people & hiddest all their sins; which

3 withdrewedst al thy anger, & turnedst from the fiercenes of thine indigna-

4 tion. Be mindful of thine wonted mercy, and receiue vs into thy fauour.

For we depend vpon thee alone: being destitute of all worldly aide, our trust wholly is in thee, and all our confidence resteth in thy stretched out arme.

r Psal. 5. 11 O Lord r couer vs with thy grace, as it were with a shield, that so we may

Psal. 84. 9. 11 be blessed, & abiding in the house of thy congregation may acknowledge and call vpon thee according to thy word reuealed, and praise thee euermore, through our Lord Iesus Christ. *Amen.*

A

the Preachers of *Gods word.*



Almighty, and merciſull God, which throgh thy Son our Lord and Sauiour Chriſt, haſt cõmanded vs to pray [a] that labourers may be thruſt into thine haruest: we beſeech thee by the ſame thy Sonne, that thou wilt ſend into thy Church faithfull Miniſters & ſincere Preachers of thy Word, and thoſe in number many, and in operation wonderfull.

[a] Mat. 9.38 Luke 10.2 Iohn 4.35

Giue vnto vs ſuch teachers, as are both in thy myſteries [b] learned, and for their conuerſation commended.

[b] Mat. 13.11

Direct them being illuminated with thine heauenly light, that they may rightly deliuer and diuide [c] vnto vs the principles of true doctrine, the word of truth, and the Goſpel of life; open the difference between the law and the Goſpell; preach thoſe things which are agreeable vnto the rules of faith: and ſtrengthen vs to beware of the leauen of the Phariſies [d], & the cõtagious doctrine of mans traditions.

[c] 1 Tim. 2.5

[d] Math. 16.6

Giue vnto vs euermore sincere Preachers, and sound interpreters,
e 1 Cor. 12. vers. 10. and arme them e with the gift of tongues for the propagation of thy doctrine, that many through their labours and diligence may be conuerted to the true knowledge of thy diuine pleasure.

f Rom. 10. 14, 15 For, f how should we heare without a Preacher? And how should men preach except they be sent?

g Ephes. 4. 7 Esa. 54. 13. Math. 9. 36 Wherfore send into thy Church, O most louing Father, Bishops of thine owne instructing, good sheepheards, sould Preachers, faithful workmen, and godly ministers, which may
h Act. 20. 28 Ephes. 1. 7 faithfully ouersee, h and by thy word of saluation i luckily gouerne thy
i Rom. 1. 16 Act. 13. 26 1. Cor. 1. 11 Church, being deerly bought with the precious bloud of thine only son: So shal the Gospell, thy pure word, to the praise and glory of thy Name; to the saluation and profit of many men with good successe fruitfully be
k Ioel 2. 28 declared; and k vniuersally preached throughout all the world.

Giue vnto vs, Lord eternall God,
l 2 Tim. 1. 13 teachers of righteousnesse, which l retaining the forme of wholesome doctrine may informe vs in all spirituall wise-

dom of thine essence and diuine plea-
sure; and through thy spirit and word
bring vs vnto perfection, whereby we
may be blameless[m] both in Christian [m] Col. 1.10
religion, and in behauiour: that they [1] Thes. 2.12
may reduce sinners into the way of [Ephes. 4.1]
truth; strengthen the weak in faith:
and comfort the afflicted and wound-
ded conscience against all the darts
of our deadly enemy.

Which may be able to exhort by [n] Tit. 1.9
sound doctrine; whereby the hearts of [1] Tim. 4.6
men being terrified through the sense
of Gods indignation, and oppressed
with cares, may find true consolation:
and which are able to conuince the
gainsayers of the truth, and stop the
mouth of the impudent; which may
be examples for the faithfull both in
speech and conuersation, and may be-
come [o] all in all to gaine many vnto [o] 1 Cor. 9.22
thee our eternall God.

And may reioyce in affliction, fea- [p] Rom. 5.3
ring neither hatred, nor the ingrati- [Iames 1.3]
tude of this world: but may persist
vnto the death constantly in the con-
fession of the truth: so shall both of-
fences be shunned, thy most holy
Name glorified [q]: and thy ministery [q] Rom. 2.24.
which thou hast instituted [r] for the [r] Act. 20.28

safety of our soules which beleeue, notably made of and maintained.

Make them perfect therefore, that they may proue the vessels of thy mercy, and profitable instruments of thy Church: let not their labors be in vain, but take good successe in the lord

[r] 1 Cor. 15 ver. 10. & 58

Grant likewise, holy God, that all the Preachers of thy word may bee blameles [t] not subiect to manifest impiety, but the husbands of one wife, shunning extrauagant and filthy lusts: also be they watchfull ouer the flocke committed vnto them, lest the diuell priuily make a prey of thy silly sheep.

[t] Tit. 1. 6, &c. 1 Tim. 3.

Be they sober and temperate, looking to their charge with great discretion: Modest and of good behauiour; endued with al grauity, liberal toward exiles, and all such as are persecuted for the confession of thy word: apt to teach: no quarellers: not giuen to filthy gaming: patient sufferers of iniurie, void of contention and couetousnes: wise gouernours of their owne houses, hauing children in subiection with all reuerence.

Not puffed vp: no giuers of occasion of offence [u], either in word or deed whereby any may iustly be offended

[u] 2 Cor. 6. 3

and

and carpe at the Miniſtery: But in all things let them ſhew out themſelues, x as the miniſters of God in much ſuffring, in affliction, in extremities and troubles, & neuer forſake their calling either through perſecution, or the manifold ingratitude of the world. x 1 Cor. 6.4

Keepe vs louing Father, y from euil workemen in thy vineyard, from vnfaithfull hirelings, which preach and feed themſelues z ſtudying to pleaſe men & to get popular credit, turning religion according to the will of men for their own gain, making merchandiſe a of the word by transforming the Goſpell into an externall pompe and meanes to liue by. For, theſe men can neuer continue cõſtant in the confeſſiõ of true doctrine, but are like reeds b toſſed by the wind, & are eaſily broken through the feare of perils which accompany the miniſtery, *Amen.* y Ioh. 10. 7 Verſ. 1. &c. z 2 Cor. 4. 5 Gal. 1. 10 a 2 Cor. 2. 17 b Luk. 7. 24

6. A prayer for the hearers of the word of God.

Moſt gracious GOD which of thy meer compaſſion, and diuine pitie, haſt purely & plainly deliuered vnto vs thy health-

[a] Ioh. 6. 27 & 48. [b] Rom. 1. 16 1 Cor. 1. 18 [c] Luk. 11. 28 [d] Ioh. 8. 51 healthfull word, which is [a] the food of our soules. For the Gospell is [b] the power of God vnto saluation to all beleeuers; euen as the Son doth say [c], Blessed are they which hear the word of God and keep it: Again [d], He that keepeth my word shall not die eternally.

[e] Act. 16. 14 We humbly beseech thee on the behalfe of all hearers of thy word, open our hearts, vnlock [e] the eares of our vnderstanding, that hearing thy Word profitably wee may obserue, learne and embrace such things, as are necessary to the confirming of our faith and amendment of life.

[f] Col. 3. 16 [g] 1 Th. 2. 13 [h] 1 Th. 2. 12 [i] Ioh. 3. 10 Let thy word therfore abide plentifully among vs in all wisedome; giue vs thine holy spirit, that we may hear Sermons, not as the words of men [g], but as they are indeed the word of God: and [h] walking worthy the same, as becommeth the sons of God, may liue in all godlines [i] & honesty, vsing thy word preached vnto the edification of our consciences, to our instruction to the comfort of our minds, & to the kindling of good motions, for the better seruing of thee in Christian patience: that we be not idle hearers onely

onely [k] but earneſt fulfillers of thy word.

[k] Iam. 1. 22 Math. 7. 21 Rom. 2. 3

Bring to paſſe we beſeech thee, O Lord, that the word thy ſeed may ſtick in our hearts, & take deep root: and that the dunging of our cold and vnfruitfull ground may become profitable, let vs both outwardly embrace thy doctrine with care, and inwardly feele the operation therof in our minds: and ſo ruſhing out of the bowels of the earth, & deliuered from temptation, bring out plentifull fruit to the glory of thine holy name.

[l] Math. 13 verſ. 8 & 23 Luk. 8. 8. & 15

Worke ſo within vs, that the diuell [m] take not away the ſeed of thy word ſowen in our hearts; let it not waxe barren, neither let vs be forgetfull [n], nor like vnfruitfull hearers, which heare thy word to their iudgement, and greater condemnation.

[m] Mark. 4. 15

[n] Iam. 1. 23

Furthermore keep vs in thy faith and feare, that come what croſſes and aduerſities there can, we may cõtinually ſtick vnto thee in al our miſeries.

[o] Mat. 13 25

Likewiſe aide vs, O God our ſaluation that the ſeed of thy word bee not choked among vs through cares, [p], riches and pleaſures of this world.

[p] Luk. 8. 14

And finally aſſiſt vs, that we be neuer

q 2 Pet. 3. 3
1 Tim. 4 1
r Ephe 4 1-
Rom. 1. 24
& 26.
f Iude 3. 4
& 18.

uer found in the company of mockers q into whom the diuell hath entred, and blinded their minds r, and therefore make a scoffe at the preaching of thy word, which f walking after the lusts and desires of their own flesh, do wrap themselues in the horrible cõfusion of their own desires, and shameful wickednes, wherby like mad men they cast themselues headlong into euerlasting destruction.

O Christ Sonne of God fountaine of all mercies and compassion, which art the Lord of the whole flocke, and
t 1 Pet. 2. 21 t chief Bishop of our soules, work thou effectually by thy Ministers, speake within vs vnto our hearts the voice of thy Father, grant that we may truly discerne the same, and distinguish it
u Psa. 19. 7 frõ the howling of wolues. For u thy doctrine is pure, cõuerting the soules, the testimony of the Lord is sure, and giueth wisedome to the simple.

Grant therfore, that al of vs hearing thy word may receiue the same to our learning, amendment, comfort & in-
x 2 Tim. 3. 22 struction, which is in righteousnes, x & in an honest, & good conscience, that hauing heard the same we may keepe
y Luk. 8. 15 it, y bringing forth fruit with patience,

and

and continue in the same all our life [a] Ma. 10. 22
time and neuer be tossed or carried [a] Eph. 4. 14
about with euery wind of doctrine.

And thou holy Spirit, eternall God, kindle our cold hearts with the fire of thy loue, cherish vs with thin healthfull heat and purge the filthines of our corrupted nature, keep vs in thy lap, and worke within vs righteousnesse, and a life acceptable in thy sight.

Regenerate and transforme vs into new men, make vs diligent in the study of thy word, beate into our mindes a true feare and loue of thy name, that all vncleanneſſe and superfluity [b] of malice being cast off, wee [b] Iam. 1. 21
may receiue with meekenes thy word ingrafted, which is able to saue our soules, in this world by inchoation, hereafter in full perfection, *Amen*.

7. A prayer against false *Prophets.*

MErciful GOD, louer of mankinde, which hast forewarned vs, of thine vnspeakable goodnes, to take heed [a] of false Prophets, comming vnto vs in sheeps [a] Math. 7.
cloathing

cloathing, being for all that inwardly rauening wolues.

b 2 Tit. 3.1 And forasmuch [b] as in the latter daies, wherein we liue, it was prophecied there should be perilous times,

c 2 Cor. 11 verſ. 14. wherein the diuell doth transfigure himself into an Angel of light; & false teachers, with subtill workemen, hauing put on the person of Christ, and

d 2 Cor. 11 verſ. 13. 15 of his Apostles [d] do transform themselues into the Ministers of righteousnesse, carrying the shew of godlinesse, but deny the power thereof.

e 2 Tim. 3.5

And besides, sith by thine holy spirit, thou hast foretold that the wicked man the sonne of perdition, should

2. Thes. 2.3 come & carry away many vnto eternall death, and perpetual damnation: Grant merciful God, that embracing the loue of thy truth, we may shun all

g Col. 2.8 spirits of lying [g], together with all errours and shew of falshood, and at no

h Math. 24 time be carryed away [h] from the true sense of thy word, neither wander frō the scope of our saluation; but perseuering constantly and firmly vnto the end in thy word, may abide in the vnity of the true Catholike faith, and Christian religion; and be neuer deceiued any way, neither by signs, nor

mira-

miracles, nor lies, neither by any deceiueableneſſe of vnrighteouſneſſe through the craft & ſubtilty of men[k], wherby they beſet vs; but, following the truth ſimply in loue, may continue ſafe from al corruption, and conſtant in the profeſſion of the truth. i 2 Th. 2. 10 k Eph. 4. 14 15

Keep vs omnipotent and eternall God, from all fantaſtical opinions: frō ſeducing ſpirits, which ſowe errors & deadly contentions in thy Church; frō falſe teachers, which priuily bring in pernicious hereſies and deny euen the Lord which hath deetly bought them. By whom the way of the Lord is ill ſpoken of; & which make ſale of their hearers through couetouſneſſe. l 2 Pet. 2. 1 2 3

Keep vs[m] from greeuous and greedy Wolues, which ſpare not the flock but cruelly deuour thy beloued ſheep through the poyſon of their lies, and erronious doctrine. m Act. 20. 29

Frō men ſpeaking peruerſe things, to draw diſciples after them, & to engender ſchiſmes to the tearing in pieces the vnity of the Church.

From men of wicked and corrupt opinions, raiſing diſſenſions and ſundry offences.

Frō[n] tares which the enuious man; which n Mar. 13. 24

which is the diuell, ſoweth, and ſcattereth among good wheat:

o Math 7.15 Ier.23.1 Ezec.34.2 From falſe Prophets o which ſpeak the viſions of their own hart; not from the mouth of the Lord; which preach their owne dreams and fancies, ſeducing the people with lies:

p Ioh.10.1 From theeues & robbers of ſoules, which kill both body and ſoule, and caſt them headlong into hell fire.

Deliuer vs from the rage of the diuels thine enemies, which in their members vtter out moſt horrible outcries againſt the truth, and departing from the rule of thy doctrine, propoſe the fained opinions of their owne inuentions manifeſtly repugnant to thy commandements.

Keep thine Elect in this moſt wicked world, that being ſeduced into foule errors, they ſwarue not from thy truth. Shorten the euill daies q of this dangerous and troubleſome time.

q Mat.24.22 Mark.13.20

r 2 Theſ.2.1 Eſa.11.4 Diſpatch r that ſon of iniquity by the breath of thy mouth, and cut him off through the brightneſſe of thy comming.

Cauſe thy word, O God, to ſound in our eares purely and ſincerely; and make vs follow the ſame with our whole

whole heart, true faith, and Christian obedience: and throughly to vnderstand the manifold precepts of thy pure word; that so approuing the good, we may shun the waies of strangers [f] leading from the right way.

[f] Iohn 10.5

Be thou our shepheard, O eternall God: so shall we want nothing; put vs [e] in the place of thy green pasture and bring vs vnto the waters of comfort; leade vs in the pathes of righteousnes for thy names sake, that we may haue hope and not be confounded in that day, when thy Sonne our Lord shall appeare, which liuest with thee, and raignest in the vnity of thy Holy Spirit, a God for euermore, *Amen*.

[e] Psal. 23. 1 2 3

8. Euening Prayer on the *Lords day*.

ALmighty, and eternall GOD, Father of our Lord Iesus Christ, which together with thy Son and the holy Ghost, diddest create man [a] after thine owne likenesse, and breath [b] into him the breath of life, the

[a] 1. Cor. 11. 7
[b] Gen. 2. 7

the which through thy goodnes continues at thy pleasure.

c Act.17.26 Thou hast made c of one bloud all mankinde, and assigned times, and length of our life in this world.

Thou giuest life to the people on the earth, and breath to the walkers

d Psa.104.29 therin d, which if thou take away they shall depart, and be turned into dust.

Wee blesse thee heauenly Father, & with all our hearts giue thee thanks not only for sauing vs this day from dangers: but also from our cradles for defending both our soules and bodies from death.

Wherefore magnifie the Lord, O

e Luk.2.46 our soules e, and our spirits reioyce in

47 God our Sauiour. For he hath looked

48 vpon the basenes and affliction of his

49 seruants. He that is mighty hath done

50 for vs great things; and holy is his Name. Wherfore we will praise the Lord for euermore, because his mercy endureth from generation to generation on such as feare him.

We will shew forth his power in the euening, and when we goe to bed we will remember his mercy.

f Psa.63.7 Arise now our soules, in the night praise our God: in the beginning of

the

he watches poure out your harts like water before the face of the Lord.

The Saints will be ioyfull with glorie [g], and sing loud vpon their beds. [g] Psal. 149. 5

We wil praise thee continually [h], & will confesse thy Name for euermore: for thou art the God which delighteth our harts, and maketh merry our soules. Therfore in the night we will thinke vpon thy benefits; and our spirits shall consider of them. [h] Psal. 44. 8

For thou hast commanded that thy mercy be celebrated in the day time, and thy truth in the night.

O our Lord, and God of mercy [i], gentlenes, patience, pittie, and truth, which shewest mercy vnto thousands, and blottest out all our offences. [i] Exod. 34. 6. Psalm. 103. ver. 2. &c.

We lift vp our soules vnto thee, and frō our harts we pray, put not before thine eies the horrible confusion, vncleannes, & wickednes of our minds, being replenished with loathsome darkenes and ignorance, ful of doubtings and errours: our hearts and wils are turned from thee our God, and all the power and strength both of our soules and bodies are defiled, and filthily weakened.

But Lord, of thy great mercy blot out

out our offences, look vpon the troubles, and dolour of our harts, and forgiue all our sinnes. For loe, our soules are wounded, and cannot be holpen but onely through thy mercy.

[h] Psal. 38. 3 There is no health in our flesh [h] because of thine anger: neither is there rest in our bones, because of our sins.

4 For our iniquities are gone ouer our heads, and as a heauy burden haue

5 pressed vs down. Our wounds are putrified, and corrupt, because of our foolishnesse.

[i] Psal. 37. 8 Asswage thine anger [i] and turn from thine indignatiō, pardō our faults; remit our punishmēt, & restore in vs the light of thy goodnes which was lost.

[m] Dan. 9. 19 O Lord [m] heare, O Lord forgiue, hearken O our God, for thine owne sake; for thy name is called vpon by vs

O God of h. auen and earth, in this euening tide do we cal vnto thee, that remitting our sinnes, thou wouldst receiue vs into thy protection & keep vs this night, that the diuell haue no power ouer vs.

Be thou watchful ouer vs, O eternal Sauior, least the subtil tempter apprehend vs. For thou art made for vs an euerlasting Protector.

For

For behold, whether we ſleepe or wake, whether we liue or dye, we are thine; thou art our Creator & Redeemer. Stand therfore on our behalfe in the watch with the Army of thy celeſtiall warriers thine Angels; which being filled with perfect goodneſſe, and perpetuall integrity, behold [n] thy face alwaies in the heauens. [n] Mat. 18.10

Expel from vs & our houſes wicked ſpirits, which be our mortal enemies, that they damage vs in no caſe: and deliuer vs from perſecutors, [o] which lay ſnares for our deſtruction. Turne not away thy mercy & truth from vs. [o] Pſal. 143.3

O God aſſiſt vs, that peaceably we may reſt and ſleep in quiet. We will lay vs downe in peace [p] and ſleep: for thou Lord alone makeſt vs to dwell in ſafety without danger. [p] Pſal. 4. 8

Hide vs [q] in thy tabernacle, O Lord, that ſitting in thy ſecret place & abiding vnder the ſhadow of thy wings, we may ſay vnto thee. Lord thou art our keeper and our refuge, O God we wil truſt in thee, & wil fear no danger. And although wee were in extreme darknes, yet wil we not feare. Though wee ſhould walk [r] in the mids of the ſhadow of death: yet will we dread [q] Pſal. 27. 5 [r] Pſal. 23.4

none

none euill For thou art with vs, thy rod and thy ſtaffe they doe comfort vs.

Let thy mercy, O God, follow vs all the daies of our life, that we may dwell in thine houſe in longneſſe of daies; prayſing thee euermore, with thy Son, and Holy Ghoſt, one true God raigning world without end, *Amen.*

I. On Monday,

Morning Prayer.

a Eſa. 27.18 19.

BLeſſed a be the Lord GOD which alone doth wondrous things; and bleſſed bee the Name of his Maieſtie for euermore, which

b Gen. 1. 11 &c. Pſal. 136.8 Ier. 31. 35.

hath ſet b the Sunne to lighten the day, and ordained the Moone, with the courſe of Starres to goe before the night.

c Pſal. 74. 16

O moſt high God c the day is thine and

and the night is thine; thou hast framed the light and the Sun.

By thine vnspeakeable wisedome thou hast distinguished the day from the night d, and so thou hast decreed, that while the world shall last, this course of times and daies shall neuer haue an end e; so that man in the night may rest, and again when day comes goe about his businesse, and labour f vntill the euening.

d Gen. 1.4

e Gen. 8.22

f Psa. 114.13

O Lord g thy truth endureth for euer, thou laiedst the foundations of the earth and it endureth: by thine appointment the day doth last: for all are thy seruants.

g Ps. 119.90

For these and all other thy benefits we praise thee greatly, and giue thee thanks for thy exceeding glory, euen as it becommeth vs euery day to preuent the Sun rising, to bless thine holy name, and to worship thee at the appearing of the day-star.

h Wi. 16.28

We extol thine infinite goodnes in like sort for keeping vs this night past both from the power and tyranny of Satan: from the snares and subtilty of all our enemies, and finally from dangers both of soule and body.

For of thy singular goodnes & fa-

[i] Esa. 38.16 therly care[i] thou hast made vs quietly to sleep and rest this night, again thou hast suffered vs to awake, and opened our eies, giuing them power to see and
[k] Psal. 56.16 behold the morning light[k] which now appeareth.

Therfore we will sing of thy power and praise thy mercy in the morning: for thou art our defence, and refuge in the day of our trouble.

[l] Psal. 86.12 O our helper[l] we will praise thee with all our hearts, & glorify thy name for euer. For great is thy mercy towards vs, thou hast deliuered our soules from the lowest graue.

Hadst thou not beene our defence innumerable euils had ouerwhelmed vs, so that we should not haue risen to praise thy name Had not thy word
[m] Ps. 119.92 [m] beene our comfort, we had without doubt perished in our affliction: wherfore we will not for euer be forgetfull of thy iustifications: for they haue reuiued vs.

[n] Psal. 121.1 Vnto thee[n] Lord will we lift vp our eies on high from whence our helpe
[o] Psal. 59.16 shall come. Betimes[o] in the morning
[p] Psal. 79.8 doe we call vpon thee that thy mercy [p] may preuent vs, and thy goodnesse ouertake vs quickly.

Let

Let thy fauor preuent vs q, as doth the Sun, which rising spreadeth his beams ouer all the parts of the earth, & as the light of the morning r when the Sun appeareth early, when it shineth without the cloudes.

q Eccl. 32.2

r 2 Sam. 23.4

After the same sort giue vs thy cleernesse, and shew thy countenance ouer vs; that lightened by thy word, wee may walk all this day long circumspectly and warily in the waies of thy commandements, that, being blinded in the day time, we run not into darknes, neither grope s at noone-day as in the night, wandring from the paths of thy iudgements.

s Iob. 5.14

O God t be mercifull vnto vs, and blesse vs, shew vs the light of thy countenance, & be gracious vnto vs That we may know thy way vpon earth, and thy sauing health vpon all Nations.

t Psal. 67.2

O most mercifull God u turne thine eyes of compassion vpon vs, and haue mercy vpon vs.

u Psal. 69.17

Look vpon vs x with thy fauorable countenance, and turne not thy face from thy seruants.

x Psal. 31.18

Open our eyes y that we may consider the wonderful things in thy law:

y Ps. 119.18

[a] Exod. 16.7 and make vs in the morning [z] to behold thy glory.

[a] Eccl. 23.4 O God, guider of our life, [a] forsake vs not, neither giue vs proud looks, and turn from vs the filthinesse of desire. Remoue from our hearts all concupiscence, and take from thy seruants too ouerbold a stomach, suffer vs not to run headlong into riotousnes, and belly-cheere, let not vnlawfull loue ouercome vs, and giue not thy seruants ouer into impudent minds. Turn our

[b] Psa. 112.8 eyes [b] that they behold no vanity, strengthen vs in thy way; & grant that the offences in this world ouerthrow vs not.

[c] Psa. 119.81 Behold, Lorde, our soules lust after thy saluation, and wee long for thy Word.

Wee beseech thee, O Lord, with a most earnest affection, and humbly craue at thy mercifull hands that this day and euermore thou wilt keep vs,

[d] Psal. 91.56 and all ours, [d] from the arrow flying in the day, from the pestilence & plague that destroyeth at noonetide. Hide vs vnder thy wings, and vnder thy feathers we will haue hope.

[e] Psal. 69.23 Blinde the eies of our enemies that they see not, and make their loynes alwaies

alwaies to treble: but open thine eies
ouer vs, and be thou vnto vs a mighty f Eccles. 34. 16.
protector this day, a firmament of
strength, a couering against heat and
parching, a shadow at noone tide, a g Esa. 4. 6
defence from offending, an assister
from falling, a comforter of our soules
a lightner of our minds, and a giuer
of health and happinesse in Christ our
Lord, Amen.

A Thanksgiuing for our *Redemption.*

O Iesu Christ, son of the a Mat. 16. 16
liuing God, which art
the eternall word that b Ioh. 1. 1
was in the beginning:
the true and substantial
Image of thine eternal c 2 Cor. 4. 4
Father; the character and brightnesse
of his glory; begotten of him before
all worlds, of one vndiuided essence,
of like maiesty and eternall glory.

We worship thee light of lights, very God of very God, begotten, not made, of one substance with the Father, by whom d all things were made. d Col. 1. 16

We thanke thee for all thy benefits generally, and specially for that at

e Gal. 4.4 an appointed time e, according to the eternal councel and decree of the Father, thou didst voluntarily for vs mẽ, & for our saluation descend from heauen, and wast incarnate by the holy Ghost, born of the vnspotted and pure virgin *Mary*, and truely took our flesh vpon thee; and saued vs miserable, wretched, and damned sinners; and deliuered vs from death, and power of
f 1 Pet. 1.18 Satan f, not with gold and siluer; but by thine holy and precious bloud, and by thine vndeserued passion & death, and that of thine infinite goodnesse and mercy without any merites or worthinesse of ours.

For all which wee yeeld thee most hearty thanks, as we are bound. For thou alone being iust hast satisfied by thine obedience the iudgemnt of the Father; and on our behalfe offering the sacrifice of thy body, hast deliuered vs from the tyrannie of death, whereby we were held captiues. For so great was the displeasure of the Father against our sinnes, that no creature could asswage the same, but thou alone; O onely begotten Sonne of God.

O Christ most mercifull God, how inesti-

ineſtimable is thy loue towards all mankinde; how infinite and vnſpeakable thy goodneſſe, how wonderfull thine humility. For [g] thou being iuſt didſt die and ſuffer for the vninſt. A greater loue [h] can no man haue, then to giue his life for his friend; but thou commendeſt thine abundant & moſt burning affection towards vs, in that being voide of all fault, thou wouldſt [i] ſuffer death for our ſakes, being as yet ſtrangers [k], and thine enemies, and haſt reconciled vs by thy death vnto the Father, and appeaſed his moſt heauy diſpleaſure, forgiuing all our ſinnes; and canceling the hand-writing [l] which was againſt vs, which was contrary vnto vs, haſt taken it out of the way, and faſtened it vpon the Croſſe: and haſt ſpoyled principalities and powers, and made a ſhew of them openly, triumphing ouer them by thy ſelfe, and by thy profitable ariſing againe from the dead, haſt repaired our true righteouſneſſe which conſiſteth in the forgiuing of our ſinnes, and haſt made vs acceptable to thy Father, whereby wee pleaſe him through our reconciliation, thou doſt comfort our hearts by

[g] Rom. 5.6
[h] Ioh. 15.13
[i] 1 Pet. 2.22 Rom. 5.6
[k] Col. 1.21
[l] Col. 2.14

the preaching of thy Gospell, which worketh in vs the beginning of eternall life, and by thine holy spirit thou kindlest in vs like motions vnto thy selfe, whereby wee please thy father through thee and thy obedience.

O Lord Iesu Christ, Lamb of God
m Ioh. 1.29 m which takest away the sinnes of the world, haue mercy vpon vs; thou which sauest vs through thine owne merit and vertue, grant vs thy grace, that the fruit of thy most sacred passion may worke effectually and profitably within vs: let not the labour which thou hast taken, and the paine that thou hast suffered for our redemption, be in vaine through our vnthankfulnesse.

O thou eternall Interceſſor, word
n 1 Cor. 1.23 n of God, and his wisedom, which outwardly speakest vnto vs by the preaching of thy Gospel, instruct inwardly our troubled hearts by thy liuely word, and effectuall consolation, that being mindfull of thy sacrifice and suffering for our sinnes, we may feele true comfort and peace of the holy Spirit in our hearts.

Kindle in our breasts a liuely faith depending vpon thy benefits; that being

ing deliuered from the feare of hel, we may finde righteousnes in thee, [o] and eternall life. For thou didst suffer [p] for our sinnes and rise againe for our Iustification, that liuing we should hereafter not liue to our selues, but to thee which diedst, and rosest againe for vs,

[o] 1 Cor. 1. 30

[p] Rom. 4. 25

Grant therefore [q] that likewise being quickned we may rise again from all our sinnes, and liue in thee, & may be thine properly abiding in thy kingdome, and serue thee with a willing mind in righteousnesse and true holinesse: so that at length [r] in the latter daies we may rise againe with our bodies, vnto a blessed life; and so both in body and soule being redeemed from all euils, in perpetuall blisse & happinesse may triumph with all thine holy Angels, Patriarchs, Prophets, and all thine elect, and indued with vnspeakable and euerlasting ioy, may praise thee our Sauiour, which hast ascended aboue all the heauens, & sittest at the right hand of God the father Almighty, with whom thou liuest and raignest for euermore.

[q] 2 Cor. 5. 15

[r] 1 Pet. 3. 21

A prayer for faith.

[a] Reuel. 1.8

O Eternal God & heauenly Father, which art Alpha and Omega, the beginning and the ending: thou art the cause & absolute perfection of our life and saluation: the euerlasting and infinite good [b] Iam. 1.17 from whom proceedeth euery [b] good giuing, and euery perfect gift, to wit, from the father of lights, with whom is no variablenes, neither shadowing by turning.

We beseech thee in the name of our Sauiour Christ thy Sonne, that through thine holy Spirit thou wilt plant in our hearts a true knowledge of the same thy Sonne, and keepe vs therein euermore; and make it plentifull and prosper euery day, that repleniſhed with the knowledge of thy wil in all wisedom and spiritual vnder- [c] Phil. 1. 27 standing, we may walke worthy [c] the Lord, pleasing thee in all things, being fruitful in all good works and increa- [d] Col. 1. 11 sing in thy knowledge: [d] strengthened in all might through his glorious power vnto all patience, & long suffe-

ring

ring with ioyfulnes: & may e abound in faith and word, and knowledge and all diligence. e 1 Cor. 1.7

For this cause we bowe our knees f vnto the Father of our Lord Iesus Christ (of whom is named the whole family in heauen and earth) that thou wilt grant vs according to the riches of thy glory, that wee may be strengthned by thine holy Spirit into new men, that Christ may dwel in our hearts by faith; and being rooted and grounded in loue, may be able with al Saints to comprehend the true knowledge of thine essence and will according vnto thy word reuealed. f Eph. 3.14

No man g hath seene thee, O God, at any time, neither hath any beheld the countenance of thy Maiesty For h no man knoweth the Sonne which is of thy very substance, but thou the Father alone, neither hath any knowne thee but the Son, and he to whom hee doth reueale thee. g 1 Ioh. 4.12 h Ma. 11.27

Wherefore we beseech thee of thine infinite goodnesse and mercy i draw vs vnto him, and let him bring vs vnto thee. Giue the knowledge k of saluation to thy people, by the remission of their sinnes, through thy tender mercy i Ioh. 9.44 k Luk. 1.77

l Ephes. 2. mercie that in thy ſonne l wee may find righteouſneſſe, euen remiſſion of ſinnes, reconciliation and newneſſe of our mindes, through the holy ſpirit, whereby we may become heires of eternall life, being iuſtified m by the
m Tit. 3. 5 grace of Chriſt in whom we beleeue, which was offered for our ſinnes. For he taking our puniſhment vpon himſelfe, did ſatisfie thy iuſtice fully, and
n Reue. 1. 5 waſhed vs by his precious bloud n from
o Col. 1, 21 all iniquities, and reconciled vs o in
22. the body of his fleſh through death, to make vs holy and blameleſſe, and without fault in thy ſight.

Make vs therefore ſtrong in faith; and conſtant to reſiſt all the engines of Satan, and proceeding from faith to faith, to attaine that righteouſneſſe which is auailable before thee by the
p Rom. 3. 24 redemption p which is in Chriſt Ieſu,
25. whom thou haſt appointed to be a reconciliatiõ through faith in his bloud; that iuſtified by his grace wee may haue peace of conſcience, and free acceſſe vnto the Father.

Holy and mercifull God, we humbly beſeech thee, which haſt raiſed in vs the ſparkles of true faith, make perfect this good worke which thou haſt begun

begun in vs q and finish and bring it vntil the day of our Lord Iesus Christ, wherby abounding more and more in knowledge and in all iudgment, wee may allow the better, & be pure without offences vntill that day, filled with the fruits of righteousnesse, which are by Iesus Christ, vnto the glory and praise of God.

q Phil. 1. 6. 9 10 11

Wherefore r appoint thy strength, establish, O God, what thou hast wrought in vs: that fighting s a good fight we may retaine faith and a good conscience, lest vnder persecution and aduersities being tossed, we make shipwrack of our faith.

r Psal. 68. 28. s 1 Tim. 1. 18. 19

Helpe our weak and feeble faith; which is like the graine of mustard-seed within vs t, that increasing dayly more and more, it may take deepe roote, and remain firme alwaies and immoueable: and neuer vanish away among so many sects and diuisions in this world.

t Ma. 17. 20. Luk. 17. 6.

Extinguish all the doubtings of thy will, sticking in our corrupt nature, let vs not mistrust thy promises of eternal and temporall benefits: but applying thy promises vnto our selues, alwaies giue credit vnto thy word, and so,

ſo depending wholly thereupon, contrary to all ſenſe of humane reaſon, we ſhall obtaine a crowne of immortall glory.

Grant likewiſe heauenly Father,
u Iam. 2.24 u that our faith be not barren, vain or dead without good works, and fruits
x Gal. 5.22 x of the ſpirit, but effectuall, working
y 1 Pet. 1.9 by charity, that we may receiue y the end of our faith, euen the ſaluation of our ſoules, and behold thee, whom wee now ſee by faith as it were in a
z 1 Cor. 13.1 glaſſe darkly z, in another world, looking vpon thy Maieſty face to face in Chriſt our Sauiour, our Lord and God, *Amen.*

4. A prayer for the Kingdome of God.

MErcifull and gracious God which haſt called vs a vnto thy kingdome and glory, and of thy fatherly & good pleaſure inioyned vs
a 1 Th. 2.12
b Mat. 6.33 this, that firſt b and afore all things we ſhould ſeek thy kingdome, and the righteouſneſſe thereof.

We beſeech thee through, and for thy

thy Son our Lord and Sauiour Chriſt his ſake, teach our weake minds, gouerne our wils and hearts, that without inuerting this thine appointed order, wee may firſt ſeeke that thou maieſt ſhine within vs, apprehend thy righteouſneſſe by a true and liuely faith, and bee vnited vnto thee our eternall King.

Grant therefore that thy word may be preached euery where plainely and purely without fraude, and that [c] we may caſt downe all our imaginations, and euery high thing that is exalted againſt thy knowledge, & leade our vnderſtanding captiue to the obedience of thy word which thou haſt deliuered: and obey thy Goſpell in all ſimplicity of faith, according to the good pleaſure of thy will [d] to the praiſe of the glory of thy grace.

[c] 1 Cor. 10. 5.

[d] Ephe. 1. 6

Aſſiſt vs O our Father, which art in heauen, that both thy word may be purely and ſincerely preached, and we thereby, as becommeth the ſonnes of God, reformed in our liues.

Giue vs thine holy Spirit, that we may beleeue thy word through thy grace, and ſo leade a godly and vertuous life in this world, and liue hereafter

after with thy ſonne in eternall bliſſe.

Breake thou off, and hinder all the conſultations and deuiſes, both of the diuell, the world, and the fleſh, which doe neither ſanctifie thine holy Name nor ſuffer thy kingdom to be brought vnto vs.

Comfort and keep vs ſtrongly in thy word and faith, euen till our liues end, that ſo both thy good & gracious will may be done in our hearts, & they which as yet beleeue not thy word, by
d 1 Pet. 2. 12 our good conuerſation d may be wonne to thy Goſpel, and glorifie thee our God, to the increaſe of thy celeſtiall kingdome.

e Col. 1. 12 Make vs meet to be partakers of the inheritance of the Saints in light. Thou which haſt deliuered vs from the power of darkneſſe, and tranſlated vs into the kingdome of thy beloued
f Math. 3. 17 Sonne, f in whom g we haue redemp-
g Col. 1. 14 tion through his bloud, that is the remiſſion of ſinnes, that we may bee grounded and eſtabliſhed in faith, and not moued away from the hope of
h 1 Cor. 1. 8 the Goſpell, but may walk h vnblameable, and without fault in thy ſight, as
i 1 Tim. 2. 2 it becommeth the children of light i in all godlines and honeſty.

And

And forſomuch as thy [l] kingdome is not in meat, nor drink, neither conſiſteth in ceremonies, and traditions, which are inuented by man, neither commeth it with obſeruations [m], neither is it in word [n], but in righteouſneſſe [o], and peace, and ioy in the holy Ghoſt, and [p] in power; Grant O eternall God, that wee being borne anew [q] by the Word and holy Spirit, may attaine the inheritance [r] of eternall life, and lifting vp our hearts on high [ſ] where Chriſt ſitteth at thy right hand, may ſet our affections on things which are aboue, and not on things on the earth.

l Rom. 4. 25

m Luk. 17. 20.

n 1 Cor. 4. 20

o Ro. 14. 17

p 1 Theſ. 1. 5

q 1 Pet. 1. 23

r 1 Pet. 1. 4

ſ Col. 3. 2

Therefore be thou preſent with vs in theſe latter daies of the world, and begin thy kingdom in vs: proſper the ſame with thy diuine aſſiſtance, that wee may bee conformable vnto thy godly pleaſure, purchaſing thy fauour in this world; and afterward in thy new Kingdome, in the Kingdome of glory, where thou God art all in all, may ioyfully remaine with thee for euermore.

Grant therefore that wee may be [t] poore in ſpirit, in heart humble, ſorrowful in minde for our offences, and may

t Math. 5. 3

u Math. 5. 6 may with all our hearts hunger u and thirſt after righteouſnes make vs lowly and curteous, liberall and pittifull; pure in heart, and peacemakers, likewiſe in perſecutions and troubles patient that we neither take nor giue offence vnto any: but may exerciſe our ſelues in the works of charity, and of mercy, feeding the hungry x giuing drink to the thirſty, cloathing the naked y, lodging ſtrangers, comforting the weak, and viſiting the impriſoned.

x Mat. 25. 35

y Iſa. 58. 7

Finally, of thine aboundant mercy, grant that in thy laſt iudgement wee may heare that ioyfull and moſt comfortable voyce of thy welbeloued Son; ſaying, z Come yee bleſſed of my Father, inherit the kingdome prepared for you from the foundation of the world, *Amen*.

z Mat. 25. 34

5. A Prayer for Magiſtrates.



Moſt mighty GOD, King of all the world, which by thine holy Spirit haſt commanded a that Supplications, prayers, interceſſions, and giuing of thanks

a 1 Tim. 2. 1

thanks be made for all men, for Kings and for all that are in authority, which thou hast placed to be Rulers of the earth according to thy good wisedom & set in gouernment at thy good pleasure. For thou exaltest some vnto the top of honour, & protectest their dignity (thou callest not down the mighty which art mighty thy self) and placest Kings in their throne. For all power [d] is from thee.

[a] 1 Tim. 2. 2
[b] Eccl. 10.4
[c] Iob 36.7
[d] Rom. 13.1

Wee beseech thee therefore euen with deep sighes of heart. O Lord of Lords, that forgiuing our sinnes thou wouldst giue good Rulers; and also maintain their authority. For among men there is no place for law and iustice, where the Rulers and Princes whom thou hast appointed, are not feared. Wisd. 6.3

Vphold all the States and Gouernours of this Realm; and protect them from destruction in these grieuous calamities, and miserable disorder of these latter daies.

Especially preserue our noble King and his godly Councell: grant them a long, healthfull and godly life, that they may deuoutly serue thee, and iustly doe their office.

Ligh-

Lighten their minds with the knowledge of thy ſacred word, that they
e Pſal. 2. 10 may deal wiſely: and be learned which
11. iudge the earth; ſerving thee in feare, and reioycing in trembling.

Let them embrace diſcipline, and kiſſe the Sonne, the Sauiour of the
12 world, leſt happily he be angry, and they periſh in the way.

Bleſſe them O God; that they may
f Eſa. 49. 23 alwaies hope in thee: nouriſh thy mi-
g Pſal. 24. 7 niſters, giue reliefe vnto thy Goſpell, and open their gates: that the King of glory may come in, the Lord of power which is mighty in battell.

Giue them a care of godlineſſe, that they may giue their goods to the erecting and cheriſhing of the Church; and ſhew themſelues patrons and defenders of the ſame.

Make them diligent in rooting out ſuperſtition, and in promoting thy kingdome, in maintaining the purity of doctrine, in removing all offences; and finally in wiping away all filthineſſe, which doth defile thy religion, and deface thy glory, that the commers after vs haue none occaſion of tranſgreſſing.

Bleſſe them with ſober counſaile, wiſe-

wisedome, industry and h courage of minde. h Ex.18.21.

Giue them good successe in all their enterprises, and prosper their doings.

Let them consider that they are placed to defend the good and innocent; & with seuere punishment to correct the wicked and rebellious, so shall wickednes k be taken from among vs, & the publike state remaine in safety, to the preseruation of mankinde, and continuance both of common & christian peace, to the glory of thy sacred Maiesty, and the commodity of their subiects, to the rooting out of ignorance and errour; and to the furtherance of good Arts, honest Trades, and liberall studies. i Rom.13.4 k Deu.19.19

And forsomuch l as the hearts of Kings, Queenes, and of all men, are in thy hands, so that thou canst turne them at thy pleasure, wee beseech thee, Almighty and mercifull GOD, that it would please thee to turne from cruelty to clemency the minds of all Tyrants and vnmercifull Princes, that they moue not warre against thee rashly, wherby the course of thy diuine word may bee hindred: l Pro.21.1

world-

worldly ſubſtance wickedly conſumed and their ſubiects polled vnreaſonably and deuoured.

But giue vnto all in authority quiet hearts, deſirous of Chriſtian concord, that they may remember they are the Miniſters of God to maintain his glory, and to keep their people from iniury and oppreſſion; and beare the
[m] Rom. 13.4 ſword [m] to take vengeance on them which do euil, on the behalfe of God. For they rule not for their own cauſe, but for the publike welfare, neither may they doe what they liſt, but are bound to ſeek the profit of their ſubiects, and to ſet forth the glory of God.

Let them not therefore abuſe their authority and power: but grant them grace to remember continually that they are mortall men whoſe Lord is in
[n] Ephes. 6.9 heauen, which reſpecteth no perſon[n],
[o] Pſal. 9.7 and afore whoſe iudgment ſeat [o] they
2 Cor. 5.10 muſt all appeare, and giue an account vnto thee the true & righteous God, Iudge both of the quick and dead, which raigneſt and ruleſt for euermore.

Amen.

6 A PRAYER FOR *Subiects.*



Most mercifull God, at thy beck doe all things bowe, both in heauen and in earth: to thy voyce doe both windes [a] and seas obey, confessing thy Maiesty. [a] Ma. 8. 26

Euery knee [b] boweth vnto thee both of things in heauen, and things in earth, and things vnder the earth: meet it is also that wee obey thee which hast commanded all subiects to giue due obedience [c] and reuerence vnto their lawfull Magistrates: which subiection thou hast inioyned vnto vs not onely to auoide punishment, but especially to keep and retaine a good conscience. [b] Phil. 2. 10 Esa. 45. 23 [c] Rom. 13. 5

For all authority is ordained by thee [d], that the world euery where may be godly and quietly gouerned. For much more safely do we liue vnder lawes and iudgement, then if euery man had the bridle at will to roaue as he list. [d] Rom. 13. 2

We beseech thee therfore, O eternal God, that first of all in euery thing, and

and in all things, wee may obey thee
d 2 Ti. 1. 17 d our most high & mighty God, King of the whole world before any creature, and that in true faith and godly feare.

e Ephes. 6. 5 Next e that all subiects, and priuate persones with all singlenes of harte in all things which are not contrary to thy word, may obey their publick Magistrate, hauing power and authority o-
f 1 Pet. 2. 3 uer them: and submit themselues to euery ciuil ordinance, for thy sake, not to the king onely, as to the chiefe, but to other inferiour officers, sent from him, for the punishment of euil doers, and for the praise of the good. Let them alwaies remember that this subiection and obedience thou requirest to be showne, is thine owne ordinance, whereby the safety of mankind is maintained.

Wherefore bend thou our hearts, and guide them, that we enuy not the honour due to our superiours, neither vpbraid, nor backbite them, but rather honouring them most dutifully,
h 1 Ti. 2. 1 may both h pray for them, and pay with willing minds whatsoeuer by the ciuil law, and by nature we are bound to doe.

Be

Be it far from vs, O almighty God, that any of vs should despise, [i] raile, or in his heart wish euil vnto his Prince or superiours. [i] Ex. 22.18 Acts 23.5

For thou hast vouchsafed them the title of Gods [k] in the holy Scriptures: because they rule in thy steed heere on the earth. [k] Psal.82.6

Hence it is, that whosoeuer resists their superiours [l], and forsake the yoke of obedience, are said to resist thine ordinance, and shall purchase to themselues iudgement, running into the foule crime of treason against thy sacred person, and staining their conscience with the filthy spot of obstinacy and disobedience, giuing an occasion vnto the wicked to slander thy Gospell. [l] Rom.13.2

Grant also that inferiours and subiects be not burdened with ouer great and new exactions, vnlawful paiments, and intolerable tributes, neither oppressed with grieuous seruitude, or pilled by any violence or tyrannie.

And if in any place Lyons and Woolues shew their cruelty towards thy seruants, their godly subiects, plucking their skinnes [m] from them, breaking their bones, and deuouring [m] Mic.3.2

thy people none otherwise then if they
n psal. 14.4 should eate bread n, giue patience vn-
to thine afflicted members, that they
may quietly sustaine their miserable
seruitude, as a crosse sent from thee
o 1 Pet. 1.7. o for a tryall of their faith and pati-
Wisd. 3.5 ence.
Deut. 8. 2
Eccles. 2.5 Aide vs with thy comfort, whereby
Prou. 17.3 we may with patient mindes suffer the
troubles, which in this last and doting
age of this world more and more en-
crease, remembring that thou God,
p psal. 9.7 hast prepared thy throne p in iudge-
8 ment, to iudge the world in equity, and
thy people with righteousnesse, to be a
9 refuge for the poore, and an helper in
q psal. 9. 18 due time, euen in affliction. For q the
poore shal not alway be forgotten: the
hope of the afflicted shall not perish for
euer.

Wherfore listen thou vnto the pray-
er and sighes of thy seruants which cry
vnto thee, and aide them as thou didst
the children of Israel, whose misery,
calamity and bondage, thou didst be-
r Ex. 3. 7. 8 hold, r deliuering them from the grie-
uous seruitude of Egypt and bringing
s Deut. 4. 20 them out of the yron fornace s of Pha-
rao, through thy mighty and stretched
out arme.

Keepe

Keepe vs also from vngodly and idolatrous Magistrates, that we be not vnder the yoke and gouernment of Infidels and Ethnicks, which will be vnto vs and our posterity in stead of thorns and pricks, t offering continuall occasions of Apostasie, and reuolting from true Religion.

t Ios. 23. 13.

Suffer not the rod of the wicked u to rest vpon the lot of the righteous, lest the righteous put forth their hand vnto wickednesse.

u psal. 125. 3.

Breake in peeces the scepters of the wicked: and x deliuer vs from the yoke of sin, that we offer not our members as instruments of vnrighteousnesse, & that wickednesse raigne not in our mortal bodies, to the suppressing of the soule and body, which liuest and raignest in all eternity, *Amen*.

x Rom. 6. 19.

3. A prayer against the enemies of *Gods truth*.

O GOD most high, whose dwelling is aboue the cloudes, and rulest all things both in heauen and earth: a Why doe the Heathens rage, and the people imagine

a psal. 2. 1.

giue vaine things? The Kings of the
Psal. 2. 2 earth ſtand vp, and the Princes are aſ-
ſembled together againſt the Lord, and
againſt his Anointed.

b Psal. 3. 1 O Lord b how are they increaſed
which trouble thy Church! many riſe
vp againſt thy word to ouerthrow and
roote it out, and in place therof would
bring in and confirme moſt blaſphe-
mous idolatry.

c Psal. 2, 2 They take wicked counſell c, and de-
uiſe deuiliſh ſnares to baniſh out of
this world the true profeſſors of thy
religion; they imagin deceit to deſtroy
the godly of the earth.

d Psal. 7. 14 Behold d, they trauell with wicked-
e Esa. 59. 4 nes, for they haue conceiued miſchief:
Iob. 15. 35 but deſtroy thou, O Lord, ſuch fruit
of theirs. They ſit in the dark with
their garriſons like a Lyon. Their eyes
f Ps. 10. 8. 9 f are bent againſt the poore. They lie in
wait ſecretly euen as a Lyon in his den:
Psal. 7. 2 to teare and kill they are ready. For
with ſtretched out throat, and open
mouth, they prepare themſelues to de-
uoure vs.

g Psal. 5. 9 Their throat is an open ſepulchre,
Rom. 3. 13 g and they flatter with their tongues;
iudge them, O God, let them fall from
h Psal. 5. 10 their counſells h, caſt them out accor-
ding

ding to the multitude of their iniquities, because they haue rebelled against thee, O Lord.

Deliuer vs not into their hands. For the vngodly hath said in his hart[i], God hath forgotten, hee turneth away his face, and will neuer see. [i] Psal. 10. 11

Wherefore arise, Lord lift vp thine hand, and forget not the poore. 12

Arise [k] O Lord in thy wrath, and lift vp thy selfe against the rage of thine enemies. [k] Psal. 7. 6

Vp[l]; why sleepest thou O Lord? Awake, and be not far off for euer. [l] Psal. 44. 23

Wherefore hidest thou thy face? 24

Wilt thou [m] forget our misery and afflictions? Helpe and redeeme vs for thy Names sake; lest the enemy say I haue preuailed against them. [m] Psal. 15. 1 4

Deliuer vs, O Lord, from the hand of strangers [n] whose mouth talketh vanity; & their right hand is a right hand of falshood; their doctrine is paine and griefe. For [o] they haue left off to vnderstand and doe good: neither doe they regard the workes of thine hands: therfore destroy and ouerthrow them, so that they be neuer able to rise again. [n] Ps. 144. 11 [o] Psal. 16. 3

O God of Sabbaoth, fight thou against them [p] that fight against vs, lay [p] Psa. 35. 1. 2

hand vpon thy ſhield and buckler, and ſtand vp for our help, bring out alſo the
3 Spear and encounter with them which perſecute vs, that we may know thy ſaluation on the earth.

Giue the victory ouer thine enemies vnto our Magiſtrates, Captaines, and conducters of thy people.

q pſa. 144. 1 Bleſſed be the Lord q our ſtrength, which teacheth the hands of our Souldiers to fight and their fingers to war. For thou art our aide, and the defence in whom we truſt, thou deſtroyeſt all our enemies.

r 1 Mac. 3. 19
2 Chr. 20. 6 For r the victory commeth from heauen, and is not gotten by the multitude of an hoaſt.

s pſal. 33. 16 The King is not ſaued s by the multitude of warriours: neither is the mighty man deliuered by his great
17 ſtrength. An horſe is a vaine thing, and ſhall not deliuer any by his mighty bones.

t Iudit. 9. 11
Iudg. 7. 2
u 2 Ch. 14. 11 But t thine, O Lord, is the power. Thou canſt as well ſaue by a u few as by many.

2 Chr. 16. 8
x pſal. 3. 8 Saluation belongeth to the Lord x, and thy bleſſing is vpon thy people.

y pſal. 10. 15 Wherefore y breake thou the arme of the vngodly, weaken their ſtrength,
bring

bring all their counſels to nought; deſtroy them which truſt in their multitudes, [z] and in their chariots, and in their ſpeares, ſhields and arrowes. For thou art our God which breakeſt the battels: the Lord is thy Name. [z] Iudit. 9. 7

Lift vp thine Arme as thou didſt in the beginning, & break their ſtrength with thy power. Ouerthrow their force in thy diſpleaſure, which vow to violate thy Sanctuary, & to pollute the Tabernacle of thy moſt glorious Name. Grant Lord, that with their owne ſword their pride may be cut off. 8 9

Let them all be confounded [a] which hate thee, let [b] them be brought to ſhame which deale wickedly. [a] pſal. 6. 10 [b] pſal. 35. 4

Let them be as chaffe [c] before the wind, and let thine Angel ſcatter them. Let the enemies of thy Church bluſh, and be troubled greatly; let them bee turned back and brought to ſpeedy confuſion, that thy name be not blaſphemed among the Gentiles, *Amen.* [c] pſal. 35. 5

8. Euening Prayer on *Monday.*



ALmighty, & merciſull God, thou haſt made the Moon for
a Pſ. 104. 16 certaine ſeaſons [a], the Sun, which thou haſt created, knoweth his going down; Thou makeſt darkneſſe, and it is night, wherin men betake them to reſt, ceaſe from their workes, and recreate their wearied members through ſleep. Thou
b Eſa. 45. 7 art the God [b] forming light, and creating darkneſſe.

Therfore in the euening we wil praiſe thee, and going to bed will giue thee thanks, becauſe thou haſt kept vs this day, of thine onely mercy without any merit of ours, from all danger & hurt.

When we are in trouble we call vpon thee, & in the euening will we remember thy mercy and truth, which thou haſt ſhewed vnto vs aboundantly.

c Pſ. 119. 148 Our eyes preuent the [c] night watches to meditate vpon thy wonderfull things; and our ſtudies ſhall be alwaies on the excellency of thy name.

For

For [d] thou haſt ſent from heauen and deliuered vs; and haſt brought them to ſhame that trode vpon vs. O GOD thou haſt ſent thy mercy and truth, and taken our ſoules from the middes of them which compaſſed vs about. [a] pſa. 57. 3. 4.

Therefore [e] wee will ſacrifice freely vnto thee, and praiſe thy moſt glorious Name. For, thou haſt deliuered vs from all troubles, and our eies haue ſeen our deſires vpon our enemies. [e] pſalm. 5

O Lord God of our ſaluation [f], day and night doe wee cry before thee; when our eyes are troubled through griefe and bitterneſſe of our ſoules, we poure out our teares before thee, and in this place we humbly beſeech thee, couer and put out all our [g] offences, that as the Sunne of this day is now down and hidden: ſo thou wouldeſt alſo hide all our iniquities, and drowne all our offences [h] in the bottome of the ſea, that they neuer be ſeen with eyes, nor come forth into iudgement. [f] pſal. 88. 1. [g] pſal. 32. 2. [h] Mic. 7. 19.

O our God, we bluſh, and are aſhamed to lift vp our eyes vnto [i] thee. For, we are not worthy to lift vp our eyes vnto heauen, becauſe [k] our ſinnes [i] Luk. 8.

are more then the haires of our head. Our offences haue taken ſuch hold on vs, that we are vnable to looke vp.

We haue ſinned, O Lord, wee haue
l Dan. 9. 5 ſinned, l and haue committed iniquity: yea, wee haue rebelled, and departed from thy preecepts and from thy iudgements.

6 Wee haue not obeyed thy ſeruants which ſpake in thy Name to our Kings, to our Princes, and to our Fathers, and to all the people of the land.

7 O Lord, righteouſneſſe belongeth vnto thee: but vnto vs open ſhame and confuſion.

m Tobi. 3. 2 O Lord m thou art iuſt, and all thy works and all thy waies are mercy and truth; thou iudgeſt truely and rightly for euer. Remember vs, and look vpon
3 vs according to the multitude of thy mercies, neither puniſh vs for our ſins, nor remember our offences, nor our forefathers, which haue not obeyed thy commandements.

n Pſal. 6. 6 We faint n in our mourning, we wil cauſe our bed to ſwim, and water our couch with teares. Our eies be troubled
7 through the griefe of our wickedneſſe, and our faces be withered.

o Pſal. 84. 8 O Lord God of hoſtes, o heare our prayer;

prayer: O God our protector behold and looke vpon the face of Christ thine onely begotten Sonne, making intercession for vs, p and wink at our offences p 1 Tim. 2. 5

Hide thy face from our sinnes, q and blot out all our iniquities. Create in vs cleane hearts, O God, and renue right spirits within vs. Cast vs not away from thy presence, and take not thine holy spirit from vs. Restore to vs the ioy of thy saluation, and establish vs with thy free Spirit, that wee may doe all things according to thy will, and serue thee euermore with a willing minde. q psal. 51. 12 11. 12

O Christ, King of glory, we beseech thee blesse, Lord defend vs this night: let our rest bee in thee, grant vs thy grace, that neither much sleep ouerwhelme vs, nor Satan inuade vs, nor the flesh betray vs vnto him, and make vs guilty in thy sight.

Let our eyes sleep, but let our hearts wake, and cause thy right hand to protect such as trust in thee.

O Lord, Lighten our eyes, that wee sleepe not in death, that Satan hurt vs not, and our enemy say, r I haue preuailed against them. r psal. 1

Watch

Watch ouer vs, O eternall Sauiour, leſt the ſubtill tempter ouertake vs,
[q] Ierem. 51 verſ. 39. & 57. and we ſleepe a perpetuall ſleep [q], and wake no more. For thou art made our euerlaſting helper.

Keepe vs as the apple of thine eye,
[r] pſal. 17. 8 hide vs vnder the ſhadow of thy wings O Lord, that neither ougly viſions nor horrible dreams, nor ſights and mon-
[s] Wiſ. 17.4 ſtrous apparitions [s] trouble vs in the darke.

In thy name, O ſweet Ieſu will we go
[x] Pſa. 132.3 to bed [x], and giue ſleep to our eies, and ſlumber to our eye lids: compaſſe vs about, and raiſe vs againe to the ioyfull ſight of to morrow light: and after this miſerable life bring vs to the beholding of eternall happineſſe, that in
[y] pſal. 36.9 thy light [y] wee may ſee light, and euermore praiſe thee raigning world without end,

Amen.

Morning Prayer.



Almighty, euerliuing, true, and mercifull God, eternall Father of our Lord Iesus Christ, which together [a] with thy Sonne and the Holy Ghost hast created the frame of the world with all things therein contained, and preserueſt the ſame, as yet, according to thy free pleaſure:

[a] Ephes. 3.9.

All creatures without ceaſing euermore ſhould extol and praiſe thee: and that doe euen the very fowles of the aire [b], which early in the morning among the thick branches of trees, and from the mids of rocks giuing out their ſound, and flying about in the aire with moſt pleaſant tunes, do magnifie thee the eternall God, Lord and Creator of all things.

[b] Wiſ. 17.17.

And therefore we men alſo early in the morning ſhould praiſe thee for thy benefits, and euermore extoll thy mercy with diuine commendations.

pſal. 104.12.

Thou haſt preſerued vs this night paſſed, and from our cradles to this preſent

present houre hast thou kept vs safe.

Thou hast caused vs to come from sleep and darkenesse, vnto the light of this day: and from our beds, through thy benignity, we doe arise in safety.

Hadst not thou, O Lord, been present with vs and watched vs, the vnsatiable cruelty of Satan had deuoured vs.

Hadst thou not kept our houses and vs,
c Psal. 127. 1 c the keeper of the Citie had watched in vaine.

If the Lord had not been on our side
d Psal. 124. 1 d when men rose vp against vs, they
3 had then swallowed vs vp quick when
their wrath was kindled against vs:
4 then had the waters (of troubles) drowned vs, and the streame (of miseries)
5 had gone ouer our soules: yea, the
swelling and mercilesse water had gone
6 ouer our soules. Blessed bee the Lord
which hath not giuen vs a prey for their
7 teeth. Our soules are escaped euen as a
bird out of the snare of the fowler, the
snare is broken and we are deliuered.
8 Our helpe is in the Name of the Lord,
which hath made both heauen and earth.

Now hearken therefore vnto our
e Psal. 5. 2 words, O Lord e, marke our cry, vnderstand the voyce of our prayer, our

King

King and our God: For vnto thee Lord we will pray, heare our voyce in the morning. Psalm. 5. 3.

Earely will we stand before thee and behold thy fortitude and Maiesty, looking for thine assistance with a wonderfull desire.

O God and Gouernour, raise vs vp earely [f], earely, wee say, lift vp our eares to the hearing of thee our Instructor. [f] Esa. 50. 4.

Open thou our eares [g] that wee bee not bell not against thee, neither yet goe backward; but let thy voice sound in our eares: make them obedient vnto thee [h], that wee bee not obstinate like the serpent, neither hardened like the deafe adder [i] which stoppeth her eares: but let them be open [k] to heare thy Lawes and testimonies, and hearken alwaies vnto the cry of the poore [l]; that the morning light may rise vnto vs, and our light breake forth as the day, and our health spring vp suddenly. [g] Prou. 2. 2. [h] Psal. 40. 6. [i] Psal. 58. 4. [k] Esa. 8. 20. [l] Prou. 1. 13.

Againe, [m] shut vp our eares, hedge them in with thornes, and put barres vpon them, that they neither admit nor allow false doctrines, and that they turne not [n] from the truth to fables, [m] Eccl. 28. 24. [n] 2 Tim. 4.

bles, and other follies.

But thou O our God and Creator,
o psal. 94. 6 which didst plant the eare o and heare all things, make the same with a ready and willing mind to obey thee our Maker and Redeemer.

Heare vs Lord for thy louing kind-
p psal. 99. 16 nesse is good p: turn vnto vs according
q Lam. 3. 56 to the multitude of thy tender mercies, and stop nor thine eare from our sighing and from our cry.

r psal. 86. 1 Incline thine eare r, O Lord, and heare vs, for we are poore and needy. Haue mercy vpon vs, O Lord; because we cry vnto thee all the day long

s psal. 143. 8 Let vs heare thy louing kindnesse in the morning; which is better then all riches, yea, then life it selfe; make vs to
t psal. 51. 8 heare ioy t and gladnesse, that the bones which thou hast broken may reioyce.

We beseech thee, O eternal God, by the Incarnation and natiuity of thy Sonne Iesus Christ, that through thy word entring into our eares, and minds, thou wilt transforme vs into new men, that wee may be borne of
u 1. Pet. 2. 2 thee, and as new borne babes u desire that milke, not of the body, but of the minde which knoweth no deceit:

where-

whereby we may grow, and taſte how ſweet thy promiſe is vnto the godly, which imbrace the ſame through faith: and that laying aſide all maliciouſneſs, and guile, and all diſſimulation and enuie, we may walk as children, [x] but in vnderſtanding may be perfect. [1 Pet. 2.3] [x 1 Cor. 14. 20.]

And being thus regenerated keepe vs, O eternall God, both this day and at all times from euill tydings [y], that our eares heare no rumors of warres: nor bee terrified by any grieuous chance. [Math. 18.3] [y Pſal. 112.7]

Fill vs in this houre with thy fauour; that all this day reioycing together, we may delight in thy prayſes, through our Lord Ieſus Chriſt, which liueth and reigneth with thee for euermore, *Amen.*

2. A thankſgiuing vnto God *for our Sanctification.*

O GOD the holy Ghoſt, which proceedeſt [a] from the Father and the Sonne, and with them art worſhipped and glorifyed in the vnity [b] of the true and eternall Deitie [a Ioh. 15.26] [b 1 Ioh. 5.]

Deitie, and art alſo the ſubſtantiall amity betweene the FATHER and the SONNE.

Wee worſhip thee, wee praiſe and glorifie thee, and with our whole heart wee thanke thee for all thy benefites: eſpecially for calling vs by the voyce [c] 2 Tim. 1.7 &c. of the Goſpell [c] vnto the Chriſtian Congregation; for illuminating vs with thy gifts; for ſanctifying vs with a ſtedfaſt faith, and for keeping vs hitherto in the ſame. For, by the water of holy baptiſme powred into vs, thou doeſt continually worke in vs regene- [d] Tit. 3.5 ration [d] and renewing of the inward man.

Hearken we beſeech thee vnto our ſupplication, and teach vs miſerable men, which by the proper ſtrength of [e] Phil. 2. 13 our onely reaſon [e] can by no meanes truſt in, or approach to CHRIST our Lord and Sauiour: teach vs, O our God, what thy pleaſure is, and lead vs [f] Ioh. 16.13 [f] into all truth. For [g] without thine aſ- [g] 1 Cor. 12.3 ſiſtance none can ſay that IESVS is the Lord.

O bleſſed Light, fill the inward parts of the faithfull, without thy grace nothing is within man, which is not hurtfull.

Waſh

Waſh that is filthy, water that is dry, heale that is wounded, bow the obſtinate, cheriſh the frozen, and reclaime them which wander.

Giue to thy faithful, truſting in thee, the reward of wel doing, the entrance into happineſs, & euerlaſting comfort.

Thou in thy gifts [h] ſeuen-fold, which art the ſpirit of the Lord, the Spirit of wiſedome and vnderſtanding, the Spirit of counſell and ſtrength, the Spirit of knowledge, and of the feare of the Lord, inſpire into vs through the preaching of the Goſpell, thine heauenly wiſedome about thine eſſence and diuine pleaſure, which is hid from the world. [h] Eſa. 11. 2

Grant that we may know the Father and the Sonne by thee, and may alwaies beleeue that thou art the Spirit of them both; and ſo worſhip one God in Trinity, and the Trinity in Vnity; whoſe will is, that not one ſhould periſh [i], but be conuerted and liue, and [k] that as many as beleeue in the Sonne ſhould haue euerlaſting life. For [l] the Father ſent the Sonne; not to condemn the world, but that the world through him might be ſaued. [i] Ezek. 33. 11 [k] Ezek. 3. 11 [k] Ioh. 6. 40 [l] Ioh. 3. 17 Ioh. 9. 36 Ioh. 12. 47

O Lightner of the minde, poure vpon

vpon vs thy new light, and purge the horrible darkenesse of our mindes, so that wee may see and know our chiefe Father, whom [m] pure eyes onely doe behold.

[m] Math. 5.8 Psal. 24.4

O thou heauenly comforter [n], giue vnto vs a testimony, and grant vnto our minds a token of the certainty of our beliefe, so that we doubt not, neither wauer about thy diuine goodnes towards vs.

[n] Ioh. 15.29 Ioh. 14. 26

Make our hearts quiet and secure, that with a ful trust & confidence [o] we may approach to the throne of thine heauenly grace, receiuing [p] by adoption the right of children; and inflamed with spirituall ioy in all boldnesse and liberty [q] may cry, Abba Father.

[o] Hebr. 4.16 [p] Gal. 4.5 [q] Rom. 8.15

Thou which art the earnest [r] of our inheritance to the redemption of the promise, and art effectuall by thy word and Sacraments; signe our hearts with the seale of thy promise, whereby we may haue the same, and retaine it surely in our hearts, through thy deed.

[r] Ephe. 1. 13 17. 2 Cor. 5. 5 [s] 2 Cor. 1. 22 Ephes. 4. 3

Thou most faithfull Aduocate [t], strengthen vs against all the assaults and tentations of Satan: So that we may neuer doubt of thy diuine prouidence

[t] Ioh. 16. 7

dence and predeſtination, whereby we are choſen and called in Chriſt vnto euerlaſting life, & neuer being ſtricken with a ſeruile fear, and oppreſſed with dreadfull doubtings, may in a rage fly and forſake our God.

O ſurpaſſing comforter, leaue vs not deſtitute of thine aide and patronage, but vouchſafe euermore to be preſent with vs in our croſſes and troubles: leſt otherwiſe we faint. But rather make vs to reioyce in tribulations, knowing [u] that a crown of life is laid vp for ſuch as loue him. [u] Iam. 1. 2. 12

O thou Teacher of men, inſtruct vs how, and what wee ought to pray for [x] according to thy will, that wee may be heard [y], and make thou interceſſion for vs, with ſighs that cannot be expreſſed. [x] Rom. 8. 26 [y] 1 Ioh. 5. 14

O thou Cleanſer of the heart, giue vnto vs the ſimplicity of minde without gall and bitterneſſe, which deſcendedſt [z] in Iordan, vpon our Lord and Sauiour CHRIST in the likeneſſe of a Doue [a], that we may be voide of [b] bitter enuy, and contention in our hearts; and haue no [c] root among vs, that bringeth forth gall and wormewood. [z] Math. 3. 16 Mark. 1. 10 [a] Luk. 3. 22 [b] Iam. 3. 14 [c] Deu. 29. 18 Act. 8. 23

O

O thou ſubſtantiall flame, proceeding from the breaſt of the Father and his eternall Sonne, lighten our hearts with the fire of chaſte & burning loue; thou which appeareſt at the feaſt of Penticoſt vnto the Apoſtles in clouen
[d] Act. 2. 3 tongues [d], like fire, ſee vnto our coldneſſe, and comfort vs with thy quickning heat and breathings, that we may
[e] Ioh. 2. 26 27. receiue thy chriſme [e] and annoyntment,

O thou gueſt of the ſoule, make thee a manſion place within the ſecret parts of our hearts: that we may be an houſe
[f] 1 Cor. 3. 16 2 Cor. 6. 15 for thy diuinity [f] which may dwell perpetually in our members, and neuer depart from vs, through our Lord and Sauiour Chriſt, *Amen.*

3. A prayer for a ſtedfaſt *Hope.*

[a] 2 Cor. 1. Epheſ. 1. 3 BLeſſed be God, [a] euen the Father of our Lord Ieſus Chriſt, which according to his aboundant mercy
[b] 1 Pet. 1. 3 [b] hath begotten vs againe vnto a liuely hope, by the reſurrection of his Son frō the dead, to an inheritance immortall

mortall and vndefiled, and that fadeth not away, reſerued in heauen for ſuch as beleeue on him, through the confeſſing of the truth, which is according to godlineſſe, [c] vnder the hope of eternall life, which God, [d] that cannot lie, hath promiſed before the world began.

[c] Tit. 1. 4

[d] Num. 23. 19

For [e] we are ſaued by hope. But hope that is ſeene is no hope. For how can a man hope for that which he ſeeth? But if we hope for that we ſee not, we doe with patience abide for it.

[e] Rom. 8. 24 25

25

For ſuch is the will of Almighty God, that wee ſhal not haue ſaluation as long as we are heere in this world, but onely in hope, nouriſhing the ſame as it were clapſed in our armes: but then we ſhall perceiue the ſame indeed, when we depart from hence one day.

For hope is the vnſeparable companion of faith: For how can that be hoped for, which is not beleeued? And this hope depending vpon the promiſe of God is ſo certaine, as if the thing it ſelfe were preſent For God which hath promiſed to vs ſaluation, is truth [f], and can neither deceiue, nor be deceiued.

[f] Ioh. 14. 6 16. 26.

Where-

Wherefore we beseech thee, O eter-
g Rom. 15. 13 nall Father, author g of hope and comforts, fil vs with all ioy and peace in beleeuing, that we may abound in hope, through the power of the Holy ghost,
h Rom 4. 18 and aboue hope, h in hope beleeuing may neuer doubt of thy promises, but in a sure confidence of heart apply to our selues the remission of sinnes, and verily beleeue that wee please thee through Christ, looking in a certaine and strong hope, through sufferance, for the saluation of our soules in the life to come.

And albeit the helps of our happinesse appeare not in this world, yet let vs retaine a stedfast hope among all the terrours and feares of conscience; and neuer suffer the same to be taken from vs by any snares of Satan: but expec-
i Tit. 2. 13 ting i that blessed appearing of the glory of the mighty God, and of our Sauiour Christ, which hath giuen himselfe for vs, alwaies fasten the same vpon the good things absent, and to come.

O thou onely begotten Sonne of
k 2 Thes. 2. 16. 17. God, which hast loued vs k, and giuen vs euerlasting comfort and hope through grace, comfort our hearts, &

establish

eſtabliſh vs in euery word and good worke; that wee ſticke not vncertaine, neither be toſſed betweene hope and feare, but may hold [l] faſt the confidence & the reioycing of hope vnto the end; and that euery of vs [m] ſhew the ſame diligence to the full aſſurance of hope vnto the end: that we be not ſlothfull, but followers of them, which through faith and patience inherit the promiſes, vntil approaching [n] neere vnto thee our eternall God, we poſſeſſe that very happineſſe indeed, which we now inioy by faith, and looke for in a certaine and ſtedfaſt hope.

[l] Heb. 3.6
[m] Heb. 6.11
[n] Heb. 7.27

Aſſiſt vs likewiſe, O Almighty God, that in all the waues of tentations, and troubles of this world, wee may patiently depend vpon thee, looking for corporal deliuerance according to thy will [o]: and though the ſame come not as we wiſh, but be kept from vs for a ſeaſon, yet let vs neuer doubt of thine aide and deliuerance, but hope [p] that comming it will come, and will not ſtay.

[o] Mat. 26.39 41. Mark. 14.36
[p] Hab. 2.3

For thou art faithfull, and wilt not defraud our deſire, neither ſuffer vs to be fruſtrate: thou art not wont to feed men with a vaine and deceitfull

hope, but sometime by a little lingring thou wilt haue our faith and hope to be exercised through long suffering of our welfare.

Augustine. For when our tribulation is in this world, our hope is touching the world to come. And certainely we should perish, did not the hope of another world comfort vs in the troubles of this present life. And therefore our ioy is not yet perfect, but in hope, which deceiueth no man.

Looke backe, O yee sonnes of men, and marke well: q was there euer any confounded, that put his trust in the Lord? Or who hath continued in his feare and was forsaken? or whom did euer GOD despise, that called vpon him?

q Sirac. 2. 11

r Psal. 22. 4 Our Fathers r trusted in thee, O Lord: they trusted in thee, and thou hast deliuered them; they called vpon thee, and were saued: they hoped in thee, and were not confounded. Therefore will we trust also in thee, O Lord, so shall we bee safe from all our enemies.

5

s Psal. 40. 4 Blessed is the man s which maketh the Lord his trust, and regardeth not the proud, and such as turne aside vnto

vnto vanities.

Why are ye sad, O our soules, and vnquiet within vs [u]? Trust in God, for we will yet giue him thanks: hee is our present helpe and our God. [u] psal. 34. 5. 11.

We hope we shall see the good things of the Lord in the land of the liuing. Looke therefore for the Lord, deale manfully, comfort your hearts, and suffer the Lord; for hee is good vnto them which trust in him.

Grant also grace, O most mercifull God, that euery one hauing [x] this same hope, may purge himselfe euen as thou art pure, through our Lord Iesu Christ, *Amen.* [x] 1 Ioh. 3. 3

5. A Prayer for the attayning *of Christian Humility.*



Almighty God, and most merciful Father, king of heauen and earth, which hast greatly commended vnto vs the vertue of true humility, without which none can please thee.

For thou GOD [a] dwellest on high, and abasest thy selfe to behold things [a] Psa. 113. 5. 6

in heauen and in earth: thou raiſeſt the
Pſal. 113. 7 needy out of the duſt, and liftest vp the poore out of the dung; thou ſcatteresſt
b Luk. 1. 51. the proud b in the imagination of their
1 Pet. 5. 5. owne hearts; thou putteſt down the
Iam. 4. 6. mighty from their ſeat, and exalteſt them of low degree.

Vnto thee, O Lord, doe we make our complaint with our whole hearts, beſeeching thee to inſtill into our minds the affection of true lowlineſſe, that in the conſideration both of thy righteouſneſſe and Maieſty, and of our weakneſſe and imbecillity, wee may feare thee alwaies in our calling, and walke humbly, not aſpiring vnto higher things.

O Chriſt, Sonne of the moſt High, which wert from euerlaſting in the
c Phil. 1. 6 forme c of God, and thoughteſt it no
7 robbery to be equall with God thy Father, but madeſt thy ſelfe of no reputation, and tookeſt vpon thee the ſhape
d Mat. 20. 28 of a ſeruant d, and waſt made like vnto men, and found in ſhape as a man, thou
e Phil. 2. 3 e didſt humble thy ſelfe, and becameſt obedient vnto death, euen the death of the croſſe.

For euen of meere humility thou
f Heb. 2. 9 didſt f debaſe thy ſelfe vnder all Angels

gels and men, when thou floungeſt thy ſelfe downe from the higheſt top of glory to vtter ſhame, put on our fleſh, thy Maieſty being hid and diſſembled for a time. And ſo becameſt thou obedient vnto thy Father, not onely in obeying with greater reuerence then any other creature elſe did: but alſo in offering vp thy ſelfe a ſacrifice for ſinnes, thereby to redeeme vs being bond ſlaues, through pride, vnto ſinne and death, and to exalt vs to an hope of eternall life; and withall by thine example to teach vs, and to propoſe an example of true lowlineſſe and humility, ſaying [g], Learne of mee; for I am meek and lowly in heart. [g] Mat. 11.29

Wee beſeech thee through thine humility and paſſion, giue vnto vs a contrite ſpirit, a [h] contrite, and humbled heart, which thou deſpiſeſt not, O Lord. [h] pſal. 51.17

For thou art neere vnto all [i] them which are of a troubled heart, and wilt ſaue ſuch as are humbled in ſpirit. Thou regardeſt their prayers, and giueſt to them thy grace: and thy ſecrets [k] are reuealed vnto the lowly. [i] pſal. 34.18 [k] Sirac. 3.20

Grant therefore, that we following

thy footsteps, may humble our selues from the heart without hypocrisie.

Turne our hearts that they bee not
l Sirac.19.25 wickedly l humbled after the manner of hypocrites, which bow themselues and are sad, casting down their faces towards the earth; whose inward parts notwithstanding are full of deceit.

O God holy Ghost, which art the ruler of our mindes, and the giuer of good gifts; which not onely commen-
m Col. 3.12 dest vnto vs benignity m, lowlinesse, modesty, and patience, but also commandest vs to haue those noble vertues, that being cloathed therewithall, we may endeuour to fashion our selues after thee, thinking modestly and soberly of our selues.

Gouerne thou our mindes, that we may besubiect one to another, not one-
n Rom. 12. 10. & 16. Phil. 2.3 ly honouring, but also preuenting n one another in doing the same; and alwaies applying our selues to humility, may seeke thy glory, and the profit of our neighbour.

o Iob.4.13 Let neither pride o nor luxuriousnesse haue dominion either in our sense or speech; neither let vs lift vp our Peacocks feathers, nor extoll our eie lids

eye-lids through arrogancy, neither glory in proud and vain opinions[p]: but by humbleneſſe of minde, ſubmitting our ſelues to one another [q], may think others better then our ſelues, and conſider what our condition is. For man taken from the earth, muſt return vnto the ſame, and be the heire of [r] wormes and ſerpents.

[p] Phil. 2. 3
[q] Rom. 12. 10
[r] Sirac. 20. 12

Eſpecially our requeſt is, that wee bee not puffed vp in ſpirituall gifts: remoue arrogancy and pride from vs, that our hearts [s] be not lifted vp, nor yet our eyes exalted, neither let vs wade in greater and higher things then becommeth vs: cauſe vs to frame and tame our mindes like a childe newly weaned, which is lowly with his mother. Let our minds be weaned like a childe [t], knowing not what pride meaneth.

[s] Pſal. 13. 1. 8
[t] Mat. 8. 13

Keep the proud Diuell vnder, that hee prouoke vs not to ſinne, nor to ſwell vp through a vaine perſwaſion of fleſhly righteouſneſſe, neither wickedly to boaſt of thy gifts, abuſing them to our owne glory, and contempt of others.

Suffer vs not to ſeeme wiſe [u] in our owne eyes. Amend this vice in-

[u] Eſa. 5. 21

graffed in vs by nature, that no man loue or like himselfe too well; and in respect of himselfe contemne others, hauing not the like, or not so excellent gifts as he hath.

Suffer not good wits, and teachers armed with publicke authority to bee pricked and tickled with the spurres of pride and curiosity, to the mouing of idle questions, and disputations, either through ambition or hatred: For that is not the wisedome descending from aboue; but earthly, [x] sensuall and diuelish. For where emulation and strife is, there is sedition and all manner of euill workes.

[u] Iam. 3. 15. 16.

Grant therefore that all of vs being humble, may be exalted to eternal life. [y] *Amen.*

[y] pro. 18. 12 prou. 29. 23 prou. 22. 4 Iam. 4. 6 Iob 5. 11

5. A prayer for wedded *Folkes.*



MOst holy GOD, and mercifull Father, which of thy singular prouidence, and wonderfull wisedome diddest ordaine Matrimony in Paradise [a], and that in the time of innocency, for

[a] Gen. 2. 24

the

the multiplying and conseruation of mankinde; thereby to gather vnto thy selfe continually out of godly families, an holy Catholike Church, which may rightly acknowledge, serue and celebrate thine holy Name for euermore, and deliuer the true vnderstanding of thee vnto posterities by one generation to another.

This thine institution did thy Son, God coequal with thee and coeternal, confirme and adorne in Cana of Galilee by turning water into good wine. A notable honoring of mariage doubtlesse for Christ not onely to be present himselfe at the nuptiall feast, but also to set out the same with the first miracle that hee wrought after his Natiuity. [b] Ioh. 2. 8

Likewise thy holy Spirit doth witnesse by the word deliuered vnto vs, and saith; that [c] mariage is honourable among all: And the same thy spirit reioyceth in three things [d], which are commended both before GOD and man: in the concord of brethren, in the loue of neighbours, and in a man and wife that agree well together. For such as bee at variance can neither call vpon thee as they should, [c] Heb. 13. 4 [d] Sirac. 25. 1.

nor pleaſe thee as they ought.

O eternall God, it is ſufficiently apparant, with what a rage and inſatiable hatred, Satan the moſt deadly enemy to all thy workes doth labour and ſet himſelfe to the breaking off and ouerthrow of this thy ſacred ordinance.

Wherefore, we beſeech thee impart thy fauour vnto all married folks, that they may acknowledge thee to be the author and inſtitutor of this knitting together in wedlock, and know and beleeue ſtedfaſtly that they are in a good eſtate, wherein they may pleaſe thee through Chriſt thy Son.

For, hauing this comfort, they will more willingly and cheerefully diſcharge the duties of their calling, in true confidence, and calling vpon thy Name: But ſuch as doubt of their kind of life, hauing their conſciences wounded, and troubled mindes; can neither call vpon thee truely, nor cheerefully goe about and finiſh their affaires.

Grant therefore vnto all and euery married body, that in true faith and confeſſion they may retaine the indiſſoluble chaine of wedded ſtate, and the ſtrong bonds of godly fellowſhip, that

that they may loue one another, and in the ſweat of their browes [e] eat their bread: & bring vp their children [f] in all godlineſſe, through inſtruction and information of the Lord: and neuer feare the croſſe which accompanyeth this kinde of life.

[e] Gen. 3.19
[f] Epheſ. 6.4

Worke ſo, that Satan by no meanes weaken and ouerthrow this thine ordinance: nor that maried folke, wearied with the troubles of wedded life, raiſe mortall hatred amongſt themſelues, & ſo deteſt and abhor this thine holy Inſtitution, and ſeeke vnlawfull diuorcements. For by this engine of incredulity, and ſnare of miſtruſt being comprehended, they will eaſily ruſh headlong into enormous offences, by caſting off the yoke of the Lord, and be caried through diſſention into horible confuſion of concupiſcence, to adultry, whoredome, wicked forſakings, ſo long till polluted with filthy ſpots, and defiled with moſt horrible ſtaines, they bring themſelues headlong into euerlaſting torments.

Grant therefore, O moſt mercifull God, that all at debate may come to amity, and be reconciled in thy Name, and

and being mindful of the knot of mariage, and mutuall bond between them, may dwell and liue peaceably together in true faith, and feare of thy name.

g 1 Cor. 7. 3 That husbands g abusing their authority, doe not exercise tyrannie ouer their wiues, but rather loue them and dwell with them according to knowledge, h giuing honour vnto them as vnto the weaker vessels, euen as to them which are also heires of grace and life.

h 1 Pet. 3. 7

Likewise that matrons contemne not their husbands, denying subiection, but rather studie by chaste obedience, and holy conuersation and lowlinesse to ouercome them.

i Gen. 3. 16

Let neither hate other extremely, and so violate the state of mariage, and bring themselues out of thy fauour, through their discord and contention, whereby their prayers are interrupted: For where neither part doe their duety, there must needs ensue first pouerty, subtilty, lying, and all impiety: afterward a wounded conscience; and last of all vtter despaire.

O most chaste God, which diddest therefore institute the order of matrimony, that by the same both the weake

weake nature of mankinde, might liue purely in lawfull wedlock, and an holy Church bee gathered vnto thy selfe: giue thy blessing to all which are maried, that they may haue godly children, and their wiues [k] proue like the fruitfull vine: and their children appeare like the oliue branches round about their table, and may see their childrens children, the peace and safetie of the Church, the which Christ thy Son, repayrer of mankind, by taking our flesh vpon him, hath coupled to himselfe, which liueth and raigneth with thee in vnity of the holy Spirit, a GOD for euermore, *Amen.*

[k] Psal. 128. 3

6. A Prayer for yong *Folkes.*

O Most mercifull God, and eternall Father, which out of the mouth of babes [a] and sucklings hast ordained strength for thy praise; and wilt also [b] that yong men and maidens, old men and children, should praise thee the eternall God, in true confessing, inuocating, and celebrating thy diuine Maiesty. Thorough

[a] Psal. 8. 2

[b] Psal. 148. 1

roughout all generations for euermore.

Thou hast enioyned vnto children
[c] Ex. 20.12 Deut.5.16 Sirach. 3.6 Math. 15.4 Mark.7.10 Ephes. 6.2 Col. 3.10 that they shew[c] due honour, subiection, and reuerence to their parents, and obey them willingly in all good and lawfull things.

Wee beseech thee on the behalfe of all infants, children, and yonger sort, as wel maidens, as of the malekind, implant in them a true feare of thy name, that from their youth they may con-
[d] Ioh. 17.3 fesse thee[d] to be the onely true God, and Iesus whom thou hast sent to bee Christ, and encrease daily in this wholesome knowledge, profiting as in
[e] Luk. 2.52 2 Sam. 1.26 yeares[e], so in fauour both before thee and men.

Let them not cast off the yoke of obedience and subiection, neither yet abuse the gentlenes of their parents & elders vnto liberty of sinning, nor by their hardnesse and austerity conceiue any hatred against them, and refuse their correction: but make them patiently to take the warnings and discipline of their parents in good part, to the glory of thy name, and saluation of their owne soules.

O Christ, louer of mankinde, which comman-

commandeſt children [f] to be brought vnto thee, and receiuing them into thine armes, in token of a ſingular and deer good will, laying thine hands vpon them thou didſt bleſſe them.

[f] Mat. 19. 14 Mark. 10. 14 & 16. Luk. 18. 16

Wee beſeech thee, which for our ſakes waſt borne an infant, and didſt ſhed thy moſt innocent bloud vpon the altar of the croſſe, as well for infants, as for elder folkes; bleſſe thou all infants, and children: impart thy grace vnto them, that they may feare thee, and haue their parents in great reuerence, according to thy will, which is a moſt certaine rule of all iuſtice and vprightneſſe.

Keepe them therefore that they bee not infected with falſe doctrine, and ſuperſtitious ſeruice: neither yet ſeduced from true religion through wicked and vngodly behauiour.

Preſerue them from wicked company, and filthy fellowſhip, which as contagion, and leauen, [g] ouercommeth and perſeth the whole lumpe: keepe them from riotouſneſſe and druunkenneſſe: from wandering concupiſcence, from idleneſſe, which miniſtreth matter and nouriſhment vnto all vices.

[g] 1 Cor. 5. 6 Gal. 5. 9.

Remoue away all ſhamefull examples

amples, and take away all offences
8 Mat. 18.6 Mark. 9.4.2 Luk. 17.1.2 h that the yonger ſort beholding the multitude of ſinnes, follow not the ſteps of the wicked, and without feare enter into their moſt abhominable waies.

Giue vnto all yong ſchollers a good wit to conceiue, a good capacity to vnderſtand, and a good memorie to beare away good leſſons, and to learne from their infancy thoſe things which
i 2 Tim. 1.10 may inſtruct them to ſaluation i by faith which is in Chriſt Ieſus.

k 2 Tim. 3.16 For euery Scripture k giuen by the inſpiration of GOD, is profitable to teach, to reproue, to correct, and to
17 inſtruct in righteouſneſſe, that the man of God may be abſolute, being inſtructed to all good workes. The entrance
l Pſal. 119. verſ. 130. into thy word l giueth light to the blinde, and vnderſtanding to the ſimple.

Grant therefore that from their
m Pſal. 119.9 youth m they may exerciſe themſelues in thy commandements. For the firſt
n Prou. 22.6 inſtitution doth much good, yea n the whole race of their life afterward dependeth vpon the ſame.

O GOD the holy Ghoſt, which worketh by the word and Sacraments, and

and thereby gathereſt vnto thy ſelfe a Church, not onely from the elder ſort, but alſo from the yonger: we beſeech thee maintaine ſchooles and ſchollers, which are the ſeed of thy Church, and direct their ſtudies vnto the honour of thy glorious name.

Turn the hearts of youth to the loue of true doctrine and vertue: whereby they may come to good behauiour in manners, and to ſound learning of minde.

Maintaine the ſchooles wherein the tongues and ſciences are taught, which thou haſt reuealed vnto mankinde as neceſſary helpes to teach withall; that ſo the pure ſound of thine heauenly doctrine may be heard and retained in the true and right Congregation.

And foraſmuch as the very cogitations ° of mans heart are euill euen from his youth; & our nature through the fall of our firſt parents euen from our yong years is ſo corrupted & prone to all wickednesſe, that eaſily it cannot be brought vnder the ſubiection of another: For ᵖ fooliſhneſſe is bound in the heart of a child.

° Gen. 6. 5
Gen. 8. 21
Math. 15. 15
ᵖ pro. 22. 15

Giue them wiſedome and learning, that

that they delight not in wicked affections, and so grow in malice and stubbornenesse, waxing wilde, and resisting godly and honest admonitions, and that being become vnbrideled, sauage, vntractable, and past learning, they proue not obstinate in wickednesse and disobedience; but make them, through thine instinct, to learne and embrace thy commandements, and to binde thy Lawes continually about their harts, and to tie it about their neckes, that thy grace & gift may increase by grace, vntill, growing vnto mans estate, they become profitable instruments of thy Church, and teachers of righteousnes, and abide conioyned with thee which liuest and raignest a God, worlds without end, *Amen.*

q Prou. 6. 21

7. A prayer against the dominion of Satan.

O LORD Iesus Christ Sonne of the Almighty God: great is the rage and tyrannie of the Diuell, which being strong and armed keepeth his Court to

a Reu. 12. 12 Ioh. 14. 30
b Luk. 11. 21
c 2. 16. 14.

to poſſeſſe the ſame in peace, and to augment his kingdome of darkeneſſe, wherein raigneth horrible idolatry, hatred of thy truth, & diuers abominable worſhippings, with all kind of ſhamefull tranſgreſſions, and moſt outragious wickedneſſe.

Lamentable alſo is the wretched blindeneſſe, and obſtinate malice of thoſe men, which ſuffer themſelues to be ruled by Satan, and follow the beaſt [c] vnto all kinde of impiety: In whom the God of this world [d] hath blinded the mindes of Infidels, that the light of thy glorious Goſpell, which is the image of GOD, ſhould not ſhine in them; but are held captiue [e] at the Diuels pleaſure, whoſe hearts he doth poſſeſſe, and is mighty in the children of darkneſſe: ſo that ſubduing the naturall powers he carryeth them into horrible wickedneſſe: which indeed, after ſuch a beaſtly rage, and ſo furiouſly, would not ruſh into all filthy and vile wickednes, were they not driuen thereunto through the force of Satan, which carryeth them hither and thither as he liſt, like Bond-ſlaues, vntill at length they fall vnto blaſpheming of thy moſt holy

[c] Reu. 13. 3
[d] 2 Cor. 4. 4
[e] 2 Tim. 2. 26 Rom. 1. 24. &c.

ly name: so that conuicted of their own conscience they impugne, and mortally pursue thy word of purpose, committing therby the sinne against the holy Ghost.

For when wittingly, and of purpose, they deny the manifest and knowen truth of God through obstinate malice and voluntary stubbornnesse, and persist impenitent, they become blasphemers of GOD. Because wittingly and maliciously, euen against their conscience, they call [f] good, euill; and euill they affirme to be good; putting light for darknesse, and darkenesse for light.

[f] Isa. 5.20

There is none hope of the forgiuenesse of this sinne. Such blasphemy is not forgiuen, [g] neither in this world nor in the world to come. Because they conuert the onely remedy of saluation into deadly poyson, and with an affected ignorance they continue in manifest impiety against their conscience.

[g] Mat. 12. 13
Mark. 3. 29
Luk. 12. 10
1 Ioh. 5. 16

And therefore they cannot lay the fault of their wickednesse vpon others: because not against, but with their wills they prostitute themselues before the Diuell, and obey the Prince of

of darkneſs with all readineſſe of mind: and ſtudy, without repentance, to draw others vnto euerlaſting perdition, by the example of their wicked life.

O Chriſt, king of glory, which art ſtronger [h] then the diuell, and haſt ſpoyled him of all his armour wherein he truſted. Thou haſt bruiſed in peeces that monſtrous Leuiathan [i] of an huge and wonderfull bigneſſe: and brought vnder feet the mighty and ſtrong Goliah [k] which vpbraided thine hoſt.

[h] Luk. 11.22

[i] Iob. 40.20

[k] 1 Sam. 17. 4.10.

We beſeech thee ſhew forth thy power, and bring the Diuell vnder our feet [l], deſtroy his Kingdome that wee runne not into the ſinne of blaſphemy, neither goe about to extinguiſh in our ſelues the light of the holy Ghoſt, nor kick againſt the ſame.

[l] Rom. 16.20

O thou mighty Giant, which haſt caſt headlong into hell the very Angels which ſinned, [m] bound with the chaines of darkeneſſe, ſo to take from them all power, that they rule not ouer thy faithfull, and holy ones; take vs out of the floud of hereſies, and profane opinions: and ſuffer vs not to bee drowned in the lake [n] burning with

[m] 2 Pet. 2.4

[n] Reuel. 21.8

with fire and brimſtone.

O Chriſt the leader vnto life, which dying diddeſt deſtroy our death, and by riſing againe repaire our life: take vs vnto thee, that being ingraffed, and vnited to thy body, wee may be neuer
• Ephes. 4.5 ſeparated from thee our head •.

And quicken vs, being once dead
P Ephe. 2.1 &c. P through ſinne, wherein wee walked according to the cuſtome of this world after him which is the Prince of the aire: and worketh in theſe daies within the children of vnbelief, among whom we our ſelues alſo walked ſometime in the concupiſcence of our fleſh, doing thoſe things which delighted our ſenſes and fantaſies. For by nature wee were the ſonnes of wrath, euen as others.

But now thou, O God, which art
¶ Rom. 2.4 rich in mercy ¶, for thy great kindeneſſe ſake wherewith thou loueſt vs; gouerne vs by thine holy Spirit, that we neuer forſake the faith which thou haſt giuen vs, but perſeuering in the race begun, may attaine thorough thy grace, vnto the ſaluation of our ſoules.

Take away from vs that which is deformed by our corrupt nature, and con-

continue that which thy grace hath wrought within vs, that ſin [r] raigne not in our mortall bodies, neither we obey it in the vnlawfull luſts thereof. [r] Rom 6.12

Aſſiſt vs with thine aide, that being deliuered from ſin, we may be the ſeruants of righteouſnes, & obey that doctrine from the heart, whereunto we are brought, giuing our members ſeruants of righteouſnes vnto ſanctification: ſo ſhal we ſerue thee our true God, heere in the kingdome of grace, heereafter in the kingdome of glory, which liueſt with God the Father, and the Holy Ghoſt for euermore. 13

8. Euening Prayer *on Tueſday.*

BLeſſed God, and Father of our Lord Ieſus Chriſt, of thine aboundant and great mercy haſt thou preſerued vs miſerable men this day from the cruelty & tyrannie of Satan, and from ſundry perils and calamities.

Thou

Thou hast shewed vs great troubles
[a] Psal. 71.20 [a] in our life; notwithstanding thou returnedst and didst reuiue vs, and tookest vs out from the depth of the earth.
21 Thou hast increased our honor and returning didst comfort vs.
[b] psal. 54. 3 Strangers rose vp against vs[b], and tyrants sought our soules, they put not thee before their eyes; but thou Lord, didst helpe vs, and thou art the vpholder of our soules. Thou wilt reward euill vnto our enemies, and in thy wrath
5 thou wilt destroy them.
[c] Psal. 63 9 Therefore [c] we will remember thee in our beds, and thinke vpon thee in
[d] psa. 119.62 the night watches. At midnight we will rise to giue thanks vnto thee [d] because of thy righteous iudgement; we will be
63 companions of all them that feare thee and keepe thy precepts, and meditate euermore of thy maruailous workes.

We will praise thee for thy faithfulnesse [e]. O God they are confounded
[e] psal. 21.22 [24] and put vnto shame that seeke our hurt.
[f] psal. 130. 1 Out of the deepe places [f] haue we
2 cryed vnto thee, O Lord. Lord heare our voyce, let thine eares attend to the voice of our prayers, and forgiue

all

all our ſinnes which hitherto wee haue committed.

Wee haue ſinned g before thee, O Lord; we haue not hearkened vnto thy voyce, we ſhewed our ſelues rebels againſt thee in not beleeuing thee, and haue not obeyed thy words; we haue not beleeued thee our Lord God; and being ſcattered we depart away, becauſe we would not heare thy voyce. Therefore haſt thou turned away thine eares from our prayers, and haſt ſuffered vs to wax faint in our wickedneſſe. g Baruc. 2.5 &c.

But, now Lord, thou art our Father, but wee are clay; thou art our Maker, and we all the workes of thine owne hands.

Therefore be not angry, O Lord, ouermuch: neither haue thou our wickedneſſe in remembrance for euer, but liſten vnto thine onely begotten Sonne which maketh interceſſion for vs; and is the propitiation for our ſinnes, and not for ours onely h but alſo for the ſinnes of the whole World. For his ſake which is our welbeloued Aduocate, heare vs, and haue mercy on vs. h 1 Ioh. 2.2

Wee acknowledge our ſinnes vnto

[i] Psal. 32. 3 thee [i], and will not hide our iniquities. We thought, we will confesse against our selues; our vnrighteousnesse, and thou forgauest the punishment of our sinne.

Encline thine eare vnto vs, make haste to deliuer vs this night, that none euill happen vnto vs.

Admonish our soules of miseries to come. Euen as thou diddest arme the Patriarches, and Prophets by dreames, and visions [k] in the night, when sleepe came vpon them from dangers nigh at hand, through thine heauenly oracles: so gouerne and preserue vs in sleepe, that our soules come not into danger, neither [l] fall vpon the sword and pit of perills.

[k] Gen. 37. 5
Gen. 46. 2.
Numb. 12. 6
Dan. 2. 17
Dan. 10. 7.
Acts 19. 8.
[l] Iob. 36. 12

Defend vs this night from vncleane and troublesome spirits, let not their rushings, ragings, and misrule disquiet vs.

[m] Wis. 17. 3 &c.

Keepe vs good God, from sights of Satan, from snares and illusions of the diuell.

O God maker of all things [n], according to thy wonted goodnesse, be thou our Watchman and Keeper [o]: so shall no vaine apparitions and dreames of the night trouble vs, nor the diuell dis-

[n] Gen. 1. 1 &c.
Acts 14. 15
Acts 17. 14
[o] Psal. 127. 1

quiet

quiet vs.

For p in the way of thy iudgements we doe looke for thee, O Lord; the desire of our soule is to thy Name, and to the remembrance of thee. With our soules haue wee desired thee in the night, and with our spirits within will wee seeke thee in the morning. p Esa. 26. 8

Our soules wait on the Lord q more then the morning watch watcheth for the morning. q Psa. 130. 6

Heare our cry, O God r, giue eare vnto our prayer. r Psal. 61. 1

From the ends of the earth we will cry vnto thee, when our hearts be oppresst, bring vs to the high rocke, for thou art our hope, a strong Tower against the face of the enemy. We will dwell in thy Tabernacle for euer, wee shall be protected vnder the couering of thy wings. 2 3 4

Lengthen our daies and yeares according to thy good pleasure: for thy mercy and truth shall keepe vs. 5

Christ our defender, behold; represse our enemies, gouerne thy seruants which thou hast bought with thy precious bloud s, be mindfull of vs, O Lord, in this heauie bodie t, thou s 1 Ioh. 1. 9 Reuel. 19. t Rom. 7. 24.

thou which art the defender of the ſoule, be preſent with vs.

To God the Father, and to his onely Sonne, with the Spirit, the comforter, be all praiſe and glory for euermore,

Amen.

1. On VVedneſday,

Morning Prayer.

O Almighty, and merciſull GOD, which gaueſt the children of Iſrael in charge a euery day both in the morning and at night to offer vnto thee a burnt offring for a ſweet ſauor in thine ears, that therby they might glorifie thee, & giue thee thanks for the benefit of their protection both night and day: riſing this morning we offer vnto thee

a Exo. 29.38

Num. 28.40

2 Chr. 16.37

2 Chr. 13.11

thee the ſacrifice of thankeſgiuing [b]. [b] pſalm. 50. 14.23.

We glorifie thee, O eternall God, for breaking the chaines [c] of the darknes of this night. We will offer vnto thee a ſacrifice of praiſe, and call vpon thy name. [c] Pſal. 116. 16.17.

Wee will prayſe our God [d] which brought vs out of darkeneſſe and the ſhadow of death, and brake the bonds wherwith we were tyed in the night; he hath deliuered our ſoules from perils, by bringing vs ſafe and ſound to the morning light. [d] Pſal. 107. 14

Wherefore we offer before thee the calues of our lips [e] for a morning ſacrifice, and with our tongues do we praiſe thee, O Lord. [e] Heſ. 14.3

Our mouthes [f] ſhall be filled with thy prayſe, and with thy glory euery day. [f] Pſal. 71.8

Our tongues ſhall talke of thy righteouſneſſe [g] and ſaluation euery day. [g] Pſal. 35.28

Our lips ſhall ſpeake of thy praiſe [h], and our tongues ſhall entreate of thy word. [h] Pſal. 71. 24. pſ. 119. 171

Our ſoules ſhall be filled, as it were with fatnes [i]; and with the lips of reioycing ſhall our mouthes extoll thee. [i] pſal. 38. 8

We wil prayſe thy Name with ſongs, [k] and magnifie thee with thankeſ-gi- [k] pſal. 69. 3

uings which please thee better then either oxe or calfe that hath hornes and hoofes.

Psal. 69. 31

Wherefore let the sacrifice of our mouthes [l] which wee offer vnto thee now this morning, and the meditations of our hearts be gratefull in thy sight.

[l] Psal. 19. 14

O Lord, wee beseech thee [m] accept the free offering of our mouthes, and teach vs thy iudgements, that we may doe thy will according to thy good pleasure.

[m] Psal. 119. 108.

Vnto thee, O Lord, we will cry, [n] and earely shall our prayers come before thee.

[n] psal. 88. 13

In this morning doe we beseech thee by the resurrection of our Lord Iesus Christ thy wel beloued Sonne, that, as hee was raised [o] from the dead by thy glory: so thou wilt raise and lift vs vp this morning, that rising out of the filth of sin, & leauing the beds of vnrighteousnesse, we may put on the new man which is renewed in knowledge [p], after the image of thee [q] which didst create him, and giue not ouer our selues to sleep and snorting.

Rom. 6. 4. Col. 2. 12. Ephes. 1. 20.

[p] Col. 3. 10

[q] Gen. 1. 26 Gen. 5. 1. Gen. 9. 6. 1 Cor. 11. 7

Awake now our soules [r] which sleepe; rise from the dead, and Christ will

[r] Ephe. 5. 14

will lighten yee.

For certes it is high time that wee should arise from sleep [r], the houre of our watching being nigh, and our saluation neerer then when we beleeued. The night is passed, and the day is at hand.

[r] Rom. 13.8

12

Grant therefore mercifull God, that casting off the works of darkenesse, and putting on the armour of light, we may walk honestly as in the day, not in gluttony and drunkennesse [t], neither in chambering and wantonnesse [u], nor in strife and enuying, but may put on our Lord Iesus Christ [x] by true faith, and good workes which may smell of him; that tasting of his sweetnesse, at no time wee may bee separated from him.

13

[t] Luk. 21.34
[u] Gal. 5.16
[x] 1 Pet. 2.11
1 Pet. 3.15
[x] Rom. 13.14

Wherfore we beseech thee, O Lord, continue thy goodnes towards vs, and grant that all our prayers and workes may both beginne from thee, and end through thee.

Vouchsafe, O Lord, to keep vs this day without sin. Let thy mercy be vpon vs as we [y] trust in thee.

[y] Psal. 33.12

O Lord, keepe our tongues from euill [z], and our lips that they speak no guile.

[z] Psal. 34.13

Remoue from vs all filthy speech,
[a] 1 Pet. 2 1. [a] vanity of words, and all scurrillity,
1 Pet. 3.10. that we blab out nothing rashly, or
Ephes. 5.12. vndiscreetly to the hurt of our neigh-
Ephes. 4. 25 bour.
Col. 3. 8.
Sirac. 23. 7. Who shall set a watch before our
[b] Sira 12.26 mouthes[b], and a sure seale of wisedom
Psal. 141.13 before our lips; that we offend not in
our speech, that our tongues doe not
destroy vs?

Omnipotent God put thou a watch
[c] Sira. 28.24 vpon our mouthes, and a doore vpon
Psal. 41.3. our lips; that our mouthes transgresse
not, neither our lippes be opened to
speake that is vnseemely; that our
mouthes may meditate vpon the truth
[d] Prou. 2.6. [d] and our lips abhor wickednesse, that
7.8. all the words of our mouthes may be
sincere, and no lewdnesse or froward-
nesse found in them.

Grant mercifull God, that descen-
ding into our soules, we may reprehend
and condemne the spottes and vices
within vs, and not forgetting our selues
[e] Math. 7.1.2 iudge others [e], and therby fall into thy
Luk. 6. 37. dreadfull iudgement.
Rom. 2. 1.
2 Cor. 4. 3. O Lord deliuer vs from lying lips [f],
[f] psal. 123. 2 and from a deceitfull tongue, whose
[g] psal. 55. 21 mouth is softer then butter, and their
words more gentle then oyle, and yet

ate

are most peircing darts. They haue sharpned their tongues like serpents[h], the poyson of aspes is vnder their lips. Keepe vs, O Lord, both now and euermore. [h] psal. 140. Rom. 3. 13. 3

Send thy word [i] and heale vs, O Lord through our Sauiour Christ thy beloued Sonne, *Amen.* [i] psal. 107. 20

2. A Thanksgiuing for the *knowledge of God.*

WE giue thee thanks, O Father, Lord of heauen & earth, [a] because thou hast hid the mystery of thy Word, which is the Gospell of our saluation by thy Sonne, from the wise [b], and men of vnderstanding in this world, and hast reuealed the same to babes of base degree: certainely such was thy good pleasure. [a] Sirac. 10. 4 psa. 47. 2. 7. 8 [b] Mat. 11. 25 26

Thou hast giuen vs all things in thy Sonne [c], whom none knoweth but thou Father, neither doth any know thee except the Sonne, and he to whom thy Sonne shall reueale thee [d]. [c] Rom. 8. 38 [d] Math. 7. 1-

We worship thee, we praise thee, we glorifie thee, wee giue thee thanks for Ioh. 8. 2-. 31 Ioh. 14. 6. 7

e 1 Cor. 2. 7. the hid wisedome e which thou didst determine before the world for our glory, which was neuer knowne to the Princes of this world, nor at any time to the sonnes of men, as it is now reuealed by thy Spirit, to know the communion of the mysterie, which was hid from all ages f, but now opened to thy Saints, to whom thou wouldst haue made known, what be the riches of this glorious mysterie.

f Col. 1. 26 Rom. 16. 25 Ephes. 3. 3. 9 Titus 1. 3. 2 Pet. 1. 20

g Rom. 3 24 h Rom 4. 13. 14. It is thine own working, and of thy free mercy g that we are made h heires and partakers of the promise in Christ Iesus through the Gospell, which bringeth vs tydings and assurance of the euerlasting riches of thine infinite goodnesse and mercy.

i Eph. 1. 3 4 Blessed be God, i euen the Father of our Lord Iesus Christ, which hath blessed vs with all spiritual blessings in heauenly things by Christ; and hath chosen vs in him before the foundations of the world, that we should be holy k and without blame before him by loue, who hath predestinated vs l to be adopted through Iesus Christ vnto himselfe, according to the good pleasure of his will, whereby hee loueth vs in his beloued, through whom wee haue

k 2 Tim. 1. 9 Col. 1. 22. Luk. 1 75.

l Eph. 1. 5. 6

haue redemption by his bloud, euen the forgiueneſſe of ſinnes, according to the riches of his grace, wherein hee hath abounded toward vs in all wiſedome and vnderſtanding, and hath opened vnto vs the myſterie of his will according to his good pleaſure, which he had purpoſed in himſelfe, euen vntill the diſpenſation of the fulneſſe of time, that he might gather in one all things, which both are in heauen and which are in earth, euen in Chriſt: by whom alſo wee are choſen when wee were predeſtinated according to the purpoſe of him which worketh all things after the counſell of his owne will, that we might be to the prayſe of his glory, which hoping haue beleeued in CHRIST when wee heard the word of truth, euen the Goſpell of ſaluation. Ephe. 1. 8. 9. 10. 11. 12. 13

And this grace thou didſt extend toward vs, not by the workes of righteouſneſſe [m] which wee had done, but according to thy mercy thou ſauedſt vs; and diddeſt call vs with an holy calling, not according to our workes, [n] but according to thine owne purpoſe and grace which was giuen to vs through Chriſt before all times, and is now

[m] Tit. 3. 5

[n] 2 Tim.

now made manifeſt by the appearing of our Sauiour Ieſus Chriſt, which hath aboliſhed death, and brought life and immortality vnto light through the Goſpell.

o Rom. 16. 25.26.27. To thee therefore o which art of power to eſtabliſh our harts according to the reuelation of the myſtery which was kept ſecret ſince the world began, (but now is opened and publiſhed among all Nations by the Scriptures of the Prophets, at the commandement of the euerlaſting God for the obedience of faith) to thee, we ſay, God onely wiſe, be praiſe, through Ieſus Chriſt, for euer, Amen.

p Ephe. 1. 19 Ephes. 3. 7. Wee beſeech thee, that according to the operation p and working of thy mighty power, wee may contiue constant in true faith and wholeſome doctrine, and at no time forſaking the wiſedome opened in the Goſpell, may follow the iudgement of worldly reaſon, and fleſhly vnderſtanding q which thou haſt beſotted, and altogether confounded in ſearching thy hidden myſteries.

q Mat. 16. 17 Ioh. 3. 31.

r Col. 1. 10 For the ſpiritual wiſedome r doth farre exceed all wiſedome and vnderſtanding of the creatures, whereunto fleſh

fleſh cannot attaine, neither can our bloud reueale, noryet the naturall man, although he bee indued with great ſharpneſſe of wit, and worldly vnderſtanding perceiue the ſame. [s] 1 Cor. 2. 14

Grant we beſeech thee, that we may bee thy ſimple and little ones, [t] receiuing from thee the word of truth without contradiction and diſputation, and that in the articles of faith wee bring not fleſhly wiſedome, but being made voide of our proper vnderſtanding, may bring our mindes into a godly captiuity. [t] 2 Cor. 10. 5

Let thy Sonne, which deſcending from aboue brought with him the eternall wiſedome of the Goſpell from thy boſome, and was made a ſacrifice on our behalfe, but now exalted to thy right hand beſtoweth his gifts [u], let him wee beſeech thee, ſhine in our hearts. [u] Epheſ. 4. Epheſ. 4. 1 Cor. 12.

Likewiſe, cauſe thine holy Spirit to inſtill into vs his diuine light, and breath vpon vs the new flame of thine heauenly knowledge, till departing into eternall life wee may behold thee the onely and true GOD face to face, which liueſt and raigneſt in perpetuall glory, Amen.

3. A prayer for the attayning of *Chriſtian Charity.*



O Chriſt, Sonne of GOD, which art the ſincere and perfect charity [a] louing vs euen to the end; and thereby didſt ſuffer a cruell death vpon the altar of the Croſſe to deliuer vs from euerlaſting death and perpetuall torments, and to allure vs by that thine example vnto amity: That as thy will was to ſuffer death on our behalfe, ſo we hauing the riches of this world, ſhould be ſo farre from keeping backe our almes and reliefe from the poore [b], or ſhutting vp our bowels of compaſſion from them, that in the caſe of neceſſity, wee ſhould giue our liues [c] for our brethren.

[a] 1 Ioh. 13.34 Ioh. 15.22 Rom. 5.8.

[b] 1 Ioh. 3.17 Iam. 2.15.16

[c] 1 Ioh. 3.16

For, both our profeſſion requireth the ſame, and it is the token whereby the true Chriſtians are known, according to thy word [d]. By this ſhall men know that yee are my diſciples, if yee loue one another.

[d] Ioh. 13.35 1 Ioh. 4.21

Which loue ought to be the rule of all our actions. For all things are to be

bee examined by the rule of charity, which being banished e all other gifts are corrupt and profite nothing. e 1 Cor. 13. 1. 2. 3.

Wee beseech thee for thine hot burning and aboundant loue, inflame our cold hearts with the affection of vnfained good will, that wee may loue thee with the Father, and the holy Spirit in one eternall and inseparable essence, aboue all things with our whole heart, f with all our soule, and with all our strength, and keepe that commandement which againe and particularly thou didst commend vnto vs, saying, g A new commandement giue I vnto you, that yee loue one another as I haue loued you, that euen so yee loue one another. f Deut. 6. 5. Mark. 12. 30. 33. Luk. 10. 27. g Ioh. 13. 34. 1 Ioh. 2. 8.

Thou likewise, O Sonne of GOD, when thy death was nigh, didst begge that the loue h wherewith the eternall Father loueth thee, may be in thy seruants. h Ioh. 17. 26.

Expresse in vs the similitude of thy good will, and turne vs into such a shape, that our soules, by the i light and motion of the holy Spirit may bee coupled with thine eternall Father; and that the image of like integrity k, knowledge, righteousnesse, and i 2 Cor. 3. 18. k 2 Cor. 4. Col. 1. 12.

affecti-

affections may shine in vs, as doth in thee, which art the brightnesse of the eternal Father in the most pleasant and perpetuall harmony.

Raise vp in vs a desire of brotherly and entire good will, that euery one may haue a care to helpe his brother; euen as members of one body[l] haue a mutuall compassion each of other, so we may loue among our selues vnfainedly, and abound in mutuall friendship one towards another, that our hearts may be confirmed and vnblameable in holinesse before God.

[l] Ro. 12. 4. 5 10. 16. 1 Cor. 12. 12. &c.

Giue grace that our loue may bee perfect, wanting no part due vnto the same; not fained, [m] false, or hypocriticall; not wayward, tedious, disdainfull, not hunting after profit.

[m] Rom. 12. 9

Vers. 10. Grant therefore that we may abhor that which is euill, and bee affectioned to loue one another with brotherly loue.

[n] 1 Cor. 13. 4 vers. 5. 6. 7. Make vs patient[n], bountifull, not enuious, no boasters, not puffed vp, not proud, no seekers of our owne, not easie to be moued vnto anger, no thinkers of euils, no reioycers in wickednesse, but reioycers in the truth: to suffer all things, beleeue all things, hope

hope all things, and so loue one another mutually, not in word and tongue onely, but indeed and truth, not abusing Christian liberty [p] as an occasion vnto the flesh, but by loue to serue one another.

[o] 1 Ioh.3.18
[p] Gal. 5.13

Inflame our breasts that after thine example [q] wee may vnfaignedly loue euen our very enemies [r], and blesse them that curse vs, do good vnto them which hate and hurt vs, leauing reuengement [s] alwaies to thee.

[q] 1 Pet.2.22 &c.
[r] Math.5.44
[s] Rom.12.19 Deut.32.35. Sirac.28.1.

O Lamb of God which takest away the sinnes of the world, take from vs all bitternesse, and anger, and wrath, and crying and euill speaking, [t] with all maliciousnesse. For he which loueth not his brother [u] knoweth not God, but abideth in death, and doth vainly boast against the truth.

[t] Ephe.4.13
[u] 1 Ioh.3.4 Iam.3.14.

Grant therefore to vs which are translated [x] from death to life, that retaining the studie of concord, [y] we may loue one another, and put away bitter emulation, forgiuing all men euen from the heart, euen as thou hast forgiuen vs.

[x] 1 Ioh.3.14
[y] Col.38.13

Let not the Sunne goe downe vpon our wrath, [z] giuing place to the diuell; but let vs be quiet [a], putting on ten-

[z] Ephes.4.26, 27
[a] Col.3.12

Col. 3. 14. tender mercy, kindneſſe, humbleneſſe of mind, meekenes, and aboue all, charity, which is the bond of perfection,
b 1 Tim. 1. 5 the end of the commandement, b and
c Rom. 13. 10 the fulfilling of the Law; ſo that by loue
d Gal. 5. 6. our faith may be fruitfull d, and we at no time ſeuered from thee:

e 1 Ioh. 4. 16 For thou art loue e, and hee that dwelleth in loue, dwelleth in thee, and
f Rom. 8. 38 thou in him: ſo that no creature f can
39. ſeparate ſuch a man from the loue of God which is in Chriſt Ieſus, which liueſt and raigneſt with the Father and the holy Spirit, a true and one God, in the loue of the perpetual Vnity, worlds without end, *Amen.*

4. A prayer for the fruit *of the earth.*



Lord GOD Almighty
psal. 47. 2 a King of heauen and
7 earth, which of thine
8 aboundant goodneſſe doeſt adorne and repleniſh the earth with all kinde of fruit and grain,
Psal. 36. 6 whereby the life b both of man and
Psalm. 147. 9 beaſt is ſuſtained.
14.
Pſal. 107. 9 Wee beſeech thee euen of thy free
Pſal. 65. 14. mercy, that thou wouldeſt vouchſafe

to bleſſe our fields, and ground, and to make them proſperouſly to yeeld their corne and increaſe. For without thy bleſſing and fauour, neither can the earth of it ſelfe bring forth any whit, nor we by our paines make the ſame to proſper c.

c Pſal. 145. 15.16. Leu. 26.3.4 Deut.28.4.5

Wherfore grant to all things ſpringing from the earth a meete temperature of aire, that luckily they may take and increaſe.

11

Keep our fruit vpon the face of the earth from all infection of the air, from thunder, haile d, from vntimely ſhowers, from too great dryneſſe, and ouer much heat, from wormes hurtfull, and beaſts deuouring it before their prime; and from all other corruption, that our land in thine anger be not deſolate, and deny vs fruit e, enioying her woefull Sabboth.

d Pſal. 105.32 &c. Pſal. 135. 7 &c.

e Leu.26.34

Shut not vp the heauen f in thine indignation for our ſinnes, that it be not as yron g, nor our earth as braſſe, wherby it cannot be tilled, ploughed, nor ſowed, and ſo come to a very plaine, and vtter wilderneſſe: but of thy goodneſſe giue vs both the earely and latter raine h that wee may haue aboundance of all Fruite, and a ioyfull har-

f 1 Kin. 8.35 1 Kin.17.42 Deu. 28.24. g Leu.26.19 Deut.28.23

h Zach.10.1

harueſt with a plentifull vintage.

O God, ſend a gracious raine vpon
i Pſal.68.9. thine inheritance i, and giue thy bleſ-
ſing that our ground may bring forth
her fruit.

Cauſe thy raine to poure downe in
k Pſal. 65.9. &c. Ezek. 34.26 due ſeaſon k, that it may be raine of
bleſſing, whereby both trees may giue
their fruit, and the ground yeeld forth
her graine.

Grant alſo that the aire be pure from
infection; our bodies free from ſicke-
l Leu.26.16 neſſe l; to our whole realme peace and
m Deut. 28. 11.12 quietneſſe m, that ſafely without trou-
ble we may enioy thy gifts.

Driue away and repell from vs male-
n Mal. 3. 11 diction and the deſtroyer n.

o Deu.28.24 Giue vs not in ſtead of raine o, duſt
and aſhes: but open thy good treaſure,
and viſite the land with thy bleſſing,
make it drunken, and enrich it aboun-
dantly.

p Pſ.65.9.10 Thy riuer, O Lord, is full of water p,
prepare our corne, and diſpoſe our
earth to proſper: water aboundantly
the furrowes of the ſame, and cauſe
the raine to deſcend into the valleyes
thereof, make the ſame ſoft with
11 ſhowers, and bleſſe our buds. Crowne
the yeare with thy goodneſſe, and let
thy

thy clouds drop fatnes. Let them drop vpon the paſtures of the wilderneſſe, & make the little hils reioyce on euery ſide. Let the plaines be repleniſhed with ſheepe, and the vallyes with corne, that the inhabiters of the earth may reioyce and be merry. pſal. 65. 12. 13

O Lord, thou cauſeſt graſſe to grow for cattell, q and hearbes for the vſe of man, thou bringeſt forth bread out of the earth, and wine to make glad the heart of man, oyle to make the countenance cheerefull, and bread for to ſtrengthen the heart. q pſal. 104. 14. 15

Haue therefore a care, O heauenly Father, of the ſeed and other things ſpringing from the earth; keepe them both in cold, raine, yce and ſnow, from the beating of winds, & iniury of weather. Preſerue them in extreme heat, drineſſe, moiſtneſſe, and ſuch like, that they periſh not afore their time.

Root out the deſtroyer, that there be r neither mildew, nor Graſhopper, neither caterpiller hurting the fruit of the earth. r 1 Kin. 8. 37

Keepe vs, O Lord, in the time of dearth s, that we periſh not for hunger; nor be confounded in the perillous time. s pſal. 33. 15 Pſalm. 37. 29

For

For thou art our GOD and Creator,
[t] Pſal. 107.9 which ſatisfieſt the thirſty ſoule, [t] and
filleſt the hungry with goodneſſe; which
[u] Heb. 13. 5 haſt ſaid [u], I will not faile, neither for-
Ioſ. 1.9. ſake thee: whereby being faithfull we
[x] Pſal. 118.6 ſay. [x] The Lord is with vs; therefore
we will not feare what man can doe vn-
to vs.

Behold: we miſerable and great ſin-
ners doe confeſſe our wickednesſe with
groanings, and griefe of heart, crying
[y] Mark. 6. 9 vnto thee which art in heauen [y].
Luk. 11. 2. Heare our prayers in thy dwelling
[z] 1 King. 8. place [z], and be mercifull to thy people
49.50. which haue ſinned againſt thee, and
forgiue all our iniquities, wherein we
haue tranſgreſſed againſt thee.

By our ſinnes we haue brought all
[a] Dan. 9. 5. theſe miſeries [a], which hang ouer our
11. heads: but blot out all our offences, O
God, after thy manifold mercies, and
take away from vs the curſe of our
ground, that the people may praiſe
[b] Pſal. 67. 5. 6 thee [b], O God, yea, that all the people
may prayſe thee, and the earth bring
forth her increaſe, through our Lord
Ieſus Chriſt, thine onely Sonne, which
liueth and raigneth with thee in the
vnity of the holy Spirit, a God for euer-
more, *Amen.*

5. A Prayer for Sinners.

O Eternall Father, maker and Gouernour of all the world, from the bottome of our hearts wee thanke thee [a], in the name of our Lord Iesus Christ, for that thou hast not vtterly cast away mankind, hauing fallen from the state of paradice by sinne, into euerlasting damnation, as thou didst the diuels: but of thine vnspeakeable goodnesse, throughthy secret counsell wouldest needs that thy Sonne should take our flesh vpon him, be a mediator betweene thee and vs, and bee sacrificed for our sinnes [b].

[a] Eph. 5. 20

[b] 1 Tim. 2. 5

For thou wilt not the death of a sinner, neither art thou delighted [c] in the destruction of the wicked, but that hee repent and liue.

[c] Ezec. 18. 23

Againe, thy Sonne came not to call the righteous, but sinners to repentance [d].

[d] Mat. 9. 13. 1 Tim. 1. 15

We beseech thee on the behalfe of all sinners, for all in bondage to Satan, and for as many as are ouerwhelmed in wickednesse, grant them grace merci-

mercifull God, that they may escape the snares of the Diuell, and acknowledge their offences; strike into them a feare of thine indignation, and paines of hell, that their mindes be not dark-
e Ephe. 4. 18 ned e, and so they become strangers from the life of God, through the ignorance that is in them, because of
19 the hardnesse of their heart; and that they come not to that passe that they forsake all sorrowing, and so giue themselues to commit wantonnesse euen with greedinesse.

For they which breake thy precepts wilfully, and haue no feare nor feeling of thy iudgements, but runne on securely, pleasing themselues, and taking pleasure in their impieties, whose consciences doe soundly sleepe (the feare of thy iudgement being cleane extinguished in them) and prostitute themselues to all vncleannesse, they heape vnto themselues the wrath
f Rom. 1. 5. of GOD f according to the hardnesse, and hearts which cannot repent,
and giue themselues ouer to repro-
g Rom. 1. 21 bate mindes, g to doe those things as
29 be vncomely, being full of all vnrighteousnesse, fornication, wickednes, couetousnesse, malice, full of enuie, of

murther

murther, of debate, of deceit, corrupted in manners, whisperers, backbiters, haters of God, doers of wrong, proud, boasters, inuenters of euill things, disobedient to parents, without vnderstanding, breakers of promises, farre from all charitable affection; yea, they giue themselues wholly to the workes of the flesh [h], that so forgoing all sense of godlinesse, they may obstinately goe forward in wickednesse to their euerlasting perdition. Rom. 1. 30. [h] Gal. 5. 19

Bring them, mercifull God, to thy truth, and giue them grace vnfaignedly to repent, and to escape the snares of Satan [i] wherin they are intangled, and detained at his pleasure. [i] 2 Tit. 2. 26

Take away stubbornesse, hardnes of their mind, and this damnable security, that [k] wickednes doe not vtterly blind them. [k] Wisd. 2. 21

Bestow vpon them a new heart, and put a new spirit within them [l], take away that stony heart out of their flesh, and giue them a fleshy heart, and put thy spirit within their breasts. [l] Ezd. 11. 19 Ez. 36. 26. 27 Esay 44. 3. Ier. 32. 39.

Mercifull God, guide vs with thine holy Spirit, that bewailing our sinnes from the bottome of our hearts wee may flie to thine vnspeakeable mercy:

which thou doſt promiſe to as many as in faith turne vnto thee: and laying away (as concerning the conuerſation
[m]Ephe.4.22 in times paſt) [m] the old man, which is
23 corrupt through the deceiueable luſts,
may be renewed in the ſpirit of our
24 mindes, and put on the new man, which
after God is created in righteouſneſſe
25 and true holineſſe.
26 Aſſiſt vs, O God, that putting away lying, wee may ſpeake euery one the
28 truth to his neighbour, becauſe we are the members one of another, and in anger offend not.

Let him that ſtole, ſteale no more, but rather let him labour, working with his hands the thing which is good that he may giue vnto him which needeth.

Come into our hearts through thy word, and by thy ſpirit begin a new and holy life: ſtir vp good motions agreeable to thy will, and anſwering to the rule of thy word reuealed in the congregation.

[n]Rom.10.12 For thou God [n] art rich towards and ouer all that call vpon thee, and repent. Yea, it is not thy will that any
[o]Mar.10.14 [p]1 Tim.2.4 [q]2 Pet.3.9. of the leaſt ſhould periſh, [o] but that all bee ſaued [p] and come to the know-

ledge

ledge of the truth.

And for this cauſe, no man, be he neuer ſo wicked, ought to deſpaire. For it is a true ſaying q, and by all meanes worthy to be receiued, that Chriſt Ieſus came into the world to ſaue ſinners; and ſo very many, being ſometime notable tranſgreſſors, haue attained mercy, for an example to ſuch, as afterward ſhould beleeue on him to their euerlaſting happineſſe.

q 1 Tim. 1. 1.9. 20

Giue vs therefore, O moſt gentle God, penitent hearts, that we may thoroughly examine our waies r, and try them, and returne to thee, O Lord, lifting vp our hearts with our hands, vnto thee which art in the heauens.

r Lam. 3. 40. 41.

We which haue ſinned and rebelled, with griefe and ſorrow of heart acknowledge all our filthy faults, and with a true faith approach to the throne of thy grace, truſting in the reconciliation made by thy Son our Propitiator, and rayſed vp in his faithfull and infallible promiſe, wee purpoſe, through thine aſſiſtance, to beginne a new life, to the glory and prayſe of thy ſacred Name, *Amen*. 42

6. A Prayer for the ſicke.

O Chriſt, which art the vertue that is made perfect in infirmity [a], the ſtrength of the weake, the ſaluation of all beleeuers, and aider of the oppreſſed [b], a refuge in time of trouble [c], a Phyſitian for the ſicke; yea, our life and ſafegard in the perill of death.

[a] 2 Cor. 12. 9
[b] Pſal. 9. 9.
[c] Pſal. 68. 20

By all the paines and paſſion (which thou didſt ſuffer for vs, and whereby in the fleſh thou tookeſt vpon thee [d] thou feeledſt our infirmities) wee beſeech thee that pitying our ſickneſſe, and diſeaſes thou wilt ſuccour all that are ſick, and eſpecially ſuch, as in their agonies doe encounter with many and ſundry tentations.

[d] Hab. 4. 15

Giue them grace to know that all ſicknes and miſeries of the body whatſoeuer, come not by chance, but to be ſent of thee, our God [e]; without whoſe will and permiſſion no aduerſitie can come vpon vs For all the [f] haires of our heads be numbred.

[e] Leu. 26. 16
[f] Math. 13. 30

Let them know that ſickenes is ſent thorough thy good counſell, not for our

our deſtruction, but for our amendmẽt, and either to keepe vs in our calling, or to driue vs from wickedneſſe (whereunto by nature we are inclined g.) For [g] Gen. 6. 5
[h] when we are iudged we are chaſtned of the Lord, that we ſhould not be condemned with the world. And iudgement commonly beginneth [i] at the houſe of God [h] Gen. 8. 21. 1 Cor. 11. 32 [i] 1 Pet. 4. 17

Finally, diſeaſes be certaine inſtruments wherby thou doeſt exerciſe vs to the mortification of our fleſh.

O thou moſt excellent curer both of ſoules and bodies diſeaſed, which haſt ſhown that ſickeneſſe and miſeries of the body are the puniſhments of ſin [k], and warnings of thy diſpleaſure againſt our wickedneſſe: [k] 1 Cor. 11. 30

Spare vs, O Lord, ſpare thy people [l], and forgiue our ſinnes, wherby we haue prouoked theſe manifold diſeaſes and miſeries. [l] Ioel 2. 17

Speake vnto our troubled hearts in this conflict of the conſcience; reuiue them with the ſweet and liuely comfort of the free remiſſion of our ſinnes purchaſed by Chriſt [m], and take away the pricke of ſinne, and ſtings of death, that we feele not the gnawing worme of a guilty conſcience. [m] 1 Cor. 15. 3 1 Pet. 2. 24

Grant vs quiet mindes, through the
[n] Rom. 15.4 consolation of the Scriptures[n], and working of the Holy Ghost, that wee may surely rest vpon thee and thy pro-
[o] Ps. 103. 13 Esay 49. 15 mises; neuer doubting of thy fatherly kindnesse towards vs.

Psal. 50. 15. Heate our cold hearts and fainting members by thy Spirit, that they may be nimble to fulfill thy pleasure, and suffer afflictions laid vpon them, with a quiet mind, and neuer murmuringly re-
[p] Prou. 3. 12 Heb. 12. 6. Reuel. 3. 19. sist thy will, but alwaies thinke, that whom the Lord loueth, [p] him hee chasteneth; and scourgeth euery son that hee receiueth. Therfore strengthen vs, that wee may suffer thy fatherly correction with quiet minds.

[q] 1 Kin. 8. 39 O Lord[q], looke downe from heauen from thine holy Court, and behold the humility and affliction of all weake persons: take from them their extreame paine, or at the least mitigate their sorrowes, whereby they may feele some ease, and let thy yoake
[r] Mat. 11. 30 be vnto them easie[r], and thy burden light.

Restore the weake to their wonted strength, and heale their griefes, according to thy diuine pleasure, to their welfare.

Wipe

Wipe away all teares [f] from their eyes; and helpe them on the bed of their ſorrow [r], and make their beds in their weakeneſſe.

[f] Reu. 21.4

[r] Pſal. 41.3

Heale and binde vp their wounds, for great is thy power [u] and thine hand is not ſhortened [x]. For when all hope (of worldly helpe) doth faile, that can aſſiſt. Thy mighty right hand [y] can alter euery thing; yea, if thou onely ſay the word [z], the weake ſhall be healed, and that without the meanes of any naturall thing.

[u] Pſal. 147.5

[x] Eſay 50.2

[y] pſal. 77.10 &c.

[z] Math. 8.8, &c.

Grant likewiſe, that all which are recouered, may well vſe their health (leſt otherwiſe they forgoe through ſin that which they receiued by grace) bee thankfull, and alwaies wary [a] leſt a worſe thing happen vnto them.

[a] Ioh. 5.14

And concerning ſuch as it pleaſeth thee to take out of this miſerable world, into thine euerlaſting kingdome; confirme thoſe with thine holy Spirit, that at the houre of their departure, they may peaceably reſt [b], vpholden with a truſt of free remiſſion of their ſinnes, and hope of a ioyfull reſurrection of the dead, and life euerlaſting.

[b] Eſay 57.

Shorten the paynes which they ſuf-

fer now in their mortall bodies, & turn their sorrow into perfect and eternall
[c] Ioh. 16. 20 ioy [c], and make them willing to be dis-
[d] Phil. 1. 23 solued from their bodies [d], and to bee with thee, and to withdraw themselues from all such things as doe hinder the spirituall course, as are the loue of this
[e] Ioh. 2. 15 16. 17. presentlife [e], the pleasures of the world, the desires of the flesh, earthly cogitations, riches, and vaine glory.

O Christ our eternall Sauiour, wee beseech thee, which hauing ouercome
[f] 1 Cor. 15. 55 Hos. 13. 14 the sting of death [f], hast opened the kingdome of heauen to all beleeuers,
[g] 1 Thes. 1. 4. 13. 14. &c. 1 Cor. 15. 52 Math. 25. 31 33, &c. and according to our faith, wilt come to be the iudge of the quick and dead [g], haue mercy on thy seruants whom thou hast redeemed with thy precious bloud, *Amen.*

7. A prayer against the tentation of Satan.

O Most heauenly Father, and eternall GOD, vnto thee doe we cry, protect and strengthen vs weake and feeble ones, against the tentation of Satan, which is the sworne

sworn and extream enemy to mans sal-
uation, as a slanderer, and our accuser, a Reu 12.3.9
that great dragon, the old serpent; 10.
which is called the diuel, carying away
the whole world, a cousener and wicked
spirit, a deceiuer, which goeth about
like a roaring Lyon seeking whom he b 1 Pet. 5.8
may deuoure.

And especially in this doting age of
the world, as he knoweth his time of
raigning is but short c, and perceiueth c Reu. 12.12
the day of iudgement to be very nigh
at hand, wherein his filthinesse shall be
made manifest to all creatures, to his
euerlasting torment: so now he ra-
geth and rangeth in a deadly hatred
against thy flocke, and by all meanes
seeketh the destruction of all mankind,
diuers waies, and by vnspeakable sub-
tiltie doth he lay snares to entrap our
soules; eagerly doth he beset vs, and
all his power and policy doth he poure
out against vs: he pryeth for any occa-
sion, wherby he may allure vs to shame-
full offending, and so at length horribly
to cast vs headlong into extreame des-
peration.

For as many corporall affections as
be in man, so many occasions doth
he take to tempt vs, thereby to wound

vs, or at leaſt to hurt vs with one prick or other.

He layeth ſnares to take vs, in wealth, in pouerty, in pleaſure, and in the inticements of the fleſh, in anguiſh of mind, in ambition and deſire of glory, in the weariſomneſſe of our calling and inferiour condition, in cares both for the backe and belly; in couetouſneſſe and loue of mony, in luſt of reuenge.

He tickles ſome with a deſire of glory and promotion [d]: he imprinteth in others a veine of curioſity and pride [e]: in others he inſtilleth ſuſpicions and doubtings of thy diuine will and prouidence [f]: he bloweth into others a perſwaſion of wiſedome and knowledge [g]: ſome he caryeth away in ſecurity [h]; night and day, whether wee ſleep or wake he is about vs: and with foming mouth and open iawes, ſeeketh to deuoure vs [k]: that our ſenſes may be corrupted from the ſimplicity which we owe to Chriſt, euen as the ſerpent deceiued Eue by his ſubtilty.

[d] Math. 24 Verſ. 21.24 Luke 22. 25
[e] Mat. 9.11 Math. 12 38 Math. 22. 23 &c.
[f] Math. 6.24 25. 26, &c.
[g] 1 Cor. 8. 1. 2
[h] Math. 25. 2
[i] 1 Pet. 5. 8
[k] 2 Cor. 12. 7

O God, who is able to flie away? or to perſiſt againſt ſo diuers ſtrokes and aſſaults of the diuell?

Vnleſſe

Vnleſſe thou, O moſt mighty Protector defend vs, alas we periſh.

For, thou knoweſt, we are too weake to reſiſt, no ſtrength is in vs, no ayde, prudence, or policy is in our nature againſt ſo ſtrong and ſubtile an enemy.

Behold, our nature is accurſed and vncleane [l], our fleſh is weake [m], our life is tranſitory [n], and we, alas therefore be cowards and without armour, giuen to ſleep and ſlothfulneſſe [o], and endeuor not couragiouſly to withſtand the trauds of the diuell.

[l] Gen. 6.5. Pſal. 51. 5. Math. 16.17
[m] Luk. 22.55 56.&c.
[n] Iob. 14.1.2 Pſal. 144. 1
[o] Mat. 26.40

Wherefore expell from vs this deep ſluggiſhneſſe of ours, and open the eies of our minds, that we may behold how great the power, endeuours, ſtrength, and malice of this aduerſary is, with whom we are to encounter.

For we wreſtle not againſt fleſh and bloud [p], but againſt rules, againſt powers, againſt gouernours, and rulers of the darkenes of this world, againſt ſpirituall wickedneſſe in heauenly places. [p] Ephe. 6.

O thou Sonne of God, which art that bleſſed ſeed [q] bruſing the head of the moſt ſubtile ſerpent, bring and bruiſe our enemy Satan vnder thy feet [r]. [q] Gen. 3. [r] Rom. 16.2

Thou

[f] 1 Ioh. 3. 5 Thou which didst appeare [f] to destroy the workes of thediuell, driue away from vs lying spirits, that they hurt vs not.

Thou our chiefe champion, which of thine owne accord entredst into
Math. 4. 1. &c. Mark. 1. 12 Luk. 14. 1. [t] tentations, [t] that so thou mightest, as it were, hand to hand wrestle with our enemy, and purchase a triumph for vs by thy victory; hold him fast bound
[u] Reu. 20. 2 &c. [u] that he exercise his deuices not vpon vs, as he desireth: make vs partakers of thy victory, that euen, as thou in thy
[x] Math. 4. 10 body ouercamest the diuell [x]; so thou wilt vtterly dispatch him in the members.

And therefore giue vnto vs thine
[y] Eph. 6. 13. whole armoury, that like right souldiers we may resist in the euill day, and vanquish our enemy.

[z] 14. 15. 16. 17 Gird vs with thy truth; put vpon vs the breastplate of righteousnesse; and let vs be shod with the preparation of the Gospell of peace.

Aboue all things giue vs the shield of faith; which can extinguish all the fiery darts of wicked spirits. Bestow vpon vs the helmet of saluation, and the sword of the Spirit, which is the word of God, that through thee wee

may

may encounter valiantly, and gloriouſly attaine to the victory.

And holy Spirit, Almighty GOD, comfort thou, and ſtrengthen our mindes againſt ſo diuers conflicts of Satan, which beſetteth vs by many ſnares, and eſpecially then moſt of all doth he ſeeke our deſtruction, when we ſeeke deliuerance by other meanes then by the Word reuealed. Grant therefore, that, leauing the Word deliuered vnto vs, we looke not after new reuelations, or violent rauiſhings, but may reſiſt the diuell by thy Word; ſo will he flie from vs *Amen.*

8. Euening Prayer *on Wedneſday.*



LORD God, which art our life [a], and the ſtrengthe of our dayes, our vpholder, protecting vs from our youth, wee thanke thee this euening, and with our lippes wee extoll thy wonderfull goodneſſe, be-

[a] Deu. 30. 34

cauſe

cause thou hast defended vs this day against all aduersities both of body and soule.

[b] Ps. 14. 1. 2 O Lord vnto thee doe wee cry [b], heare vs, hearken vnto our voyce when we cry vnto thee: Let our prayers be directed in thy sight as the incense, and let the lifting vp of our hands bee an euening sacrifice.

For thou delightest not in the offring [c] Ps. 90. 13. 14 of Buls and Rams [c], but the sacrifice of thankesgiuing shall honour thee.

[d] Sira. 35. 1. 2 Who so keepeth the Law [d] bringeth offerings enough, he that holdeth fast the commandement, offereth an offering of saluation. He that is thankfull to them that haue well deserued, offereth fine flower: and hee that giueth Phil. 4. 18. almes sacrificeth praise.

Therefore in this euening-tide doe we offer vnto thee the continuall sacri- [e] 1 Chr. 16. 37 fice of thankes-giuing [e], praysing thy goodnesse for thy mercifull protection and defence.

We will commend thee for thy truth: and sing of thee, O thou most High: our lips shall sing of thee, and our soules which thou hast redeemed: yea, and our tongues shall daily speake of thy righteousnesse.

We

We will giue thankes vnto thee [f], O Lord, with our whole heart, becauſe thou haſt heard all the words of our mouthes. [f] Pſal. 138. 1. 2. 3.

In the ſight of the Gods we will prayſe thee.

Wee will worſhip towards thy holy Temple, and celebrate thy Name, becauſe of thy great mercy and truth.

For thou haſt magnified thy Name, and thy word aboue all things. Whenſoeuer wee called vpon thee thou didſt heare vs and indueſt our ſoules with much ſtrength.

And now we cry vnto thee, O Lord, with our voyce [g], yea, in thy ſight doe we poure out our prayers, and in our troubles do we vtter them before thee, that thou maiſt pardon all our offences, and thoſe eſpecially which we haue committed this day. [g] Pſ. 142. 1. 2.

Bring not into thy iudgement, O Lord, all our idle and vaine words [h], pardon our babbling, and vain ſpeech, and impute not our fooliſhnes vnto vs. [h] Mat. 12. 36.

Be mercifull vnto vs, O Lord: for we are greatly penſiue for our ſinnes, our hearts be troubled within vs, and the feare of death is fallen vpon vs.

Fearefulnes and trembling are come vpon

i Pſal. 55. 4. vpon vs, i and an horrible dread hath ouerwhelmed vs.

But, O Lord, abſolue vs from all our ſinnes through thy Word, bringing vnto vs the ioyfull tydings of gracious deliuerance.

O comfort the hearts of thy ſer-
k Pſa. 86. 4. 5 uants k: for vnto thee Lord, haue wee lifted vp our ſoules. For thou art mild, gentle and of much mercy to as many as call vpon thee.

Bleſſed bee the Lord, which hath heard the voyce of our humble peti-
l Pſa. 28. 6. 7 tions l.

O God, thou art our ſtrength, and our ſhield, our hearts truſted in thee and we are holpen: therfore our hearts doe dance for ioy, and in our ſongs we will praiſe thee.

We cryed vnto thee, O Lord, and ſaid,
m Pſ. 14. 2. 5 m Thou art our hope, and our portion in the land of the liuing. Conſider our complaint, for we are brought very low.
6. 7. O deliuer vs from our perſecutors: for they are too ſtrong for vs. Bring our ſoules out of priſon; that we may giue thanks vnto thy name.

O holy Trinity, and perpetuall Vnity, protect vs this night, that the diuell haue no power ouer vs.

O

O Father, gouerne vs by thy power; O Sonne, reuiue vs with thy wisedome, and lighten vs, O Holy Ghost, with thy vertue.

O Creator be thou present with vs: O Redeemer aide vs, O our Comforter abide with vs.

The Lord blesse vs[n], and keepe vs: The Lord make his face to shine vpon vs, and be mercifull vnto vs: The Lord lift vp his countenance vpon vs, & giue vs peace. [n] Num. 6. 24 25 26

The blessing of God be this night and euermore a safety and protection against all enemies, both visible and inuisible, that they hurt vs not any way.

Euen as the pillar of cloud [o] in the desert stood between the tents of the Egyptians, & the tents of the children of Israel, that none hurt might come to the people of Israel: so bee thou, O Lord, the protector of our soules and liues; be thou, we beseech thee, an iron pillar vnto vs[p], that such as are our enemies preuaile not against vs, & be thou a brazen wall [q], between vs, and all our aduersaries, that they come not nigh vs to our hurt. [o] Exod. 14 19. 20 [p] Ier. 2. [q] Ier. 15. 20

Giue vs this night a good sleep, that quietly without cares and anguish of mind

mindewe may reſt this night; let not troubleſome dreames, and fantaſies, in which is vanity diſquiet vs.

Let our ſleepe be ſweet and health-
[r] Sirac. 31.20 full to our bodies, that [r] waking in the morning we may riſe in good health, and delight in thee our God.

Grant alſo, that both being in bed aſleepe, and awake, wee may alwaies
[s] Sirac. 7.36 remember our death [s], which is a paſſage to an immortall life, and withall, our ioyfull reſurrection to euerlaſting glory,

Amen.

Morning Prayer.



CHRIST which art the light and the day, dwelling in [a] the light that no man can attaine vnto, the brightnesse and cleernesse of the eternal Father, the bright morning Star [b] driuing away the darkenesse of night, and bringing the light of the day ouer the face of the earth. [a] 1 Tim. 6. 16 [b] Reu. 22. 16

We will blesse thee in our life time, and lift vp our hands in thy Name with thankesgiuing, because thou hast been our defender [c]. [c] Psal. 36. 3

Vnder the shadow of thy wings wee rested quietly, in thy lap we lay secure and safe. We slept and tooke our rest, and yet rose againe: For the Lord defended vs, and was our aide.

God is in the midst of vs [d], therefore we will not be moued, God will help vs and that right early, that wee may reioyce in his saluation. [d] Psal. 46.

O thou onely begotten Sonne of God, which sittest at the right hand of God thine Almighty Father, wee most humbly beseech thee by thy glory

glorious ascension into the heauens,
a Acts 1. 2 c whereby thou didst pierce the thick
Luke 24.51 cloudes, that thou mightest put away
f Esa. 44.22 our iniquities like a cloud f, and wipe
away our sinnes, whereby thou which
art the Son of righteousnesse, art hid-
den, that neither our soules can behold
thee, neither our prayers ascend vnto
thee, like a mist.

Let thy light shine ouer vs this day
(like the cleere day-starre peircing the
thick mystes) to the expelling of the
e Esay 59.9 darkenesse of our vnderstandings.
h Ioh. 1. 9. For thou arth the true light lighte-
ning euery man that commeth into this
world.

Clarifie our hearts, and driue away
the darkenes of errour and ignorance;
that as in the breaking of the day,
darkenesse doth vanish; so all the dark-
nesse of our mindes may be remoued,
that we continue not in the dungeon
and shadow of death!, but may ap-
i 2 Pet. 1. 19 proach to thy word i as to a candle shi-
ning in a darke place, vntill the day
dawne, and thou the day-starre arise in
our hearts.

k Psal. 90. 16 Let thy worke appeare to thy ser-
11. uants k, and thy magnificence towards
Deut. 31. 12 the sonnes of men.

The

The glorious maiesty of the Lord, be vpon vs, and prosper the works of our hands vpon vs, O prosper the works of our hands.

Let vs not, forgetting thy commandements, l decline from them, either to the right hand, or to the left, but make vs to meditate vpon them rising out of our beds, and binde them for a signe vpon our hands m, and tie them to our fingers, and write them on the table of our hearts, that the memory of them at no time depart out of our mindes.

l Deu. 28. 14 Iosua 1. 7. 8

m Deu. 6. 7. 8 9. Prou. 7. 3.

O Lord, wee haue called vpon thee day by day n, we haue stretched out our hands vnto thee.

n Psal. 88. 9

In our trouble doe wee lift vp our hands vnto thee, O Lord, beseeching thee most humbly to keep vs this day, and all our life time from the place of hell o, and to deliuer vs from the clawes of the vngodly.

o Psal. 49. 15

O Lord, be mercifull vnto vs, wee haue longed for thee, bee thou our helpe and shield p, and our saluation in the time of trouble. Send downe thine hand from aboue q and deliuer vs. Stretch forth thine arme with power, strengthen thine hand, and lift

p Psal. 33. 20

q Psal. 144. 7

vp

vp thy right hand to saue vs.

[r] Psa. 13.13 &c. Arise now, O Lord, [r] put forth thine hand, and forget not the poore. Breake thou the power of the vngodly and malicious, that wee without feare or danger may confesse and prayse thee.

Though wee walke in the midst of [s] Psal. 131.7 trouble [s], yet wilt thou refresh vs; and against the furiousnesse of our enemies wilt thou stretch forth thine hand, and thy right hand shall saue vs, that all may know, and vnderstand, that this is thine hand, and that thou hast saued vs.

Therefore wee will praise the Lord which stood at the right hand of the [t] Psa. 109.31 poore [t] to saue his soule from the persecutors.

O most mighty Protector, keepe vs likewise from all bodily harme.

[u] Psal. 69. 2 Deliuer vs from the mire [u] that wee perish not: deliuer vs from such as hate vs, and from the deep waters, that the flouds ouerwhelme vs not, neither the deep swallow vs vp, protect vs with thine hand that we perish not by thy fiery darts.

Thou God rulest the vertues of the elements which thou hast created, and [x] Psal. 89. 9 guidest the raging of the sea [x].

For

For thou art the God [r] which framest the mountaines, and makest the winds, and declarest vnto man what his thought is, thou makest the morning and darknes, and walkest vpon the high places of the earth: the Lord God of Hosts is thy Name, worlds without end, *Amen.*

[r] Amos 4.13

2. A thanksgiuing vnto God *for our food.*

WEE thanke thee, King of glory, Lord of heauen and earth, becausethou hast from our youth to this present houre maruellously nourished vs, giuing vs meat, drinke and cloathing, with all other things pertayning to the sustentation of this our life.

Naked and bare came we out of our mothers wombe [a], wee brought nothing into the world [b], but whatsoeuer wee haue thou gaueſt the same [c]; yea, it was afore wee were borne, and in our mothers wombe didst thou ordaine things necessary for this life, and sufferest vs to enioy all things aboundantly.

[a] Iob 1.21
[b] Eccles. 5.14 1 Tim. 6.7
[c] 1 Cor. 4.7.

All

Alway thou hast a care of vs, as a
[d] Psal. 103 13 father hath of his children [d], neither
Esa. 49. 5. art thou ignorant that we stand in need continually of thy blessings, and daily are destitute of new relieue: all which thou giuest after thy wonted and vnspeakable goodnesse.

Wee acknowledge that whatsoeuer we haue, or possesse, it is thy gift: and confesse thee to be the fountaine of all
[e] Iam. 1. 17 good things [e], and perceiue thy fatherly goodnesse to be spread not only ouer all mankind, but also ouer the
[f] Psal. 36. 6 bruite creatures [f]. Thou giuest meate to all flesh: thou giuest fodder to the cattell; and feedest the yong rauens
[g] Psal. 147. 9 that call vpon thee [g].

For corporall goods are not distributed among men by chance, or without thy prouidence; neither be they attained by the onely industry and power
[h] Deut. 28. 8 of man [h].
11. 12
[i] Psal. 104. 28 Thou giuest [i] and we gather: thou openest thine hands, and al liuing creatures are filled with thy blessing. For without thee all our indeuours be in vain, and if thou blesse not our labours, we doe but beat the wind, and receiue no profit.

Great is thy mercy, O LORD, which

which disdainest not to prouide for sinfull flesh.

O Lord our God, great are the wonderous workes [k] which thou hast done for vs, the which we cannot so much as in thought comprehend, much lesse in words expresse. [k] Psal. 40.5.

When we would report and vtter them, we found them more then wee could recite.

But notwithstanding thine infinite benefits cannot be comprehended of man: yet will we not surcease to set forth thy prayse, nor hide thy goodnesse from the sonnes of men, but will declare it, and speake of thy truth from one generation to another.

Blessed art thou, O our GOD for euer and euer [l], all that is either aboue in the heauen, or in the earth beneath, is thine. [l] 1 Chr. 29 10.11.12.

All things come from thee, and from thine hands we receiue whatsoeuer wee possesse. And all those things of thy meere mercy without our merits or worthinesse.

Therefore wee will magnifie the Lord which doth mighty things in all the corners of the earth; which

doth nouriſh vs from our mothers
m psal. 71.6 wombes [m], and giueth vs all good things.

Grant vs likewiſe quietneſſe of minde, and peace in our time, that thy grace may abound towards vs, continue & defend vs while we liue.

O almighty and merciſull Father,
n Acts 17.25 by thy breath we tooke life [n], the which through thy bleſſing doth abide in vs; in thee we liue, moue, and haue our being.

For man liueth not by bread one-
o Deut. 8. 3 ly [o], or by his owne wiſedome and
Math. 4.4. forecaſt; neither art thou bound
Luk. 4.4. with a fatall chaine of ſecond cauſes, but by thy decree and will wee enioy life, and all things created at thy becke doe continue whilſt thou thinkeſt good.

Giue vs not onely ſtore of all things to the neceſſity of our life: but grant alſo to our meate and drinke vertue and power, to relieue and ſtrengthen our bodies. For thou alone vpholdeſt all things by thy
p Heb. 1.3. word and power [p].

Vnleſſe thou daily didſt feed vs with thy hidden grace, which thou doſt inſpire into the bread, to feed

vs

vs, all the heapes of our yeerely increase were to small purpose.

For be it, that there be abundance of wheat, wine, & of all other things, yet vnlesse they bee watred by thy blessing, quickly would all come to naught, and wee should perish for lack of food in all that aboundance. For all the substance which we possesse, what is it without thou prosper and fructifie the same with thy blessing?

And albeit wee feed on bread [q], yet wee ascribe not our life to the vertue of the bread, neither is thy power tyed to the bread, nor mans life included within the same, but altogether it dependeth vpon thy will and good pleasure. [q] Math. 4. 4. Deut. 8. 3.

Wee beseech thee for thy most large and bountifull liberality, cast vs not off [r] in the time of our old age, and when our strength faileth vs forsake vs not. [r] psal 71. 9.

Likewise confirme our faith that we distrust not thy promises, neither bee wee driuen from thee by any meanes, seeme they neuer so contrary to our naturall causes.

But giue grace that wee may

withdraw our eyes from all worldly consultations, and as touching our foode, and other necessaries for this life, may wholly depend vpon thee, and at no time goe beyond the limits which thou hast prescribed, through our Lord Iesus Christ, which liueth, and raigneth with thee for euermore, Amen.

3. A Prayer for Vnitie in Religion.



Eternall God which hast called vs to the vnity of the true Catholike faith, and gathered vs by thy word into the lap of thy Christian Congregation, that we may be all of vs one body [a], and one spirit, euen as we are called, in one hope of our calling. One Lord, one faith, one baptisme, one God, and Father of all, which is aboue all, and through all, and in vs all. For euen as thou Father art in thy Sonne, and hee in thee [b], so should wee also be one in our God.

[a] Ephes. 4. 4. 5. 6.

[b] Ioh. 17. 21

And therefore wee cry vnto thee

O Almighty Father, and eternall God, teach vs thy waies, [c] that wee may walke in thy truth; O knit our hearts vnto thee that wee may feare thy name.

[c] Pſal.86.11

Grant that all thy faithfull may be like affected [d], and of one minde, as thou art, thinking the ſame thing, after the example of Chriſt our Sauiour, and that as well in minds [e] as with mouths, we may agree among our ſelues, both in true doctrine and in outward behauiour of conuerſation. For the ſcope of the Churches felicity conſiſteth in the vnitie of true faith and religion.

[d] Phil.2.2. Rom.12.16

[e] Rom.15.6

Keepe vs in the true vnderſtanding and right knowledge of the ſacred Scriptures, that without ſtrife and contention, we may ſpeake one thing [f].

[f] 2Cor.1.10 Phil. 3. 16.

Let there bee no diſſention nor ſchiſmes among vs, let nothing bee done through contention [g], or of vaine-glory, let vs bee one body, endued with one minde, and iudgement, acoording to thy word reuealed, vntill we attaine [h] to the vnity of faith and knowledge of thy Son vnto a perfect man, according to

[g] Phil.2.3.

[h] Eph.12.13

the measure of the age of the fulnesse of Christ, which is the head, by whom the whole body being coupled and knit together by euery ioynt for the furniture thereof (according to the effectuall power, which is in the measure of euery part) receiueth increase of the body, vnto the edifying of it selfe in loue.

O most holy Father, keepe vs by thy Name, that wee may be one in
[i] Ioh. 17. 21 thee [i], and that among vs which are beleeuers, there may bee one heart and one minde.

O Christ, our onely Sauiour and Mediator, which before thy passion didst pray that wee might
[k] Ioh. 17. 2 bee one in thee [k], euen as thou art in thy Father, grant that thy Church may be at one concord, and agree in one true faith and confession.

Let there continue amongst vs a godly cõsent: let there be one agreement in faith, one minde in pray-
[l] Acts 2. 24 er [l], that wee may grow vp in
44. 47.
Acts 3. 32. thee, and that all our hearts may be coupled together by the bond of the Spirit, vsing thy gifts as they may be to the aduancement of thy glory

and

and to the common profit both of thy Church, and Common weale, and walking worthy our calling [m], whereunto we are called, with all humility and gentleneſſe, with all lenity, forbearing one another through charity, being carefull to keep the vnity of the Spirit in the bond of peace.

[m] Eph. 4. 1. 2. 3

Repreſſe the furiouſneſſe of Sathan, which ſoweth diſſention [n] among thy flocke, to weaken our faith and to hinder our prayers, whereby thy glory is defaced.

[n] Mat. 10. 23 39.

Grant therefore that wee proue not deſirous of vaine-glory [o], prouoking one another, and enuying one another, that we bite not one another to our deſtruction. For of emulation ſprings contention, which being once inflamed, boyle out into mortall diuiſions. And as many as maintaine emulations, contentions and factions, are carnall [p], and walke as men.

[o] Gal. 5. 26. 15.

[p] 1 Cor. 3. 3

Wherefore take from vs the zeale of the fleſh, which is fooliſh, and let all enuie [q], wrath, pride and arrogancie be farre from vs.

[q] Ephes. 4. 31.

Likewiſe let vs auoide [r] fooliſh and

[r] 1 Tim. 4.

[q] 1 Tim. 6. 4. 20. and vnlearned questions, knowing that they engender strife and contention, and serue for nothing but to the subuerting of the hearers, and engraffing of errours.

Where a desire of strife is, there certainly God dwelleth not [r], and [r] 1 Ioh. 4. 26 they which raise tumults of nothing and disquiet the flocke, those wilt thou, O Sonne of God, destroy.

Come holy Spirit, repleniſh the hearts of the faithfull, and inflame in them the fire of thy loue, which once didst gather the Nations into the vnity of the faith, through the [s] Acts 2. diuersitie of tongues [s].

Ioyne our hearts together, that we may nouriſh Christian concord among vs, and that we all glued as it were together in louing hearts, may be of one mind in thee [u], so shall [u] Acts 4. 32 thy pure doctrine zealously bee maintained, and no false interpretation of the Scripture obstinately defended.

Bring home to thy Fold all such as are turned to the vnity of true re- [x] Ioh. 10. 19 Ezc. 37. 22. ligion, that there may be one Pastor and one Fold [x].

To such as are gone out from vs, grant

grant constancy, that they may continue with vs teaching the Gospell, to the saluation of the hearers.

And if it fortune that any, contrary to the doctrine which wee haue learned, raise dissention and offences grant that we may auoid them y, leste the hearts of the simple through their sweet persuasions and flattery, be deceiued z.

y Rom. 16. 17. Ioh. 2. 10.

z 1 Cor. 14. 33

O God, author of peace and concord, giue grace that euery one of vs may thinke the same thing, according to our Sauiour Christ, *Amen.*

2 Thes. 3. 6

4. A Prayer for Peace.

O Most high God, and holy Father, which art not the Author of dissention, but of peace a, not of confusion, not of inordinate life, but the keeper of discipline and quietnesse, from thee come holy cogitations, and good counsels, and righteous deeds.

a 1 Cor. 14. 33. 2 Cor. 13. 11.

Giue vnto vs thy seruants that peace which the world cannot giue, that both our hearts and workes

may be applyed to thy commandements, and that our daies through thy protection be alwaies quiet from trouble.

Gouerne thou the whole state both of the Church and Commonweale, and rule our life, that in our
b psal. 72. 7 daies iustice may take place b, and peace continue as long as the Moon shall haue her course.

Speake thou peace vnto the com-
c psal. 85. 8 mon people c, and to thy Saints, and likewise to them which are conuerted and turned to a better minde.

psal. 85. 9. Let thy saluation be nigh them that feare thee, that glory may dwell within our land.

10 Let mercy and truth meete together, yea, let iustice and peace embrace each other.

11 Let truth arise out of the earth, and righteousnes looke downe from heauen.

d psal. 72. 3. Let the Mountaines d and the Hilles bring peace to thy people by iustice.

Blesse, Lord, all Countries, Cities, Townes and places where thy Word doth abide and is purely preached.

Let

Let them haue much peace that loue thy law and doctrine, and let them be without stones to stumble at, and offences, let their peace be within their walles e, and prosperity within their places. e psal. 121.7

O Lord strengthen the lockes of our portes, and blesse thy children within them, put peace for our ends, and bounds, and fill vs with the fat of the corne, that thou King of glory and the Lord of hoasts mayst enter by our gates f, and thy pure word abide not onely in our walles; but also in our willes, to the glory of thy name, and the comfort of our soules, and that honest discipline, together with integrity of vertue, manners and humane literature, may be maintained. f psal. 24.7

O eternall God which hast called vs in peace g, grant that with all men, as much as in vs lyeth h, wee may haue peace, and let vs account of holinesse i, without which none shall see the Lord. g 1 Cor. 7.5 h Rom. 12.18 i Heb. 12.14

Asswage our hearts, that we may cleane forget all iniuries k, and forgiue each other in many things, least by reuenging our selues wee take k Math. 5.44 45. &c. Ma. 6.14.15 Ecc. 28.1.2.

take away the publicke tranquillity.

Represse the diuell, the breaker of godly concord and Christian peace, which rangeth throughout all regions [l] · soweth euery where the seed of strife and debate.

[l] 1 Pet. 5.8

O God of peace which makest an end of warre [m] in all the world, and breakest the bow, and knappest the speares asunder, and burnest the chariots with fire: protect vs from warre and slaughter: scatter the nations [n] that delight in warre.

[m] Psal. 46. 9

[n] Psal. 68. 30

Breake thou and hinder all euill counsels, and the purpose of such as minde and thirst after nothing else but the shedding of innocent bloud.

Confound them in their imaginations [o] that they take none effect, let them be turned back and put to shame.

[o] Psal. 6.

Let them come to shame and perish through their owne imaginations [p], that Churches and schooles well ordained, be not ouerthrowne, nor idolatry get the dominion ouer vs.

[p] Psal. 5. 10

Ingraft therfore into all men, of what calling soeuer, a desire of peace [q], contented mindes in their vocations,

[q] Rom. 12. 18 Heb. 13. 14

ons,

ons, and a carefulneſſe to aduance the welfare of that place where they doe abide; ſo ſhall they neither through a deſire of others wealth, nor by ambition or vaine-glory, raiſe any tumults or diſquietneſſe.

And where ſtrife, contention, and diſcord is among men, there doe thou, O moſt mighty God, reconcile their hearts and minds; that thoſe flames and fires may ſpeedily be put out. For thou canſt conclude a truce for vs [r], with the ſtones of the ground, and compell the beaſts of the field to ſeeke thoſe things as belong to our peace, and the Wolfe to dwell with the Lamb [s], and the Leopards to lie downe with the Kid.

[r] Iob 5.23.

[s] Eſay 11.6

Therefore make our tabernacles ſafe and quiet, that about them there may bee a rich tranquillity, which may abound like the ſtreame running ouer his banckes, and our righteouſneſſe as the waues of the ſea, which is neuer without water.

[t] Eſay 48.18

In the Lord ſhall wee haue our wiſhed peace, and the worke of righteouſneſſe ſhall be peace [u], and her fruit reſt, and quietneſſe for euer.

[u] Eſay 32.17. 18.

And

And thy people shall dwell in the Innes of peace, and in sure dwellings, in safe places of comfort.

[x] Esay 5.12 In ioy shall we goe forth [x] and returne in peace, the Mountaines and Hils shall sing with vs for ioy, and all the trees of the field shall clap their hands.

y 2 Thes. 3.16 z Phil. 4.7. Heare vs, O Lord of peace [y], and grant that thy peace [z] which passeth all vnderstanding, may keepe our hearts and mindes in our Lord Iesus Christ, who liueth and raigneth with thee in the vnity of the holy Spirit, a God now and for euermore, *Amen.*

5. A prayer for Vnbeleeuers.

[a] Gen. 1. 26 Gen. 5. 1. psal. 139. 16. [b] Ro. 10. 12 Ephes. 2. 4. VNto thee doe we cry, O Lord, Father and maker of all men [a], which art rich vnto all that call vpon thee [b], and which commandest the light to shine out of darkenes: for thou wilt [c] that all men should be saued and come to the knowledge of thy truth.

[c] 1 Tim. 2. 4

And

And therefore of thy great loue thou diddeſt call vs to the participation of the lot of the Saints in the light, which are by nature the children of wrath, and of death, aliens [d], and ſtrangers from the Teſtaments of promiſes, hauing none hope, and without God in the world, but now are fellow-Citizens with the Saints, and of the houſhold of God, built vpon the foundation of the Apoſtles, and Prophets, IESVS CHRIST being the head corner ſtone, which ſuſtaineth the whole building by his word of power.

[d] Ephe. 2. 12. 19. 20. 21.

Heare vs thy ſeruants making ſupplication for ſuch as yet haue not heard the ſound of the Goſpell, neither knowne thy Name, but ſitting in darkenes [f], and in the ſhadow of death, haue their mindes darkened, [g] and are alienated from the gift of God, by the ignorance that is in them, and carryed away vnto dumb idolls [h], and feyned Gods, euen as they are led, and run to worſhip that which is no God.

[e] Ioh. 16. 20.
[f] Luk. 1. 70.
[g] Ephe. 4. 18.
[h] 1 Cor. 12. 2.

Giue grace, that thy Word may bee knowne among them [i], and preached

[i] Eſa. 19. 21.

preached in euery land, and the ſound therof go out into the ends of
[k] Pſal. 19.4 Rom. 10.18 the world [k]; that thou maiſt be found of them which ſought thee not, and
20. famous among ſuch as neuer asked after thee.

Send forth thy Word that they
[l] Pſal. 107.20 may be healed [l], and walk no more in the vanities of their minde.

O God, Father of our Lord Ieſus
[m] Eph. 1. 17 18. 19. 20. 21 Chriſt, King of glory [m], giue them the ſpirit of wiſedome, and reuelation, through the knowledg of thee, lighten their mindes that they may know what the hope is whereunto thou haſt called vs, and how precious the glory of thine inheritance in the Saints is, and how excellent the greatneſſe of thy power towards vs, which beleeue according to the working of this mighty power, which thou haſt wrought in him, when hee was raiſed by thee from the dead, and placed at the right hand in heauenly places, aboue all principalities and powers.

Open the hearts of vnbeleeuers, that hearing thy word, they may acknowledge thee the onely true God,
[n] Ioh. 17.3 and Ieſus Chriſt whom thou haſt ſent,

sent and may worship thee the Father in the Sonne, and the Sonne in thee the Father, with the holy Ghost, euen as thou hast reuealed thy selfe.

Take the vaile from the heart of the Iewes [o], lest being blinded in the reading of the old Testament, stumble at the stone [p] and rock of offence by incredulity, and hardnesse of their hearts, that thy Sonne Christ crucified [q] and preached, bee not vnto them a stumbling blocke, and thy Gospell the sauour of death vnto death [r], but that being conuerted by true faith, to the knowledge of thee the Father in the Sonne, their face being vncouered, they may behold thy glory, knowing by the writings of the Prophets, the Messias, whom thou hast appointed to be the Sauiour of the world.

Likewise gather thou the Gentils (to whom the Gospell, the word of the crosse, is meere foolishnesse) into thy Congregations, that they may embrace thy mysterie, casting off all fleshly wisedome, and leade all their cogitations captiue [t] to the obedience of the Gospell.

[o] 2 Cor. 3. 13
[p] Rom. 9. 23
[1] Pet. 2. 8.
[q] 1 Cor. 2. 23
[r] 2 Cor. 2. 16
[f] 1 Cor. 3. 23
[t] 2 Cor. 10. 5

More-

Moreouer our prayer and ſupplication is, not onely for thoſe aboue mentioned, but alſo for ſuch, as either (although they reſiſt not thy truth and pure religion openly and obſtinately) profeſſe our religion, yet mingled with many ſuperſtitions and abuſes, worſhipping and calling vpon Saints departed out of this life, or bee addicted to outward ceremonies [a], and rudiments of this world, burdening their conſciences with mens obſeruations, and traditions of their Fathers [z], or truſting to their owne righteouſneſſe, or rather to the workes and deeds of the fleſh, refuſe and make little account of thy righteouſneſſe [y], which is the true iuſtification, and goe about to eſtabliſh their owne righteouſneſſe.

[a] Col. 2. 8

[z] Mat. 15. 2. 9

[y] Rom. 10. 3 4.

But Chriſt is the end of the Law for righteouſneſſe to as many as beleeue. [z] And another foundation can no man lay, then that is in thy Son the Meſſias, which is the way [a], the truth, the life, and the end of the Law [b].

[z] 1 Cor. 3. 11

[a] Ioh. 14. 6

[b] Rom. 10.

For by his perfect obedience and fulfilling of the Law, by his inno-

nnocent and bitter death, hee hath
eſtored vnto vs true ſaluation, and
erfect righteouſneſſe[c], that euery [c] Ioh.3.15.
ne which beleeueth on him might
not periſh, but haue euerlaſting
ife.

O God, the ſight of the blinde, bring them home againe, which through ignorance either are entangled in doubtfull labyrinthes, and groſſe errours, or countenance polluted religion, that lightned by thy Spirit they may returne into the right way[d]. [d] Ioh. 6.44. 65.

And ſuch as with impudent faces, and ſtiffe neckes, doe obſtinately, with an affected ignorance, withſtand thine holy Spirit, whoſe ſenſes the God of this world hath blinded[e], that the light of thy glorious Goſpell ſhine not ouer them; repreſſe and bridle their malice, that by ſlaughters and perſecutions they neither trouble nor deſtroy thy Church,

Amen. [e] 2 Cor. 4.4

6. A prayer for our *Benefactors.*



Mercifull, faithfull, and louing God, rewarder of all good workes [a].

[a] Mat. 10.42 Mark. 9.41

For as much as ingratitude is the most odious and detestable vice of all, the which both thou dost abhor, and no wise man can abide, as a thing deseruing infinite paines and rigorous punishment.

For hee which rendreth euill for good [b], euill shall not depart from his house. And [c] the hope of the vnthankfull shall melt away like the winter yce, and flow away as vnprofitable water.

[b] Pro. 17.13
[c] Wis. 12.29

We beseech thee giue vs gratefull mindes, alwaies remembring benefites receiued, lest forgetting the merites exhibited vpon vs, wee fall into the filthy and abominable fault of ingratitude.

But gouerne vs with thine holy Spirit, that wee may alwaies giue thankes

thankes vnto thee, O most bountifull God, for such benefits as thou hast bestowed, not vpon vs onely, but vpon all mankinde [d]. [d] Psal. 116. 12. 17.

For creating vs after thine owne image [e], for redeeming vs being sinners forlorne, and condemned, for deliuering vs from sinne, death, and hell, by the most holy and precious bloud of thy deere Sonne [f]: for bestowing thy holy righteousnes, thine holy Spirit and euerlasting life vpon vs, for conseruing our soules and bodies safe and sound, finally for giuing, and that aboundantly, all such things as are necessary for the sustentation of this life; and besides, for thy mercifull protection, against all dangers: all which thou dost of thy meere mercy, and fatherly goodnes, without any merits or worthinesse of ours. [e] Gen. 1. 26 Col. 3. 10. [f] 1 Pet. 1. 18 Heb. 9. 14

And therfore we will extoll thee O God of our life, and yeeld thanks to thy Name O most High. For thou art gracious [g], and thy mercy endureth for euer. [g] Psal. 136. 1

Wee will giue thee thankes, O Lord among the people [h], wee will sing to thee among the Nations. [h] psal. 57. 9

For

For the greatnesse of thy mercy reacheth vnto the heauens.

So infinite and great are thy benefites conferred vpon vs, O Lord, that we are vnable to conceiue them
i psalm.40.5 in i our mindes.

Notwithstanding k our mouthes shall speake of thy righteousnes and
k psal.71.15 saluation k, for wee know none end thereof.

What recompence shall we make to the Lord for all the benefits hee
l psal.116.12 hath done vnto vs l? We will take
Psal. 116.13 vp the cup of Saluation, and call vp-
14.15. on the name of the Lord. Wee will pay our vowes vnto the Lord in the presence of his people.

We will neuer forget thy benefits & wondrous workes which thou hast done for vs. To thee, O God the Fa-
m Eph. 5.20 ther, be thanks for all things m in the Name of our Lord Iesus Christ.

Secondly, we thinke it our bounden duty, to pray for our Benefactors that haue begot vs, brought vs vp, taught and promoted vs, that it would please thee to repay them, and all others for whom wee are bound to pray, whose necessities are knowne vnto thee.

These

These we commend to thy mercy in our prayers, that thou maiest blesse them both with temporall and euerlasting rewards.

O celestiall God, and most excellent recompencer, thou hast power and mercy [n], to render to euery one according to their workes. Doe well, O Lord [o], vnto those that bee good and true of heart.

[n] psal. 62. 12 Matth. 16. 27 Rom. 2. 6.
[o] psalm. 125

Vouchsafe to reward all our Benefactors, let them receiue most plentifull benefits, according to the multitude of thy mercies.

Shew mercy vnto them, O Lord, that haue comforted vs, and so blesse their families, that they may finde mercy with thy Sonne our Lord and Sauiour Christ at that day [p], when wee shall all appeare before his tribunall seate [q], to giue an account of our workes.

[p] 2 Tim. 1. 18
[q] Rom. 14. 10 2 Cor. 5. 10

O Son of the liuing God, which dost ascribe and impute the same to bee done vnto thee [r], which is extended vnto any of thy seruants, and dost promise a most liberall reward euen for a cup of cold water [s]: requite according to thy wonted goodnesse, euery one which

[r] Mat. 25. 43
[s] Mat. 10. 42. Mark. 9. 41.

haue

haue extended the works of mercy, and the duties of humanity vpon vs, that they may be blessed, and
t 2 Cor. 9. 6 enriched mightily t with the encrease of good things.

He which hath consideration of
u psl. 45. 12. 3 the poore and needy u, let him be deliuered, O Lord, in the euill day. Keepe him, giue him life, make him blessed in the land, and giue him not vp to the will of his enemies, but comfort him when he lyeth sicke on his bed, and in the day of trouble heare his prayers.
x Eccl. 3. 15 Let his almes be alway in thy sight x,
3 16. and be mindfull of him for euer, that when he falleth he may be vpholden.

Grant, O Lord, that according to our abilities we may recompence benefites receiued, and shew our selues gratefull indeed, that our leaues wither not, neither that wee
y sirac. 6. 3 like withered trees y be cut downe.

Be mercifull vnto vs, O God, raise
z psal. 41. 10 vs vp againe z, that we may reward them.

And if we haue not wherewithall
a Luk. 14. 15 to requite their curtesies a, let them bee rewarded in the resurrection of

of the iuſt, reward them, O God, on our behalfe, O Lord thy mercy [b] indureth for euer. [b] Pſal. 138. 8

O GOD the Holy Ghoſt, take from vs the deſire of reuenge [c], leſt rendring euill for euill to any man, wee purchaſe the like puniſhment: but while time ſerues [d], let vs doe good vnto all, eſpecially vnto them which are of the houſhold of faith, according to the example of our heauenly Father [e], who is bleſſed for euermore, *Amen.* [c] Ecc. 28. 1 [d] Gal. 6. 16 [e] Math. 5. 45

7. A prayer againſt the offences of the world.

O Heauenly Father, and eternall God, which haſt created the world [a], and ſo diddeſt loue the ſame, that thou gaueſt thine onely begotten Son [b], that whoſoeuer beleeueth on him ſhould not periſh, but haue life euerlaſting. [a] Act. 16. 24 [b] Ioh. 3. 16

The whole world lying in wickedneſſe

c 2 Ioh. 5. 19 kedneſſe c, doth not confeſſe thy loue, it is altogether giuen to plea-
d 1 Ioh. 2. 10 ſure d, full of carnall concupiſcence, luſt of the eyes, and pride of life.

It is the malignant Church which is the ſinke of ſinne, and a confuſed heape of wicked men,
e Ioh. 3. 19 which loue darkeneſſe e more then light.

All things in this diſeaſed world are repleniſhed with outragious
f Mat. 24. 38 wickedneſſe f, and horrible offences, eſpecially in this laſt doting age, wherein the moſt grieuous and lamentable ſinnes doe raigne, and all things leeſe continually of their vertue.

For what doth increaſe but the contempt of God in his word, vngratefulneſſe, belly-cheere, riotouſneſſe, vnlawfull paſtimes, & a ſhamefull abuſe of good things: From whence doe enſue mortall puniſhments, as are the woefull diſorders in Common-weales, and other horrible euents?

So that all things as it were ouerburdened and wearied, doe groane and trauell in paine together with thine

thine elect, and desire a deliuerance
g from such and so great euils, where- g Rom. 8. 19
vnto they are subiect, and made to
serue to vanity, at the lust of the
wicked.

Vnto thee doe wee cry from the bottome of our hearts: Segregate vs, O Lord from the darknesse, deceit, and filthines of this world, and withdraw vs from the desire of earthly things, that being incorporated into thy congregation, where thy diuinity doth abide, we may seek after heauenly things, h and forsake earthly, which are fraile and transitory i. h Col. 3. 8. i 1 Ioh. 2. 17

O righteous Father, the world doth not know thee, but thy Sonne doth know thee k, and they to whom thy Son doth reueale thee by thine holy Spirit. k Mat. 11. 27

Giue vs the same thy Spirit, that wee may know what riches wee haue receiued by Christ, and speak not the things which mans wisedome doth teach l, but which thy spirit shal teach, comparing spirituall things with spirituall. l 1 Cor. 2. 13

Keepe vs in the confession of thy Name, that thou in vs mayst bee

glorified, and that we ſauour not of terrene and worldly things, but dwelling in minde in heauen, may
m Col.3.2. ſeeke thoſe things that are aboue m, and bee made partakers of the Diuine nature, and flie from the corruption which is in the world, leſt in this miſerable and drunken ſtate thereof, wee inwrap our ſelues in worldly cares, which withdraw our mindes from the exerciſe of godlineſſe, and choake the good motions of the holy Spirit.

Grant therefore that we loue nei-
n 1 Ioh.2.15 ther the world n, nor the things in the world, but vſing this world wee
o 1 Cor.7.30 may be as thoſe which vſe it not o:
31. For the forme of this world doth
1 Ioh. 2. 17 paſſe away.

Rule thou our hearts that we giue not our ſelues to the pleaſures of this world, neither enter into the broad
p Mar. 7. 13 Math. 7. 14 way, and wide gate p, which brings to eternall deſtruction, but ſhunning all the enticements of this world, may goe in at the narrow gate to the kingdome of heauen.

O Chriſt our Redeemer, which haſt choſen and ſeuered vs from this world, that not imitating the ſame

wo

we might be ſaued, giue grace that all which haue promiſed wholly to ſerue thee, which doeſt ouerthrow the Prince of this world q, may be ſafe from all the aſſaults of the ſubtil ſpirit.

q Ephe.2.22 Ioh.12.13.

For it were a ſhamefull and trayterous deed to promiſe wholy to be thy ſeruants, and yet to fauour thy mortall enemy, and to follow his workes; but he that warreth r laboureth to pleaſe him which hath choſen him to be a ſouldier.

r 2 Tim.1.4

Guide vs that we follow not the fading glory of this world, neither delight therein. For he which will fauour the world is an enemy to God s. But let the world be crucified to vs t, and we to the world, through the denyall of our ſelues, and renouncing of all the enticements of the ſame u.

s Ioh.2.15. Math.7.2. t Gal.6.16.

u Luke 9.2

Grant vs grace that we may walk wiſely x and circumſpectly in this preſent world, not as fooles and vnwiſe, but as wiſe, and ſhun all occaſions of falling, and redeeme the time, y becauſe the daies are euill.

x Ephe.5.15 Col.4.5. 1 Pet.4.2.

y Ephe.5.16

O God the Holy Ghoſt, poure into vs thine heauenly wiſedome,

[a] Eccles. 1.1 Prou. 6. Iam. 1.5. which is from aboue [a], that in spirituall matters we may cast off altogether the wisedom of the world, which

[a] 1 Cor. 3.19 is foolishnesse with God [a], and in the simplicity of mind cleaue vnto thy word.

Instruct vs, that hauing renoun-

[b] Tit. 1.12. 13.14. ced vngodlinesse [b], we may walk vprightly and godly in this world, looking for that blessed hope & appearing of the glory of the great God, and of our Sauiour Iesus Christ, which gaue himselfe for vs, to redeem vs from all iniquitie, and to make vs a pure peculiar people vnto himselfe

[c] Phil. 2.15 Ephes. 2.10 zealous of good workes [c].

2 Peter 2.9 [d] Ioh. 14.1. 17. Comfort our mindes that our hearts bee not troubled [d] when the world doth persecute vs. For we are counted no better then the very excrements, and off scourings of this

[e] 1 Cor. 4.13 world [e], and therefore make vs patiently to beare not onely euery misery incident to all men, but also the peruerse and sinister iudgement of the world, the which also thou didst

[f] 1 Pet. 2.23 suffer for our sakes [f].

Psal. 22.2. Vphold vs in the midst of our afflictions, that both the world and

[g] Iohn. 3.15 the Prince thereof may well know that

that thou haſt a tender care ouer thy poore flocke, and wilt protect and ſaue the ſame euerlaſtingly, *Amen.*

8. Euening prayer on *Thurſday.*

WE thanke thee [a] King of heauen and earth for protecting vs this day by thy ſtrong hand and ſtretched-out arme from all perils. [a] Pſa. 136.2 3.26.

The right hand of the Lord [b] bringeth mighty things to paſſe, the right hand of the Lord hath exalted vs; the right hand of the Lord doth great things, it hath kept vs from all euill, the Lord hath ſaued our ſoules. Therefore we will be mindefull of thee, O Lord vpon our beds, and waking will wee meditate [c] of thy goodneſſe, becauſe thou haſt been our helper h, vnder the ſhadow of thy wings we will reioyce. Our ſoules cleaue vnto thee becauſe thy right hand hath vpholden vs, and ſaued vs in our extremities. [b] Pſ. 118. 15 16. [c] Pſal. 6. 35. 18.

Wee will be mindfull of the time past, wherein thou maruailoufly didst assist vs, and meditate of all
d Psal.143.5 thy deeds d, we will discourse of the workes of thine hands, and will neuer forget thy mightinesse.

e Esdr.3.12. For thy mercy endureth for euer e, and thou wilt not despise the workmanship of thine owne hands.

Now blesse the Lord all his ser-
f ps.143.1.2.3. uants f, which stand in the house of the Lord, in the courts of the house of our God, in the night lift vp your hands to his Sanctuary, and blesse the Lord. The Lord which made both heauen and earth blesse vs from aboue.

Vnto thee, O Lord, doe wee lift vp our hands, and beseech thee with all humblenesse of minde, pardon all our sinnes, which this day we haue committed, either against thee, or our neighbours.

g Esay 59.3 Our hands are defiled with bloud g, and our fingers with much iniquity. Our transgressions are afore thee, and make answer against vs.

But doe not thou, Lord, behold
h Esdr. 8.26 the wickednesse of thy people h, but remember thy couenant which thou hast

haſt made with vs in the bloud of thy Sonne, neither conſider thou our wicked enterpriſes, but haue in mind that thy teſtimonies are pure among vs, and thy word vndefiled. Thinke not vpon thoſe that haue walked fainedly before thee, but remember them which according to thy will do feare thee. Neither doe thou deſtroy them which haue liued beaſtly, looke vpon them that not onely teach, but obſerue thy commandements. Take thou none indignation at them which are worſe then beaſts, but loue them alwaies that put their truſt in thy righteouſneſſe and glory. For we and our Fathers haue all the ſame ſickneſſe, but becauſe of vs ſinners, thou ſhalt be called merciſull. For if thou haue mercy on vs, thou ſhalt be called merciſull to vs that haue no workes of righteouſneſſe.

2 Eſdr. 8.27
28
29
30
31
32

And therfore be thou merciſull vnto vs, O Lord, for thy Name ſake, and pardon all our tranſgreſſions, whereby moſt infinitely we haue deſerued thine euerlaſting diſpleaſure. Let thine hand be ready to ſaue vs that we may prefer thy commandements

j Psal. 119. 14 aboue all things j, and fulfill them
17. with our fingers.

O Lord in our trouble doe we seek thee, our hands in the night season
k Psal. 17. 2 are lifted vp to thee k. Neither let any thing be in cause, but that in this darke and dreadfull night, thou shalt lighten and illustrate euery dark corner of our habitation, that our candle goe not out by night.

l Micah 7. 8 When we sit in darkenesse l, bring vs into the light, saue vs from vtter
m Mat. 20. 13 darkenesse, m where is weeping and gnashing of teeth.

Thou art the God which giuest light to our candle, lighten there-
n Psal. 13. 3 fore our darkenesse, O our God, n that we sleepe not in death. And protect
o Esay 51. 16 vs by the shadow of thine hand o, that none euill stick to vs this night.

Deliuer vs from the snare of the
p Psal. 91. 3 hunter p, and from the noysome
4 pestilence. Defend vs vnder thy
wings, and vnder thy feathers wee
5 shall be safe. Let thy truth compasse
vs like a shield, that we be not
6 afraid for any terrour by night, nor
7 yet either for the pestilence that walketh in darkenesse, or for the sickenes that destroyeth at noone day.

A.

A thouſand ſhall fall beſide vs, and ten thouſand on our right hand, but it ſhall not come nigh vs.

O Lord deliuer vs out of the hands of our enemies[q], and ſaue vs from ſuch as perſecute our ſoules: they imagine wickedneſſe in their chambers, they ſleepe not[r] except they haue done miſchiefe, and ſleepe is taken from them vntill they haue done harme.

[q] pſal. 21.8
[r] Prou. 14.6

O Lord keepe vs, O Lord be thou our defence at our right hand, that the Sun parch vs not by day[s], nor the Moone by night.

[s] pſal. 121.6

The Lord is our light[t], and our ſaluation, whom then ſhould wee feare? The Lord is the ſtrength of our life, of whom then ſhould we bee afraid? Though an hoſt of men were laid againſt vs yet ſhall not our harts be afraid; and though the wicked ſhould riſe vp againſt vs to deuoure our fleſh, yet it ſhall be our comfort alway, that thou wilt hide vs in thy Tabernacle in the euill day, and defend vs in the ſecret place of thy dwelling, through Chriſt our Lord,

Amen.

[t] pſ. 27.1.3.5

I. On Friday,

Morning Prayer.

BLeſſed is the Lord GOD of Sabbaoth, which by his commandement created the morning, and
[a] Iob 38.12. 13. aſſigned [a] to the day ſpring his place, where ariſing euery day it apprehendeth the wings of the earth, and ſpeedily runneth to the vttermoſt parts of the world.

[b] Pſ. 77.13.14 Who is like our God [b], which doth wonderous things both in heauen and earth?

[c] Eſay 66. 1 Act. 7.48.49 O Lord [c], heauen is thy ſeate, and the earth is thy footſtoole.

Vnto thee doe we bend our ſelues, yeelding moſt humble thankes, for that it hath pleaſed thee of thy wonted goodneſſe to preſerue vs this night vnder thy merciſull protection.

Of

Of thy clemency thou haſt deliuered our ſoules out of trouble, with thy ſhield of ſaluation haſt thou compaſſed vs about, as the ſhepheard [d] watcheth and looketh to his flocke.

[d] Eſd. 40.12 Ier. 31.10.

Wherefore wee will ſing of thy power [e], and praiſe thy mercy betimes in the morning. For thou haſt been our defence and refuge in the day of our trouble.

[e] Pſal. 59.16

Wee beſeech thee euen for the bloudy ſweat of thy Sonne our Lord and Sauiour Chriſt that thou wouldeſt vouchſafe this morning to moiſten and mollifie our hearts through the grace of thy holy Spirit.

As the morning [f] dew ſpreading it ſelfe earely before day doth wet, and fill the earth, as the morning raine [g] by droppes doth water dry places whereby they doe fructifie and bring forth hearbs and graſſe, ſo extend thy grace towards vs [h], and by thine heauenly dew beſprinkle our hard and dry hearts, that we may wholy delight [i] in the waies of thy righteouſneſſe, and walk in the paths of thy commandements.

[f] Wiſ. 12.19

[g] 2 Sam. 23.4

[h] Pſal. 72.6 Mich. 5.7.

[i] Pſa. 119.14

Let thy liuing ſpirit [k] guide vs forth

[k] Pſa. 143.10

forth into the land of righteousnes,
q psal.143.11 O Lord, for thy Names sake quicken vs in thy righteousnesse, that thy
l psl.119.105 word may be l a lanterne vnto our feet, and a light vnto our steps.
m psal. 25. 4 Shew vs thy waies m, O Lord, and teach vs thy pathes.

Order our steps according to thy
n psl.119.133 word, so shall no wickednesse n haue dominion ouer vs, neither shall wee wander from the right way.

29 Take from vs the way of lying, and grant vs graciously thy Law.

O would to God our waies were directed to the keeping of thy sta-
o psl.1.1.2.3 tutes, that we might not walke o in the counsell of the wicked, nor stand in the way of sinners, nor sit in the seate of the scornefull, but delight in the Law of the Lord, and exercise our selues therein day and night: then should we be as a tree planted by the
Ier.17.8. riuers of waters, that bringeth forth her fruit in due season.

O Lord in our troubles wee will seeke thee early in the morning, and returne vnto thee our God, which art ready at the spring of the day, and wilt come vnto vs as the fruti-
p Hos.6.3. fying raine p, and as the timely and

latter

latter shoure which doth good to the earth, be thou in like manner a refuge vnto the poore, and a timely helper in our trouble.

Wee will loue thee deerely [q], O Lord our strength, thou art our rock and our defence, our Sauiour, our God, and our might, in whom wee will trust, our bucklar, the horne of our saluation, and our refuge. [q] Psa. 18. 1. 2.

Keepe vs, O Lord, from the hands of the vngodly [r], preserue vs from wicked men, which are purposed to ouerthrow our goings. [r] Ps. 140. 4. 5.

The proud haue laid a snare for vs, and spread a net abroad with cords, yea, and set traps in our way. But deliuer thou our soules from death [s], and our feete from falling. [s] Psal. 56. 13 Psal. 104. 4

For thou art righteous, O Lord, and dwellest in the middes of vs [t], doing none iniquity, but earely, early, euery morning, bringest thou forth thy iudgement into light, and wilt not be drawen away from sauing vs, that we be not hurt of bloudy fellows, of theeues, and murtherers, whose feet are swift [u] to shed bloud. [t] Soph. 3. 5. [u] Prou. 6. 18 Pro. 1. 10. 17

In

In thy Name, O Christ, King of eternall glory, we will tread vpon
z Luk. 10. 19 the Serpents and Scorpions z, and ouer the whole power of his enemy, and he shall not hurt vs, for thy
y Wis 16. 12 Word shall saue vs y, which liuest and rulest with the Father in the vnity of the holy Spirit, a God for euermore, *Amen.*

2. A Thanksgiuing for the *passion of Christ.*

WEE thanke thee, O Lord Iesus Christ, God and Man for that of thine onely, and free mercy, without any works or worthinesse at all of ours, thou hast redee-
a 1 Pet. 1. 24 Matth. 8. 17. Esay 53. 4. med vs, a miserable sinners, and damned men, through thy most innocent and holy passion.

O sweet Iesus, how bitter and great were thy paines, how horrible and cruell thy punishments, how grieuous bloudy thy wounds, thy dolours

dolours, how diuers, and thy death, how shameful, which thou sufferedst for vs?

How inestimable was the loue that moued thee to endure such and so great torments to reconcile vs to thy Father [b]?

In the mount of Oliues [c], through our infinite sins lighting vpon thee, and sence of the most heauy displeasure of thy Father against our wickednesse thou diddest sweat, contrary to our common nature, bloud, that the drops [d] like bloud trickled vpon the earth, and so after a maruellous manner, bloud came out of thee, being expelled through the resolution of the spirits, nature being broken and languishing by reason of thine intollerable sorrowes and torments.

And therefore thy disciples being fled [e], thou didst voluntarily commit thy selfe [f] into the hands of the cruell Iewes; which brought thee most rigorously bound without compassion, from the presence of one corrupt Iustice vnto another more cruell, where thou being falsly accused, was vniustly condemned

[b] 1 Ioh. 3. 16
[c] Luk. 22. 39 Math. 26. 38 Mark. 14. 32
[d] Luk. 22. 24
[e] Mat. 26. 56
[f] Mat. 26. 53

demned, contemptuously spit vpon, opprobriously vpbrayed, and buffeted most iniuriously.

For our offences thou wast wounded [g], and for our wickednesse bruised, for the offences of thy people thou wast beaten, killed, and with sharpe thornes crowned, and contumeliously dealt withall.

[g] Esay 53. 5

For our sinnes thou wast cruelly handled, a worme, [h] not a man, a very scorne of men, and the outcast of the people.

[h] Psal. 22. 6

Thy looke was odious and ill-fauoured, a man thou wast full of sorrowes, [i] without forme or beauty, so that they had no lust vnto thee.

[i] Esay 53. 3. 4

Besides, some couered thine eies, [k] and laid vpon thy face with their fists, exasperating their torments with many scoffes and mockes.

[k] Mar. 14. 65 Math. 27. 30 Iohn 16. 3

Thy blessed body was so mangled and cut with stripes, that euen an Ethnike pitying the same, vttered these words, [l] Behold the man.

[l] Iohn 19. 5

Finally, for our enormous offences, thou wast hanged like an accused wretch [m], betweene two theeues, afflicted with a most odious kinde of death [n], peirced through

[m] Mat. 27. 38

[n] Mar. 15. 27

the

he hands and the feet, whereby thou didst encounter with most extreame torments, which were so great, that for a space thou wast after a sort without all manner of comfort [o], & constrained through thy great sorrow and grieuousnes of paine to drink vinegar [p], and so in the extremity of paine, thou didst giue vp the ghost, commending the same vnto thy deer Father [q], in wonderfull patience, like a sheep led to the slaughter [r], and as a lamb quiet before the shearer, thou didst not open thy mouth to raile [s], yea that was so far from thee that thou prayedst for thine enemies [t], that so by thy torments hauing quitted vs from all guilt, as well of fault as of punishment, we might be healed.

[n] Deu. 21. 23 Gal. 3. 13.
[o] Mar. 15. 34
[p] Mat. 27. 48 Mark. 15. 36 Iohn 19. 30
[q] Luk. 23. 46
[r] Esay 53. 7
[s] Acts 8. 32 1 Pet. 2. 23
[t] Luk. 23. 34

For to this end didst thou beare the burthen of our sinnes vpon the wood of the crosse [u], that thou mightest recouer the peace of soules for such as are healed by thy stripes, and obtaine the true righteousnesse for as many as beleeue on thee, that the wrath of thine eternall Father [x], which is a consuming fire, doe not deuoure vs.

[u] 1 Pet. 2. 3
[x] Psal. 21. 3

O Iesus Christ, Sonne of the liuing God, for these torments, and all other thy passions, wee will honour and prayse, and thanke thee for euermore, beseeching thee most humbly, that thy passions may worke and take effect in vs, and be a present and most wholesome medicine in all necessities, and that alwaies being mindfull of the same, we may reioyce therein; make it a comfort to our
y Gal. 6. 14 selues against all the tentations of Satan, and the force of sin, and the Law, that thy crosse may be an ex-
z 1 Pet. 2. 21 ample to vs z, that walking in thy steps, we render not rebuke for rebuke, but may imitate thy long-
a Luk. 23. 34 Acts 8. 32. suffering a, and pray for such as curse
b Matth. 5 44 Luke 6. 28. vs, and finally may so thinke vp-
1 Pet. 2. 11. &c. on, and celebrate the cause of thy death b, that the consideration thereof may vtterly both extinguish all the flames of vnlawfull concupiscence, and bury the enticements of the flesh, and also raise vp the seed of godlinesse, and nourish the loue of vertue within vs, that so being wholly dead vnto sin, we may
c 1 Pet. 2. 24 d Phil. 3. 9. liue vnto righteousnesse, and serue thee which beare st our sinnes in thy body

dy vpon the croſſe, but liueſt now
d raigneſt with the Father, in the
ity of the holy Spirit, a God for
ermore, *Amen.*

3. A prayer for true *Repentance.*

O Lord GOD, which art full of compaſſion [a], and mercy, long-ſuffring, and of great goodneſſe, thou ontinueſt thy mercy for thouſands, [b] taking away iniquity, ſinnes, and ffences, thou calleſt vs after thy vonted mercy, by thy word, to re-entance, and hearty conuerſion. For vnto all, and euery one, is repen-ance and forgiueneſſe of ſins prea-hed in thy Name.

[a] Pſal. 103.8 Exod. 34.6. Pſa. 8.6.5.15 Ioel 2.13.
[b] Exod. 20.6

Moreouer we know the riches of thy lenity [d], patience, and long-ſuffering in this, that thou doeſt not ſuddenly at vnawares take away ſinners from the earth, neither ouer-whelme them by and by, through thy iuſtice in their wicked deeds doing, but giueſt them a ſpace to repent, which is a moſt notable argu-

[c] Luk. 24.47
[d] Rom. 2.14
2 Pet. 3.9.

argument, that thou wilt not the
[e] Eze.33.11 death of a ſinner [e], but rather that he
2 Peter 3.9 be conuerted and liue.

For thou art mercifull ouer all, be-
[f] Wiſd.11.26 cauſe thou canſt all [f], and diſſemble
the ſinnes of men for their amend-
ment.

[g] Wiſ.12.13 Thou loueſt all things that are [g],
and abhorreſt nothing which thou
haſt made, neither haſt thou ordai-
ned any thing which thou doſt hate,
but ſpareſt all, becauſe they are thine
O Lord, louer of our ſoules.

Therfore do we certainly beleeue
that the promiſe of free reconcilia-
tion is vniuerſall, and belongeth to
all conuerted.

O how good and pleaſant is thy
Spirit, Lord, in all things! therefore
doeſt thou many times puniſh ſuch
as goe aſtray, that being warned of
their faults they may depart from
[h] Wiſ.12.20 their wickednes [h] & beleeue in thee.

Thou calleſt offenders into the
way by affliction, and by iudgment
doeſt thou by little and little giue
[i] Wiſ. 12.10 place for amendment, [i] knowing full
well what the generation and cor-
ruption of man is, and how it may
be reduced.

O

O thou masterer of power, with
eat moderation dost thou iudge
ankinde: after this manner doest
ou teach thy people that they
ould be righteous, and hast made
em children of a good hope k. k Wis. 12. 19

Moreouer, for a caution, and in-
ruction to vs thou dost many waies
ourge our enemies, that thereby l Wis. 12. 22
e may consider of thy goodnesse,
nd also being iudged may trust in
y mercy.

Vnto thee most mercifull God doe
e cry, which knowest the hardnesse
f our hearts, and that through ori-
inall sinne our hearts being harde-
ed m, wee haue no power of our m Rom. 2. 5
lues to returne and rise vp.

Conuert vs, O Lord, n and we shall n Ier. 31. 18
e conuerted, because thou art our
God, and being conuerted we will
epent.

Shew vs our offences, that striking
ur thighes we may be heartily sory
or our sinnes committed.

Heale vs, O Lord, and we shall be
whole, saue vs and we shal be saued,
for thou art our prayse.

Behold, wee are as a sheepe p, o Ier. 27. 2
wandring, and ready to perish, p Psal. 119. v. the last.

seeke

seeke thy seruants, O Lord, that we forget not thy commandements.

q Ier. 4. 4. Circumcise q the foreskinne of our vnderstanding, that our hearts be not hardened.

O Iesus Christ, looke vpon vs with thy eyes of pitty, euen as thou diddest looke backe vpon the sinfull

r Luk. 7. 37, &c. woman r in the banket, which prostrating her selfe at thy feet bitterly did bewaile her wickednesse.

Likewise fauour vs as thou didst

f Luk. 18. 13 the Publican f standing a farre off in the Temple without lifting vp his eyes vnto heauen for shame, but striking his breast onely, said Lord bee mercifull vnto mee a sinner.

Grant that among the feares and terrours of conscience we may take hold of thee by a liuely faith (which hast redeemed vs from the curse of

t Gal 3 13 the Law t, and art made for vs wise-

u 1 Cor. 1. 30 dome u and righteousnesse, and sanctification, and redemption,) and

Ier. 23. 5. 6 neuer in the sight of conscience yeeld our selues to despayre, but vpholden by the voyce of the Gospell, may flye vnto thee our Mediator

and

nd iuſtified by faith [x], haue peace ith God. [x] Rom. 5. 12.

Reſtore alſo in vs the light of thy aw, ſo that from our hearts we may bey thee our Redeemer, walking in ewneſſe of life. [y] Rom. 6. 4. Heb. 12. 1. Epheſ. 4. 22. 23. 24.

Thou which haſt ſuffered for vs n the fleſh [z], giue vs grace that like- iſe in the ſame mind we may be ar- ned from the mortification of the eſh, that henceforth we liue not af- er the luſts of men, but after the ill of God. For it is ſufficient for vs that we haue ſpent the time that is aſt of the life, after the will of the Gentiles, walking in wantonneſſe, n luſts, in exceſſe of wines, in ex- ceſſe of eating, in exceſſe of drin- king and abhominable idolatry. [z] 1 Pet. 4. 1. 2. Col. 3. 5. Rom. 6. 17. [a] 1 Pet. 4. 3. Ephe. 4. 22.

Mollifie our hearts [b] that we may repent, and eſteeme greatly of the iches of thy goodneſſe. [b] Rom. 2. 5. 4.

Moreouer, repreſſe hypocrites, which flatter their affections, and ex- tenuate the inner euils ſticking in our nature, and iudge falſly of the Law, not knowing that the Law is ſpirituall [c], accuſing euen our incli- nation to be euill. [c] Rom. 7. 14.

Keep the diuell vnder, that he

compell not the troubled consciences of some to desperation, either by heaping, and ripping vp of their offences, or extenuating thy mercy: but grant that all sinners may come vnto thee by hearing thy word to repentance [d], that the Angels in heauen may continually haue occasion to reioyce, *Amen.*

Luk. 15. 7. 10.

3. A prayer for Christian *Patience.*

OMnipotent and eternall God, Father of our Lord Iesus Christ, which art the comfort of the afflicted, the ioy of the troubled, of the forlorne the stay, and our refuge in the time of trouble, the God of patience, [a] and consolation.

Rom. 15. 5

Thou knowest the weakenesse of our flesh, that we are by nature fearfull and of no courage, so that in crosses and calamities, wee are not able to stand of our owne strength.

Wherefore vnfaignedly and from

he heart wee cry vnto thee. Keepe
s vnder miſeries and croſſes, in
aith ſound [b], ſtedfaſt in hope, and [b] Titus 2. 2
n patience conſtant, that with quiet
nindes and valiant courage we may
uffer all iniuries, and aduerſities
nd neuer being broken with ſorow,
ttempt that which is contrary to
hy commandement, but by acknow-
edging thy will, beare all ſorts of ca-
lamities, [c] with calling for thine aſſi- [c] Pſal. 10. 17
ſtance.

Poure into vs godly cogitations, that we may neuer imagine the miſeries and afflictions in this world to light vpon vs by chance, and againſt thy will, but that thy Church is gouerned by thy prouidence, and [d] Amos 3. 6.
without thy permiſſion, that none euill (of puniſhment) [d] commeth but thou ſendeſt the ſame.

Gouerne thou our mindes, that wee may at no time imagine thee to be our enemy, when we are alſo pinched with aduerſity, but beleeue that wee are chaſtened of thy good and fatherly purpoſe for the remnant of ſinne abiding in this corrupted nature of ours, thereby to bee ſtirred vp and confirmed in the

exercises of contrition, faith, confession, patience, and other like vertues.

Certes it is to bee accounted for an exceeding benefite, that thou suffereſt not ſinners to follow their
* 2 Mach. 6 20. owne mindes *, but thou withdraweſt them by puniſhment from their impiety, leaſt that liuing after their owne mindes, and doing all things as they liſt, they periſh in their wickedneſſe.

And therefore doeſt not thou winke alwaies at our ſinnes, O God, as thou doſt at the offences of other Nations, which thou ſuffereſt to fill the meaſures of their iniquities, that ſo afterward at the ripeneſſe of their offences thou mayſt be reuenged vpon them, and deſtroy them vtterly in the day of iudgement, and of reuengement.

But our iniquities thou doſt viſit by and by with the rod of correcti-
2 Mach. 5. 16 on, and our wickednesse with the whip of affliction.

Notwithſtanding thou wilt not vtterly take away thy mercy from vs. Thogh thou puniſheſt with aduerſity, yet doſt thou not forſake thy people.

Fur-

Furthermore it is expedient that our coltish flesh bee humbled and brought vnder, and kept in awe f. for otherwise hauing the head, it will waxe ouer-lusty, and cast off the yoke of the Lord i, being of it selfe slow g, our life fraile h, and prosperity wearying our mindes, and making euen the wisest i, and most godly many times sluggish and heauy.

But the troubled soule is nigh vnto thee in the crosse, and prayer is then most effectuall, when it is exercised in affliction k.

For the minde vtterly destitute of all other help of second causes, whereunto it would easily cleaue, then doth it open it selfe before thee, and wholy dependeth vpon thee, not trusting in it selfe, but altogether in thee, O God, which raisest the dead to life, and so our faith is found more precious then any gold that perisheth m, to the praise and glory of thy Name

Finally, it behoueth vs at the length to bee conformed like the body of Christ in his passion, that suffering with him we may also raigne together with him n as his fellow heires.

f Psal. 119.67 71.
g Rom. 7.18 Gal. 5.17.
h Psal. 144.4
i psal. 119.67
k psal. 50.15
l 2 Cor. 1.9
m 1 Pet. 1.7
n Rom. 8.17

For vnlesse we bee weary of thi
o psal. 1. 24 life o, we shall not easily aspire to o
celestiall Country: For which cau
it is thy will, that by many tribul
p Acts 14.21 tions, p we must enter into the kin
dome of heauen.

Wherefore we beseech thee giu
vs godly minds, that we wonder n
q 1 Pet. 4. 14 13. q when we are tryed by the fire,
though a strange thing did happ
vnto vs, but rather let vs reioy
that we are partakers of the affli
ons of Christ, that when his glory a
peareth we may be merry and glad.
r Heb. 12. 22 23. Assist vs that through patience
may runne to the battell that is b
fore vs; looking vnto Iesus the C
taine and finisher of out faith, w
for the ioy that was set before hi
endured the most shamefull cross

Let vs beare in minde that he e
dured such speaking against him
s Col. 1. 11 sinners, that we should not be wea
ed & faint in our minds, but streng
ned with all might, through thy gl
rious power vnto all patience a
suffering, continue vnmoueable
all tentations, neuer casting aw
our confidence, t which hath a gre
t Heb. 10. 35 recompence appointed.

F

For wee haue need of patience
har after wee haue done the will of
ed, wee may receiue the promiſe.
or yet a very little while[u], & he that [u] Heb. 2. 3
al come, wil come, & will not tarry. Heb. 10. 37
O bleſſed God, and Father of our
ord Ieſus Chriſt[x], which art the Fa- [x] 2 Cor. 1. 3
her of mercy, and God of all conſo-
ation, comfort vs in all our afflicti-
ns, that as the afflictions of Chriſt
oe abound in vs, ſo withall by him,
ur conſolation may abound, *Amen.*

A prayer for women with *child, and in childbed.*



Moſt wiſe God [a], eternall [a] Pſal. 147. 3
Father of thy beloued
Sonne our Lord and Sa-
uiour Chriſt. Creator [b], [b] Pſal. 146. 7
and Keeper of all thy creatures, which Acts 14. 15
through thine excellent wiſedome, Reu. 14. 7.
and counſell haſt enioyned to wo-
mankind, that in paine and ſorrow [c] Gen. 3. 16
they ſhould bring forth children,
whereby not onely this world is re-
pleniſhed, but a Church, which doth
celebrate thy Name for euer, is ga-
thered vnto thee.

And forasmuch as the paine of woman in trauell is most extreme
[d] Esay 13.8 Hay 26.17 Micah 4.10 which makes the Prophets [d] many times to repeat the same in exaggerating the afflictions of punishment, which the holy Spirit doth threaten vnto the impenitent.

We beseech thee in the Name of Christ thy Sonne, be mercifull vnto all women, either with child or in child-bed, giue them grace to cal vnto mind the decree and pleasure of thine heauenly will, let them neuer striue against thee through impatience, but in true faith, and inuocation of thy Name suffer thy crosse quietly, knowing that by the seed of the woman, which hath broken the old
[e] Gen. 3.13 serpents heads, they are reconciled vnto thee.

In this seed, which is Christ, the
[f] Gal. 3 & 14 curse is cleane taken away [f], & blessing restored to vs, that wee may receiue the promise of the spirit, and the inheritance of eternall life.

O Almighty God, conuert now the sorrowes of women in trauell into gladnes, that they remember not their paines with mourning, for ioy that a man is borne into the world.

Com-

Comfort them in the middes of their anguish, and helpe as well the mother as the babe, especially in the danger of deliuerance [h].

[g] Ioh. 16. 21.
[h] 2 King. 19. 3 Esay 17. 3.

If thou, blessed God, be not present, they perish vndoubtedly, all the world cannot help them in that extremity.

O eternall God, which of the seed of man framest the liuing infant in the mothers wombe [i], and nourishest the same congealed in bloud, that the flesh within the time of ten moneths may take shape, drawing nourishment from the mother; we are [k] all the workmanship of thine hands,

[i] Wisd. 7. 2.
[k] 2 Esdr. 8. 7.

Wee giue thee thankes Lord, for fearefully [l] and wonderfully are wee made, maruellous are thy works, and that our soules know right well.

[l] Psa. 139. 14

Our bones are not hid from thee, though we were secretly made, neither our substance in the inner parts of our mothers wombe. 15

Thine eyes did see our substance being without forme, and in thy book were all our members written. 16

Thy hands haue made vs [m], and fashioned vs altogether round about

[m] Iob 10. 8.

with skin and flesh hast thou coue-
red vs, and ioyned vs together wi-
bones and sinewes, thou hast giue
vs life and grace, and thy visitatio
hath preserued our spirits.

Grant we beseech thee, to all in-
fants, yet vnborne, that knit togethe
with their due veines and members,
they may come forth into this worl
sound and perfect, without fault o
deformity.

Stay the furiousnesse of wicke
spirits, that they shew not their ty
ranny vpon yong infants.

Keepe all with childe, that no wa
being terrified, or troubled extreme
ly they be vntimely deliuered.

Giue grace also to the babe newly born, that together with their outward baptisme, they may be receiued into the congregation of the faithful, with wholesome water, through the renuing and regeneration of the holy Spirit[a], which thou wilt plentiously poure vpon them, through Iesus Christ our Sauiour, that being iustified by his grace, they may bee made heires according to the hope of eternall life, and become new creatures through him.

[a] Tit. 3. v. 6, 7

Streng-

Strengthen all women deliuered, that being reſtored to their wonted health, they may glorifie thee their helper in the time of need[o], & learne afterward to repoſe their whole confidence in thee, which art nigh vnto all that call vpon thee [p], to all, we ſay calling vpon thee in truth.

o 2 Cor. 1. Pſal. 50. 15.

p Pſa. 145. 18

And if at any time through thine vnſearchable iudgement, an vntimely birth, or (if without offending thy Godhead we may ſay) vnlucky deliuerance happen; ſo comfort, O mercifull God, the mournefull and ſad parents that they faint not with ſorrow, but beleeue rather that the wofull chance is a tryall of their faith[q], hope and patience.

q 1 Pet. 1. 7.

For thou art a mercifull and gratious God, forgiuing our ſins, though thou art angry with our wickednes, yet in thy diſpleaſure thou remembreſt thy mercy, that the troubled may take comfort [r], and the afflicted finde grace.

r Heb. 3. 16

For thus doe all thy ſeruants perſwade themſelues that if they be tryed [s], they ſhall be crowned, if they be troubled, they ſhall be deliuered, & if they be chaſtned they ſhall be ſaued,

s Tob. 3. 21. 22. 23.

For

For thou hast no pleasure in our damnation, which bringest faire weather after stormes, and gladnesse after teares.

Thy Name, O Lord, be prayse for euermore, *Amen.*

6. A Prayer for Captiues.

O Lord our Gouernour, thou hast prepared thy seat in the heauens [a], thy Kingdome [b] is an euerlasting Kingdome, and thy Dominion endureth throughout all ages. In thine hand is strength and authority, none can resist thy power.

[a] psa. 103. 12
[b] Psa. 145. 13 Dan. 7. 14. Luk. 1. 33.

We beseech thee be mercifull vnto all in captiuity and oppressed with most grieuous slauery, especially vnto such as for the confession of thy Gospell, doe suffer persecution, banishment, imprisonment, perils of life, of good name, and of goodnesse, comfort them with thy Spirit: Deliuer them from cruell bonds by thy diuine power & grant such lawfull meanes according to thy wisedome [c], that thy faithfull may be deliuered,

[c] psal. 147. 5

O Lord bring home thy captiues, exiled for thy Name sake [d], that they may confesse thee, and extoll thy goodnesse. [d] Esay 11. 1

O that God would heare the mournings of the imprisoned [e], and deliuer the children of death. [e] Psa. 102. 20.

O that God would bring home the captiuity of the people, then should wee bee like vnto such as dreame [f], our mouthes should be filled with laughter, and our tongues with ioy. Then should they say among the Gentiles: The Lord hath done great things for them; yea, the Lord hath dealt maruellously with vs, we are made iocund. [f] Psal. 126. 1. 2. 3.

Turne againe our captiuity, O Lord, as the riuers in the South. For thou alone art our assister, of whom commeth saluation [g], thou deliuerest such as are bound by thy power, and despisest not the groanings of the afflicted. [g] Psal. 68. 20 19 pſal. 126. 4.

Prayſed be the Lord, euen the God of our saluation, who deliuereth vs, and letteth loose his captiues, and that without gifts or reward [h], freely for his holy Name sake. [h] Esay 45. 13 23.

Therfore shall the people worship thee

thee, O Lord, and pray vnto thee for thou sayst vnto the bound, come out, and to those that sit in darknesse come to light.

O Lord, call into minde thy ma-
Dan. 5. 16. nifold mercies [i], deale with vs according to thy wonted goodnesse, and giue not thine inheritance into the hands of thine enemies, lest they make a sale of vs, and spoile our land.

Forgiue our sinnes, and transgressions, let not aliens haue dominion
[k] Lam. 1. 3. ouer vs [k], neither let our houses passe vnto strangers, let vs not be as exiles and pupils without a Father: neither our mothers as widowes without husbands, let not our old-men bee wanting in our Portes, nor yet our country lament for the waste which the enemy would make.

Heale the sorrowes of the daughter of thy people, and be mercifull to our sinnes, for the glory of thy Names sake.

Breake thou the chaines of the imprisoned, and deliuer such as are bound with manacles and fetters: cast off their yoake that they may praise thee for euer.

Bring them out of darkenesse, and

and the shadow of death. Breake the gates of brasse, and smite the bars of iron in sunder, that they may know that thou art the Lord, when thou hast broken the cords of their yoke, [m] and deliuered them out of the hands of those that serued themselues of them. [l] Psa. 107. 14. 19. [m] Ex. 34. 27.

But if it be thy will for the tryall of their faith and patience to detain some in exile and seruitude a longer time, then comfort such with thy spirit, and mittigate their paines, that they may find fauour in the sight of them [n] whom they are compelled to serue, & cast them not off for euer [o]. [n] Baruc. 1. 12. [o] Ps. 44. 23.

Aboue all, keep them in the confession of true faith, and Christian Religion, against all false worshippings, that so they may comfort themselues with the gracious pardoning of their sins through Christ, and their hearts may bee sealed, with the earnest of the holy Spirit [p], bearing witnesse to their spirits that they are deliuered from perpetuall captiuity and bondage of hell. [p] Gal. 4. 5. 6. Ro. 8. 14. 15.

O Christ our Redeemer, deliuer our soules from the chaines of darkneſſe,

neſſe and ſnares of death, which ſuf-
feredſt thy ſelfe to be bound, that
thou mightſt vnlooſe the moſt hard
bands and knots of our tranſgreſſi-
ons, and waſt ſent of thine eternall
Father into this world to preach li-
q Eſay 6.11 berty vnto captiues q, and deliue-
rance to ſuch as are ſhut vp.

Grant, that being intangled with
the cords of iniquity, wee giue not
our members as weapons of vnrigh-
r Ro.6.13.14 teouſneſſe vnto ſinne r. Breake in
peeces the chaines of Sathan, and
turne vs into thy flocke, that none
vnrighteouſneſſe haue dominion
ouer vs.

Deliuer him that is in bondage
vnto Sathan, and bring forth the
bound by the bloud of thy couenant,
s Zach. 9.11 out of the pit wherein is no water s,
that he ſpoyle and kill vs not.

Giue grace alſo, that being ſnarled
t Col. 2.8. with humane traditions t, wee en-
trap not our conſciences by falſe
opinions, but may ſerue thee our
true God, in Chriſtian liberty, and
neuer abuſe the ſame to the offence
of any.

u Rom. 7.24. 23. Take vs miſerable men, out of the
body of this death u, which maketh

vs

captiues to the law of sin, which is
our members that deliuered from
nne and death, we may serue thee
true vprightnesse and euerlasting
fe, which raignest for euer one
OD in the Trinity of persons,
men.

7. A prayer against the *tentation of the flesh.*



Mercifull God, we miserable men acknowledge and confesse that in vs [a], that is, in our flesh there dwelleth no good thing. [a] Rom. 7.8

But in sinne we were borne [b], and our mothers conceiued vs of corrupt seed. [b] psal. 51.5

For our nature is defiled, and prone vnto all wickednesse, euen from our youth [c], so that by the strength of our proper reason we cannot sauour those things which belong to the Spirit [d]. [c] Gen. 8.21. [d] Rom. 8.5

For the naturall man [e] speaketh and sauoureth of earthly things, and of himselfe is not meet so much as to thinke any thing that good is, with- [e] 1 Cor. 2.14

out

f Phil. 2.13 out the assistance of thy power f.

Vnto thee doe wee cry with our whole hearts, that it would please thee to open vnto vs by thy Spirit the true knowledge of thine essence and will, as thou hast reuealed thy selfe in thy Word, that we may not follow the sense of our flesh in iudging of spirituall things, neither by our blinde baiardly reason, measure thine heauenly sayings.

For flesh and bloud perceiue not the things which belong to the Spi-
g Ma. 16.17 rit g, and the fleshly minde is enmity
h Rom. 8.7.8 against God h, for it is not obedient vnto the Law of God, neither indeed can be: and they which are in the flesh cannot please God.

Seeing therfore that in vs abideth the seed of sinne, which is concupiscence, & a proneneſse to wickednes is ingrafted into vs by nature, yea, & original sin through our first parents doth oftentimes prick vs vnto impi-
i Iam. 1.14.15 ety. For euery one is tempted i when he is drawen away and enticed with the baite of his own concupiscence, then when lust hath conceiued, it bringeth forth sinne, and sinne when it is finished bringeth death.

Giue

Giue vs grace that we follow not the concupiſcence of our fleſh, neither prouoke our ſenſes by vnbridled liberty, but ſtoutly to reſiſt them.

For vnleſſe the wicked concupiſcence be driuen from our mindes, it will neuer ceaſe till it hath brought forth deadly ſinne.

Wherefore aſſiſt vs that wee may tame theſe bodies of ours, and bring them into ſubiection, [k] leſt our fleſh being ouer luſty doe offend and ouerpaſſe the preſcribed limits. [k] 1 Cor. 9. 27

Aſſiſt vs we beſeech thee, to crucifie our fleſh [l] with all the affections and deſires therof, for the better ſeruing thee, and walking in the ſpirit. [l] Gal. 5. 24

For we are debters [m], not to the fleſh to liue after the fleſh, but the deeds of the fleſh being mortified, to liue renued [n] after thy holy Spirit, in righteouſneſſe and true holineſſe. [m] Rom. 8. 12 Rom. 8. 13. [n] Eph. 4. 23. 24.

Sanctifie vs [o], holy Father, that wee defile not our ſelues with carnall vices, with riotouſneſſe, belly-cheere, not by vnlawfull pleaſure, eaſting off thine holy Spirit, that wee make our bodies the houſes of filthy fiends [p], which carry away, and [o] Ioh. 17. 17 [p] Mat. 12. 43 44.

and cast headlong all intempera
and secure persons into euerlastin
destruction.

Be it farre from vs that we mak
our members the members of ha
q 1 Cor. 6. 15 lots q, whereby the holy Spirit is ba
nished, and man becommeth a de
of theeues, and a sinke of filthines

Gouerne vs that we may shunn
r Gal. 5. 19. 20. &c. 2 Cor. 6. 9. workes of the flesh r, and be carefu
to doe the workes of thy Spirit s, a
s Gal. 5. 22. 23. thy chosen seruants.

And forasmuch as the flesh luste
t Gal. 5. 17 against the Spirit t, and the Spiri
contrary to the flesh (for they are
contrary, and continually striue to-
gether) be thou mercifull vnto vs O
God, help vs with thy diuine power,
that the holy Spirit which thou didst
poure into vs at our baptisme, may
u Rom. 8. 9. 10. 11. beare the rule in our members u, and
preuaile ouer the flesh, and all the
affections of the same.

x Iam. 4. 1. 2 &c. Extinguish the flames of carnall
desires, and represse our raging
lustes, so shall wee auoide enor-
mous offences, and shunne the
wicked actions of our owne inuen-
tions.

And if at any time, being subdued
by

fleſh and bloud, we ſhall wander
m the path and direction of the
rit, to ſomething vnſeemely for
calling, impute not y we pray y Pſal. 32. 3
e, that fault vnto vs, but remem-
that we are fleſh, and conuert
y thy diuine power.
And ſeeing that fleſh of it ſelfe is
ridled and wilde, not abiding
rection, but is like a fat and wan-
calfe z, which is not vſed to la- z Ier. 46.21.
ur; put thy yoke vpon vs, and tame
fleſh by thy ſpirit, that walking
erly and modeſtly, we may bridle
ſame, and humble it vnder thy
mmandements by withdrawing of
licious fare. For with ouermuch
e fare, our mindes waxe wanton
d ouer-luſty a. a Amos 6.4. 5.6.7.
Aide vs, that by temperance, mo-
eration, and abſtinence from ſuper-
uous meates and drinkes, we may
inde our fleſh to the direction of
e holy Spirit, and mortifie our bo-
ies of this death b, that thou mayſt b Rom. 7. 24.
liue in vs, which art to bee
prayſed for euer and
euer, *Amen.*

8. Euening Prayer on *Friday.*



E will praiſe thee, eternall God, Fath of our Lo. Ieſu Chri for maruellous thing haſt thou done for v thou haſt deliuered our ſoules fro
a Pſal. 56. 13 death, and our feet from falling a.

Bleſſed be God, which ha
b Pſal. 40. 1 heard our prayers b, and brought out of the lake of miſery, out the mire and clay, which ſet our fe vpon the rocke, and ordered our g ings, which hath ſaued vs this d from all perils, and comforted o ſoules.

Wherfore we will extoll thee, an
c Pſal. 145. 2 celebrate thy Name euery day c, an at night will we talke of thy righte ouſneſſe.

Wee will magnifie the Lord ou God, and bow our ſelues at his foot
d Pſal. 99. 5 ſtoole d, for hee is holy.

Wee will prayſe thee, O Lord, be
e Pſal. 30. 1 cauſe thou haſt ſet vs up e, & haſt no made our foes to triumph ouer v Thou haſt brought our ſoules fro
th

e graue, and ſaued our liues from
em that goe downe into the pit.
Wherfore we will ſing prayſes vn-
thee, and yeeld thee thankes for a
membrance of thy holineſſe.
O moſt louing father, here proſtra-
ng our ſelues before thy feet, we be-
ech thee in the name of thy Son,
ho ſuffered for vs moſt cruel death,
lot out all our tranſgreſſions wher-
y we haue f offended thy Maieſty,
nd eſpecially thoſe which this day
e haue committed.

f Gal. 3. 13

Be mercifull vnto vs, O Lord, for
hy Names ſake: For greatly haue we
inned, & our offences are moe than
he ſand of the ſea. We haue prouo-
ked thee vnto anger, and done euill
n thy ſight, but now we wil bend the
knees of our heart, requiring mercy.
O Lord we haue ſinned, wee ac-
knowledge our ſinnes with griefe
and ſorrow.

g A part of the prayer of King Manaſſes, placed immediatly after the ſecond booke of Chronic. according to the Geneua tranſlation.

Pardon, O pardon our ſinnes,
and deſtroy vs not together with
our iniquities, neither reſerue euill
for vs for euer, but of thine infinite
goodnes ſaue vs miſerable and moſt
vnworthy men. For thou, O Lord,
according to thy wonted mercy
haſt

haſt promiſed forgiueneſſe of ſinn
to all repenters. Therefore wee w
praiſe thee continually all the dai
of our life: all the hoaſt of heaue
praiſe thee, worlds without end.

h Mic. 7. 18 Who is ſuch a God as thou h, th
pardoneſt wickedneſſe, and paſſeſt b
the tranſgreſſions of the remnant o
thine heritage? Thou keepeſt n
thy wrath for euer, for mer
pleaſeth thee. Thou wilt turn again
and haue compaſſion vpon vs, tho
wilt ſubdue our iniquities, and ca
all our ſinnes into the bottome o
the ſea.

In this euening now the Sunne
gone, wee pray thee, O God, depar
not from vs, which art the Sunne o
righteouſneſſe, neither let thine aid
be farre from vs, but abide with vs,
O Lord, for it draweth toward
i Luk. 24.29 night, and the day is farre ſpent i.

k Pſal. 38.21 Forſake vs not, O Lord, our God k,
neither depart from vs, for tribula-
l Pſal. 2. 11. tion is at hand l, and there is none to
helpe.

O God of our ſaluation, make
haſt to helpe vs, haue regard to our de-
fence & redeeme our ſoules in peace
m Pſal. 55.8 m from thoſe that warre againſt vs.

Deli-

Deliuer vs from ſuch as marke
ur goings. Plucke our feet out of
e ſnare, and leade vs in the path
f righteouſneſſe that our feet ſl-p
ot, and we take a fall.

Guide vs by thy wiſedome, that
hen we walk it may leade vs, when [n] Prou. 6.12
ee ſleepe it may keep our feet, and
hen we wake we may talke thereof.

And therefore ſleeping wee will
ot feare, but reſt quietly, and our
eepe ſhall be ſweet, wee will not
uake at the ſuddain terror, neither
t the raging of the vngodly when
happeneth.

The Lord ſhall be on our ſide, and
roteſt our feet that we be not ta-
en; yea, the Lord ſhall be our light,
nd ſaluation in darkeneſſe, he is our
ope [o] which hath appointed vs ſo [o] pſ. 91. 9. 10
igh a refuge. Let none euill come
nto vs, neither ſuffer the whip to be
igh our Tabernacle.

O Lord bee thou our watchman
and Protector, that troubles and vain
cogitations doe not inuade vs, and
neither the fear of death ouerwhelm
vs [p], nor the ſleep of night alter our [p] Ecc. 40. 5.
thoughts and vnderſtanding when
we ſhould take our reſt, and eaſe in

our chambers, but grant vs a good and quiet sleep, and after the same to rise vp in the morning, and to render due thankes and praise to thee our most mercifull Protector.

q psa. 121.1.2 For q our helpe is from the Lord, which hath made both heauen and
3 earth. Hee will not suffer our feet to be moued, and hee that keepeth Is-
4 rael will not sleep. The Lord defend vs from all euill: the Lord preserue our soules. The Lord blesse our comming in, and our going out, both now and euermore, *Amen.*

I. On Saturday,

Morning Prayer.

r 2 Mac. 1.24  Lord God r, Maker of all things, which art fearful and strong, and righteous, and mercifull, which art only a gracious King, onely liberall, onely iust, almighty, and euerlasting, which deliuerest vs from all troubles, both by day and
15 night, which hast made vs thy chosen through the bloud of thy Sonne

our

ur Lord and Sauiour Christ [b], which b Ephes. 5. 2
as shed for vs, and hast sanctified
s by thy spirit giuen into our hearts
hat we should be a chosen genera-
on [c], a royall priesthood, to offer ac- c 2 pet. 2. 9
eptable sacrifices vnto thee, receiue
ow the sacrifice of praise from our
outhes [d], for thy benefites confer- d 2 Mac. 1. 26
ed vpon vs.

We thanke thee, O eternall God,
ot onely for keeping vs this night
assed, but also for defending vs this
whole week, yea and all our life time
from the snares of wicked spirits,
that they could not circumuent and
uerthrow vs.

We will praise thee, O Lord, with
our whole heart [e], we will speake of e psal. 9. 1. 2
all thy maruailous workes, wee will
be glad and reioyce in thee.

Our songs will wee make of thy
name, O thou most High, which exal-
test vs from the gates of death, that
we may declare all thy praises in the
ports of thy Churches, we will ex-
ceedingly reioyce in thy saluation.

Blessed be the Lord God of Israel, f Luk. 1. 68
because hee hath visited and redee- 69
med his people; and hath raised
vp an horne of saluation vnto vs,

and deliuered vs from our enemies,
71 and from the hands of all that hate
vs. He hath beene mercifull vnto vs
72 in lightening those which sate in
darkenes and in the shadow of death,
to direct our feet into the way of
peace.

To thee doe we offer the sacrifice
g Heb.13.15 of praise g, that is, the fruit of lips h,
h Hos. 14. 3 confessing thy Name.

Our mouthes shall praise thee, O
Lord, and our tongues declare thy
righteousnesse.

Loe, we will not refraine our lips,
i psal.40.10 O Lord, and that thou knowest i, yea
wee will lift vp our hands vnto thy
sanctuary, and with our feet will we
hasten towards thine house, and in
thy congregation wil we praise thee.

We will magnifie thee, O God our
k psal.145.1 King k, and will blesse thy Name for
euer and euer.

2 Euery day will we giue thanks vn-
to thee, and praise thy Name for euer
and euer.

3 For great art thou, O Lord, and
most worthy to be praised, there is
none end of thy greatnesse.

4 All generations shall extoll thy
5 workes, and speake of thy power:

they

hey ſhall talke of thy worſhip, glory
raiſe and wonderous workes, and 6
e will declare thy mightineſſe.
The memoriall of thine abound- 7
ant kindneſſe ſhall be ſhewed, and
nen ſhall ſing aloud of thy righte-
uſneſſe.
The Lord is gracious and merci- 8
ull, ſlowe to anger, and of great
nercy.
The Lord is good vnto euery 9
man, and his mercies are ouer all his
workes.
All thy workes praiſe thee, O 10
Lord, and thy Saints giue thanks vn-
to thee, from one generation to ano-
ther.
O God, early now this morning do
we call for thine vnſpeakable mercy
beſeeching thee from the bottome
of our heart, that this morning thou
wilt lighten our mindes, ſo that the
ſhining and brightneſſe of thy know-
ledge may riſe in vs, which are called
out of darkeneſſe [l], into the mar- [l] 1 Pet. 2.9
uailous light of thy glory, that being
awaked out of ſleep [m], we may giue [m] Rom. 13.11
our ſelues to the workes of light, and
walk honeſtly as in the day, not in
rioting and drunkenneſſe, neither in

chambering and wantonneſſe, neither in ſtrife and enuying.

For we beleeuers are the childre
[n] 1 Theſ. 1.5 of light[n], and of the day, not of nigh
6 and of darkneſſe Therefore giue v
grace that we ſleep not, as other
8 doe, but make vs to watch and beſo
ber, putting on the breaſt-plate o
9 faith and charity, and for an helme
to take the hope of ſaluation. Fo
10 thou God haſt not ordained vs t
wrath, but to obtaine ſaluatio
through our Lord Ieſus Chriſt, whic
dyed for vs.

Giue vs grace likewiſe we beſeec
thee, that we abuſe not this day, an
[o] Rom. 8.10 other thy creatures [o] vnto vanity,
neither giue our members as inſtru
[p] Rom. 6.13 ments of vnrighteouſnes [p] vnto ſin,
by doing ſuch deeds as fight againſt
[q] 1 Pet. 2.11 the ſoule [q], wound the conſcience,
and grieue the ſame.

Succor vs gracious God, that painfully we may ſhunne and auoide ſixe
[r] Prou. 6.16 things, which thou doſt hate [r]; yea,
17 ſeuen which thy ſoule doth abhor, to
wit, a proud looke, a lying tongue,
18 hands that ſhed innocent bloud, an
heart that goeth about wicked ima-
19 ginations, feet that be ſwift in run-

ning

ing to miſchiefe, a falſe witneſſe which bringeth forth lyes, and him that ſoweth diſcord among brethren.

O Lord God of our ſaluation, into thine hands will wee deliuer our hearts, that early they may watch to thee our Maker, and in thy ſight will we pray, that thou maiſt protect vs in the day of trouble.

In ſixe calamities deliuer vs, O Lord, and † in the ſeuenth let none euill come to vs; in famine ſaue vs from death, in battell from the power of the ſword, hide vs from the ſcourge of the tongue, when deſtruction commeth let vs not feare, in death make vs merry, and let not the beaſts of the earth appale our courage. Grant this, O Father, for thy deere Sonne our Sauiour Chriſt ſake.

† Iob 5. 19 20 21 22

Amen.

2. A Thanksgiuing to God *for his mercies.*



Most holy Trinity, which art the true and eternall Vnity, of equall glory and Maiesty, we worship thee we praise thee, wee thanke thee for all thy benefites, as it is truely meet, iust, and good for vs alwaies to giue thankes vnto thee [a].

a Psal. 116.12

13. O Lord; most holy eternall God, and almighty Father through Christ our Lord, by whom Angels praise thee, Kings adore thee, and powers doe feare thee: the heauens and heauen of heauens, yea the blessed Seraphins [b] with ioy together do magnifie thee, saying with humble confession, Holy, holy, holy, Lord God of Sabaoth, the whole world is full of thy glory.

b Esay 6.2.3

Reu.4.8.

Especially at this time, O Father most high, we wil thanke thee for thy mercy abounding towards vs, which of thy great loue [c] wherewith thou hast loued vs, yea when we were dead through sinne, didst quicken vs together with Christ, and being raised with

c Ephe.1.4.5

th him hast made vs to sit toget- r Ephes. 2. 6. 7
heauenly things, therby to shew to
ages hereafter, the exceeding ri-
es of thy grace, through thy kind-
esse toward vs in Iesus Christ.
For by grace are we saued through
th, and that not of our selues, it is
e gift of God, not of workes lest
y man should boast. Besides, thou 9
st by thine holy Spirit sealed and
repared vs vnto good works, which 10
hou didst before ordaine, that wee
ight walke in them, and please thee
new obedience.

We will remember the mercies of d Esa. 63. 7.
he Lord d, yea, and praise the Lord
or all that he hath giuen vs.

Great is thy mercy, O Lord, & thy
goodnesse incomparable towards vs.

Who shall be able to expresse thy
workes? Or who can seeke out the
ground of thy Noble acts? Who shall
declare the power of thy greatnesse?
Or take vpon him to tell out thy Ec. 8. 3. 4. 5
mercy? which is such, and so infinit,
that it can neither be augmented,
nor diminished.

For e look how high the heauen is e ps. 103. 11.
in comparison of the earth, so great
is thy mercy also towards them which

psal. 103 12 feare thee, and as farre as the Eaſ
13 is from the Weſt, ſo farre haſt tho
ſet our ſinnes from vs.

For as a father pittieth his own
children, euen ſo art thou merciful
to all which feare thee.

Yea, though a mother doe forge
g Eſay 46.15 her infants, and take no pitty on the
16. ſonne of her womb, yet wilt not thou
forget vs, for we are written vpon
thine hands.

The mercy of the Lord is vnchan-
h Lam. 3.22 geable, infinit & neuer faileth h, but
23. daily ariſeth new and freſh vpon vs.

The merciful goodnes of the Lord
i psal. 103.17 endureth for euer and euer i vpon
18. thē which fear him, & his righteouſ-
nes vpon childrens children, ſuch as
keep his couenants and thinke vpon
his commandements to doe them.

Thy mercy is on ſuch as feare thee
k Luk. 1. 50 k from generation to generation.

l Eccl. 8. 12 The mercy that a man hath l, rea-
cheth vnto his neighbour, but the
mercy of the Lord is vpon all fleſh,
chaſtening and teaching, and nurtu-
ring, yea, euen as a ſhepheard turneth
againe his flock, ſo doth he all them
which receiue chaſtening, nurture
and doctrine.

Merci-

Mercifull art thou vnto all them which receiue correction, and diligently seeke after thy iudgements. Eccl. 18. 13

And although for a while thou forsakest vs [m], yet afterward in much fauour wilt thou gather vs together. In the time of thy wrath thou hidest thy face from vs for a moment, but for all that thy mercy toward vs is euerlasting. [m] Esa. 54. 7. 8

Blessed be thy name O God of our Fathers, which when thou art angry shewest mercy, and in the time of trouble forgiuest the sinnes of them which call vpon thee. [o] Tob. 13. 2

This thy goodnes and ouer-abounding mercy, which hath bin from the beginning, and for euer shal continue ouer all which vnfainedly repent, neuer languishing or failing, but abiding perfect alwaies in the highest degree, we will praise and confesse from one generation to another.

For gracious and mercifull is the Lord, patient, & long suffering [n] bent to shew fauour, & maruelously gentle towards all that call vpon him. [n] Exod. 34. 6 Psal. 103. 8.

Prayse the Lord all ye heathen [p], and glorifie him all nations. For his mercifull kindnesse is euer more and more [p] Psal. 117. 1 2.

more toward vs.

We will not keep back thy louing mercy & truth from the great Con-
q psal.40.10.11 gregation q, withdraw not thou thy mercies from vs, O Lord, let thy kindnes & truth alwaies preserue vs.

O let thy mercifull kindneſſe be
r Psa.119.76 124. our comfort r, according to thy word vnto thy seruants.

O deale with thy seruants accor-
s psal. 119. ding to thy great mercy s, and teach vs thy statutes, that in like manner we may be mercifull vnto all men, without respect of persons, or hope of gaine, willingly without morosity,
t Mat.5.7.24 44. that in thy iudgement t we may find mercy through the passion & death of thy Son Iesus Christ, which liueth and raigneth with thee in the vnity of the holy Spirit a God world without end, *Amen.*

3. A prayer for an happy *departure out of this world.*



Most gracious God, thy
psal. 102.28 yeares indure throughout all generations u, and thy daies are without end or beginning, the daies of man surely

are

e determined which hee cannot erpasse [b], and the number of his oneths are knowne to thee, thou stappointed him his bounds which cannot goe beyond.

Thou hast numbred our daies, hich fade away suddenly, like asse [c]: for we are soone dispatched, d easily consume.

Our daies are like a shadow, [d] and ither away like grasse.

A man in this world is euen like a apour that vanisheth away [e]. For all eth is grasse, and all the glory ther- f as the flower of the field, which ouri she h in the morning, and after- ard withereth and fadeth.

Behold, our daies are to be mea- ured, they are as it were a span long, nd our whole age is nothing in re- pect of thee. And verily euery man iuing is altogether vanity [h].

Our age is folden together, and aken away from vs like a shepheards cotage, our life is cut off by our sins like the threed of the weauer, which is suddenly broke off.

We are but strangers in this world [k] & soiourners, as were all our fathers.

Our life speedily goeth away like the

[b] Iob 14. 5.

[c] Psal. 90. 5. 6

[d] Psa. 102. 11

[e] Iam. 4. 14
[f] 1 Pet. 1. 24
Esay 40. 6. 7
Iames 1. 10
Ec. 14. 17. 18
psal. 103. 15
[g] Psal. 39. 5.

[h] Psa. 116. 10 11.
Psa. 144. 3. 4

[i] Esay 38. 12

[k] 1 Chro. 19 15.

the weauers shuttle, and it abideth not.

Wherefore Lord, let vs know our
[l] Psal. 39. 4 end [l], and the number of our daies,
Psal. 119. 84 that wee may be certified how long we haue to liue, and what is yet to come.

Instruct vs, O Lord, that being alwaies mindfull of our mortality wee neuer promise to our selues many yeares, nor long liues in this pilgrimage of ours, so shall we not liue securely, deferring our conuersion to
[m] Eccl. 12. 1, &c. thee from day to day [m], nor yet put
Eccl. 5. 6. 7 confidence in this fraile and vncer-
[n] Luk. 12. 19, 20. taine life, as did that rich man, saying [n] soule, thou hast much goods laid vp in store for many yeares, take thine ease, eat, drink and be merry. Whose soule notwithstanding was taken from him the same night.

But giue grace that in thy feare we may daily prepare our selues to depart out of this prison. For nothing
[o] Eccl. 3. 2. is more certaine then death [o], though nothing more vncertaine then the houre thereof.

Therefore let vs alwaies haue before our eyes an image, and medita-
[p] Ecc. 28. 23 tion of our departure, the better to know

ow the fleeting and vanity of this
mberſome and vncertain life, that
e may liue to thee our God[q], being [q] Gal. 6. 14
und in faith [r], and ſtrong in hope, [r] Tit. 2. 2. 13
oking with cheerfulnes for the day
our departure, and the ioyfull ap-
earing of thy Son Ieſus Chriſt our
edeemer, and as long as we abide
n this tabernacle of the bodie, with
ll ſtudy miniſtring [s] to our faith ver- [s] 2 pet. 1. 5. 6
ue, to vertue knowledge, to know-
dge temperance, to temperance
atience, to patience godlines, vntill
his tabernacle being laid away [t], we [t] 2 Cor. 5. 1
hall paſſe ouer to our dwelling place
ot made with hands, but euerlaſting
n the heauens, where we ſhal be clo-
hed with eternall glory and immor-
tality, when this earthly houſe is put
ff and deſtroyed.

Grant alſo that truſting firmely to
hy promiſes, we may be ready and
glad to returne to our euerlaſting
and celeſtiall country, for while we
are in this body wee wander from
thee our God, but now wee walke
in faith, not in the enioying and
poſſeſſing of eternall goods, where-
fore whether wee bee at home or
from home let vs endeuor our ſelues

to

to be acceptable in thy ſight.

[u] Mat. 24. 45 Luke 12. 42 Make vs faithfull & wiſe ſeruants alwaies looking for the comming of our Lord (for wee know not when

[x] Mar. 13. 15 he will come [x], at the euening or at midnight, whether at the cock crowing or in the dawning) leſt by a ſuddaine houre of death, being ouertaken, and as it were caught in the fou-

[y] Luk. 21. 55 lers trap [y], we be found vnready, but contrariwiſe by prudent watching in true conuerſion and repentance, may

[z] Phil. 1. 23 continually couet to be diſſolued [z], and to be with Chriſt our Redeemer.

Grant alſo that at the point of death, hauing eſcaped all hardneſſe and tentations we may triumph like conquerours, and behold the preſence and power of thine holy Spirit, and let our laſt words be that which thy Sonne did vtter vpon the altar of

[a] Luk. 23. 46 Pſal. 31. 5. the Croſſe, ſaying [a]. Father into thine hands I commend my ſpirit, and when our ſpeech is taken from vs, heare, O God, the groanings of our hearts.

And the houre of death being

[b] Luk. 2. 29. 30. 31. come, let thy ſeruants [b] depart in peace, becauſe our eies haue ſeene thy ſaluation, which thou haſt prepared

before the face of all people; a
ht to be reuealed vnto the Gentils, Luk. 2. 32.
d the glory of thy people Israel,
ough our Lord Iesus Christ, *Amen.*

A Prayer for the nourishment of this life.

OMnipotent and eternall Father, which hast giuen to thy Church certaine promises of corporall
ings[a], wee thy children cry vnto [a] Iam. 1. 5.
ee, for our daily bread[b], and else Iam. 5. 14.
hat pertaineth to the sustentation Luk. 11. 9.
our mortall bodies. [b] Mat. 6. 11.
Luk. 11. 3.

Make our fields fertile, that the
ed sowen may come vp, and our
round yeeld vs a ioyfull harueſt[c]. [c] Psal. 65. 9.
10.
Prosper thou the labours of all ar- Deut. 28. 11
ificers, and let their doings take
good successe.

Blesse, Lord, the workes of our
hands, our heards of cattel[d], & flocks [d] Deut. 28. 4
of sheep, that they may prosper, and Psal. 144. 13
encrease, and we feele no barrennes, 14.
desolation, or decay.

Send thy blessing into our barnes
and store-houses[e]. For [f] it is the bles- [e] Deut. 28. 8
sing of God that maketh rich, and [f] Prou. 10. 22
causeth

causeth plenty.

[g] Psal 127.1 Except the Lord build the hou
their labor is but lost that build i
is but vaine for vs to rise early,
late to take rest, eating the brea
sorrow: For thou Lord giuest to
beloued (sleep they, wake they) m
plenty and all kind of happines

Make vs therfore, bountifull G
[h] Luk. 5.5. to loose our nets in thy Name [h],
to doe the workes of our calling
nestly, with inuocation of thy diu
assistance, that by thy blessing
may haue a good successe.

Protect all wayfaring men, and t
uellers, either sayling by seas to
countries, or iournying by land
our common welfare, that they m
safely returne home againe.

Take thou the defence of M
[i] Ezek. 27.27 &c. chants, with their goods & riches
shal they be secure frō al misfortun
dispose their mindes and wits, th
in their trafick they may deale with
out fraud, couen, and abuse of th
Name, measuring all things acco
ding to the rule of iustice, and therb
[k] Ecc. 13.25 retain a good conscience [k], make th
so loue vertue, to keep promise, t
obserue couenants, that no man op-
presse

ſſe or circumvent his brother[l], for [l] 1 Theſſ. 4.6
d is the reuenger of all ſuch. 1 Cor. 6.8.
Grant alſo to all buyers of villages,
ſes, land, yokes of oxen, that[m] for [m] Luk. 14.18
loue and deſire of earthly riches 19.20
d filthy lucre, they forget not the
ngdome of God, & ſo make excuſe
t they cannot come to thy great
d heauenly ſupper, whereunto all
en are called by the Goſpell.
Let them not delight[n] in wrong- [n] Pſal. 6. 10
oing and robbery. If riches increaſe
t not their hearts be ſet vpon them
ut before all things prouide for
hemſelues the treaſure[o] hid in the [o] Mat. 13.44
eld, and the precious iewell[p] of thy [p] Mat. 13 45
eleſtiall Kingdome.
To all workmen and labourers,
grant they be faithfull in their buſi-
neſſe, make them alſo ſtrong, as well
in body as in iudgement.
Giue vs good ſeruants, vpright Go-
uernours, an happy ſtate of Com-
mon-weale, a wholeſome tempera-
ture of aire, health, peace, diſcipline,
and ſuch like.
Keep our mindes from couetouſ-
neſſe, which is the root of all euill,
leſt being bewitched there-withall, [q] 1 Tim. 6.10
we ſwarue from the faith, and wrap
our

our ſelues in many ſorrowes. But
uerne vs by thy ſpirit, that all
r Ma. 6. 20 care may be caſt vpon thee, our
Luk. 12. 33 ther, and we be content with
1 Tim. 6. 19 Pſal. 55. 33 bread.

Bleſſe vs moreouer that we ab
not thy temporall benefites, neith
glut our ſelues with meat and dri
to the ouer-comming of our hea
ſLuk. 21. 34 by ſurfetting and drunkenneſſe, b
may vſe thy bleſſings moderately
our comfort.

Giue patience to the poore, th
they neither murmur againſt thy w
and their condition, neither enu
their betters, and ſo offend thee, an
breake thy cómmandements.

Let not rich men be either high
• 1 Tim. 6. 17 minded t, or confident in vncertain
18. 19. 'ies, but in thee the liuing God
(which giueſt to vs aboundantly a
things to enioy) that they doe good,
and be rich in good works, that they
be ready to giue, glad to diſtribute,
and laying vp in ſtore for themſelues
a good foundation againſt the time
to come, that they may obtaine eter-
nall life.

Two things we doe require of thee
u Prou. 30. 7 our God u deny them not before we
die,

Remoue from vs vanities and giue vs neither pouerty nor ri- onely grant vs things neceſſary his life, leſt peraduenture being we ſhould deny thee, and ſay: is GOD? Or being oppreſſed pouerty we fall to ſtealing, and the Name of thee our God in e, *Amen.* Prou. 30. 8.

A Prayer for the afflicted, *and ſuch as ſuffer perſecution.*



Christ, eternall GOD, which haſt commanded vs to deny our ſelues [a], and daily to take vp our ſſe, and follow thee our Captaine Maſter in much patience. [a] Luk. 9. 23. 24. Math. 16. 24 Mark. 8. 34

For it cannot be auoided, but that which deſire to liue godly [b] in e our Lord, muſt ſuffer perſecu- n. [b] 2 Tim. 3. 12

nd we cannot be thy ſeruants, and diers, vnleſs we can abide the per- ution of the greater part of man- nde. For Sathan the Prince of the rld [c], will neuer ſurceaſe from ar- ing his vilanies with furiouſneſſe againſt [c] Ioh. 14. 30

d Iob 15. 18 againſt the members d.

And it falleth out commonly this licentious wickednesse of the world, that the godly euen through zeale of righteousnes do purchase themselues the hatred of the wicked.

e Ioh. 15. 18 19. 20 Especially it is incident to Christians to be abhorred of the most part of mankind. For flesh in nature can away with the preaching of the Gospell, and none can well suffer the reprehension of their vices.

Hence arise persecutions, for the destruction of the godly, wherby in no place they can be safe and secure but their ends are sought by all kinds of cruelty.

Wherfore we beseech thee on the behalfe of all persecuted for righteousnes sake f, against whom despight full words are vsed, & lyes inuented

f Mat. 5. 10
1 Pet. 3. 14
1 pet. 4. 14

and for as many as for thy Name sake are detained in prison, fettered

g Mat. 10. 16 17. 18 attainted before counsels g, whipped brought afore Kings and Princes to be tormented with exquisite and diuerse punishments, for the confession of true Religion, for such as are exiled from their natiue soiles h, banished, spoiled of their goods, abhorred

h Heb. 11. 35
2 Cor. 6. 4. 5 &c.

e world, tried by torments, rac-
hanged vpon forkes, vpon
les, killed by swords, like sheepe
ne slaughter, murthered and
wne out to be deuoured of the
nous and cruell beasts for thy i 1 Pet. 4. 14
bels sake. Mat. 5. 10. 12
ll these assist, and lay to thine
d for our strengthening, that the
y and spirit of God may rest vp-
rs k, by whose consolation we may k 1 Pet. 4. 24
er all troubles, and by an inuinci-
courage get the victory in all
se, and neuer fall from the hope
our saluation.
Grant therfore that we may haue l 2 Cor. 1. 12
testimony of a good conscience,
owing that we are punished vnde-
uedly, not as murtherers m, or m 1 Pet. 4. 15
eeues, or euil doers, or busie-bodies 16
other mens matters, but suffering
Christians, let vs not be ashamed,
t glorifie God on that behalfe.
Giue vs grace to account it ex-
eeding ioy n, when we fall into di- n Iam. 1. 2.
ers tentations and afflictions, and
o glory therein o. For affliction brin- o Rom. 5. 3
eth forth patience, patience expe- 4
ience, experience hope, and hope 5
aketh not ashamed.

And

And let their example which befo
vs did ſuffer the like in their bodie
p Mat. 5.22 be a comfort vnto vs. For ſo did t
vngodly perſecute the Prophe
which were before vs.

And eſpecially thy ſteps, which a
q 1 Pet.2.21 left to be followed, q are aboue all t
r Ioh. 15.20 be allowed of. For thou didſt ſay
The ſeruant is not greater then h
Maſter, if they haue perſecuted m
they will perſecute you alſo.

Finally alſo giue grace, that reſp
cting the vnſpeakable reward, whi
of thine onely mercy thou didde
promiſe to all which perſeuere vn
s Mat.24.13 the end s, by thine aſſiſtance we m
ouercome all the grieuouſneſſe
affliction.

For bleſſed doeſt thou pronounc
them which ſuffer perſecution fo
t Math 5. 10 righteouſneſſe ſake t, for theirs is th
Kingdome of heauen, that when the
are proued they may receiue th
u Iam.1.12 crowne of life which thou haſt pro
miſed to ſuch as loue thee.

Wherefore endue all in affliction
with thy fortitude from aboue, tha
with a bold and ſtout courage the
x Act. 5. 41. may reioyce x, that they are counte
2 Pet. 4. 13. worthy to ſuffer ſhame, and all kind

affliction for thy name.

Make them constant in the true
onfession [y], that through the consi- [y] Rom. 8. 35
ration of cruell punishment they 36.
epart not from the faith, and for-
ke the profession of true religion.

Likewise shew forth thy omnipo-
encie, and with thy mighty hand
eliuer them from the power of ty-
ants, from the mouthes of Lyons [z], [z] Heb. 11. 33
nd violence of fire.

And as concerning such whose
odily deliuerance were not best, but
re fittest for martyrdome, those
trengthen in the middes of paine,
hat they fear not such as kill the bo-
y [a], but cannot kill the soule, that [a] Math. 10. 2
eing afflicted according to thy will,
hey may commit the keeping of
heir soule to thee with wel-doing [b], [b] 1 Pet 4. 19
s vnto a faithfull Creator, and so
hough they leese (as may seeme)
heir soules in this world, yet shall
hey finde them safe [c] and blessed in [c] Mat. 16. 25
another life which is eternal [d], where Luke 17. 13
thou liuest and raignest with the Fa- [d] Mat. 26. 46
ther in the vnity of the holy Spirit, Ioh. 5. 29.
a God for euermore. Reu. 21. 4.

Amen.

6. A prayer for Widowes and Orphanes.



Most mercifull and faithfull God, father of Orphanes [a], and Iudge of Widowes: Looke downe from heauen thou which considerest our labour and sorrow, and in whose hands all our saluation doth consist. The poore is left vnto thee, for thou art the helper of the fatherlesse [b]. The Lord doth heare the desire of the poore, thou prepareſt their heart and thine eare harkeneth therunto and helpest the fatherles and widow vnto their right, that the man of the earth be no more exalted against the miserable.

[a] Psal. 68. 5

[b] Psal. 10. 14 &c.

We beseech thee, O most righteous auenger, haue thou a consideration of all widowes and orphanes and prouide for them, by ministring cloathes & nourishment vnto them haue pitty on them in all their perils, and necessities, stretch out thine helping hand and deliuer them as thou didst the widow, whose pitcher of oile [c], by the Prophet *Elias* thou diddest

[c] 2 King. 4. 2. 8 &c.

iddeſt ſo encreaſe with thy bleſſing
hat not onely ſhee deliuered her
hildren in bondage for debt, out
f the hands of her creditors, but
lſo of the oile ſhe ſold, had where-
ith to ſuſtaine both her ſelfe and
er children.

For thou art the Lord which careſt
or ſtrangers, and releeueſt the fa-
herleſſe and widowes [d], but deſtroy- [d] Pſal. 146. 9.
eſt the waies of the vngodly.

Thou art touched with a care of
he afflicted, and deſpiſeſt not the de-
ires of the fatherleſſe nor the widow
when ſhe poureth out her prayers be-
ore thee [e]: For the teares running [e] Ecc. 35. 14. 15.
owne the cheekes of the widow, aſ-
cend vp into the heauens, & her cry
gainſt him which wrings it out.

Grant therfore merciſull God, that
n the ſight of all Gouernours and
udges they may finde fauour, and
aue equal Iudges & Patrons of their
matters, that the iudgement of the
ſtranger and fatherleſſe be not per-
uerted, nor the cauſe of the widow
neglected, [f] but that iudgement may [f] Deu. 24. 17. Eſay 1. 17. Pſal. 81. 3.
be ſought according to thy Law, the
oppreſſed holpen, iudgement giuen
for the Orphanes, and the Widow

defended.

For thou haſt giuen a ſtrait com-
[k] Ier.22.3. mandement vnto all Iudges, ſaying: Keep equity and righteouſneſſe, de-liuer the oppreſſed from the power of the oppreſſor, doe not grieue nor op-preſſe the ſtranger, the fatherleſſe nor the widow, and ſhed none inno-cent bloud.

For thou are the God which wil
[l] Luke 18.7 auenge thine elect [l], that cry vnto
[m] Pſa.142.6.9 thee, thou keepeſt truth for euer and
[n] pſal. 35.11 euer, doing iuſtice to the oppreſſed with wrong [n].

Now deliuer, O Lord, the fatherleſ-
and widows out of the pawes of rauc-nous theeues, which eat vp the hou-ſes of widowes, vnder the pretence
[o] Mat 23 14 Mark.12.30 of godlineſſe and colour of right,

Deliuer them out of the hands of
[p] Eſa.10.1.2 wicked iudges [p], which faine and in-uent laws to oppreſſe the poore, and to hurt the cauſe of the baſe among the people, that widowes may be a prey for them, and that they may rob the fatherleſſe: ſuch peruerſe Iudges O God, in the day of their viſitation and calamity from a farre thou wilt vtterly deſtroy.

Appoint vnto Orphanes and Wi-
dowe

owes faithfull patrones, which will
e touched with an earneſt care of
eir weltare.

Alſo giue vs willing minds to plea-
re widowes and fatherles children
cording to our ability, to deliuer
e poore when he cryeth [n], and the [n] Iob 29.12
atherleſſe which hath none to help, 13,&c.
help him that is ready to fall: to
omfort the widows heart, euermore
be as fathers to the fatherleſſe, and
rom our tender yeares to miniſter
nſtruction to the widow, and ſuffer
hem neuer to periſh, but in bleſſing
o bleſſe them, and to fill them with
bread [o]. [o] pſal. 32.15

For pure religion [p] and vndefiled [p] Iam. 1. 27
before thee O God our Father, is to
viſite the fatherleſſe and widowes in
their aduerſity, and to keep our
ſelues vnſpotted in the world.

For he which is mercifull towards
the orphane, as a father, and ſheweth
himſelfe as a huſband towards his
mother in taking the defence of their
cauſe vpon him, hee ſhall be as an
obedient ſonne of the Higheſt, and
thou God wilt more fauour him, then
a mother can pitty her ſonne.

But they which deſpiſe the ſighes

g Iob 31. 16 and teares of the widow ſ, and keep
17. backe their loafe, that the fatherleſ
eate not thereof, and ſuffer them t
19. periſh for want of cloathing and ap
parell, yea which lift vp their hand
21. to afflict them, ſhal grieuouſly be pu
22. niſhed, their ſhoulders ſhall fall fro
their ioynts, and their armes be bro
ken from the bones of them.

O mercifull God extend thy fauo
vpon all widowes, that at all times, &
in al afflictions they may truſt in the
h 1 Tim. 5. 5 h the liuing God, and continue in ſup-
6. plications and prayers night and da
being diligent in all good workes,
not occupyed in pleaſures, neither
wanton, idle, wandering from houſe
to houſe, no tatlers nor buſie-bodies,
no ſpeakers of things vncomely, nor
giuers of occaſion wherby thy word
may be blaſphemed.

Keepe all parents, that they being
taken away, either by warre, or vn-
timely death, their wiues be not wi-
i Exo. 22. 23 dowes, and their ſonnes orphanes,
running heere and there a begging:
be thou their helper i, euen for
Chriſt his ſake our Lord
and Sauiour,
Amen.

7. A Prayer againſt *deſperation.*



Moſt mercifull GOD, greatly haue wee ſinned [a], and alas are guilty of great and manifold crimes. [a] Dan.9.8.

For this cauſe diuerſly is our conſcience clogged, ſo that we are wonderfully agaſt beholding ſuch bloudy wounds of our ſoules.

And albeit thy Goſpell daily doth offer vnto vs in good ſooth, forgiueneſſe of our ſins, through thy meere grace [b], yet our faith is maruellouſly weake, by reaſon of the infirmity of our fleſh, and daily batterings of Sathan, which by craft endeuoureth to pluck vs from all hope and conſolation. [b] Gal.1.5.

Therefore vnto thee do we cry, O moſt holy Father, and eternall God, keepe vs in thy Name, that in tentations and extremities we neuer faint in courage.

Moderate and mittigate our vexations, let them come to a ioyfull end, hat we fal not into the moſt hainous

sinne of incredulity, and despaire.

Comfort vs, that in the middes
death we may trust in thee the G
of our life and righteousnesse.

Let vs neuer despaire of thy mer
[e] Gen. 4. 15 and grace, nor thinke with *Cain*, th
cursed and blasphemous wretch, th
our sinnes are moe then may be f
giuen.

[d] ps. 119. 117 O stay vs Lord [d] according to th
word, and we shall be safe. Let vs al
waies beleeue that where sin aboun
[e] Rom. 5. 20 deth [e], grace doth more abound, an
21. as sinne hath raigned vnto death, so
that grace doth raigne through righ
teousnesse vnto eternall life by Iesu
Christ our Lord.

O Christ, Sauiour of the world,
and most gracious God, whose mercy
commeth vpon vs like a streame, and
[f] 1 Tim. 2. 5 art the eternall Orator [f], which both
outwardly talkest to mankind by thy
Gospell, and inwardly in our hearts
inflamest thy light which is true con-
[g] Luk. 17. 5 fession, faith, and comfort in thee:
we beseech thee from the bottome
of our hearts, encrease faith [g], esta-
blish hope, and strengthen patience
within vs.

For this certainly is true, that one
little

le drop of thy most sacred bloud,
d for vs, is of more power to saue
then all our enormous and ma-
fold sinnes to condemne vs.

Wherefore looke back vpon vs, O
uiour, with thine eyes of mercy, as
ou lookedst back vpon *Peter*[h] in
e hall of the high Priests house, af-
r he had both renounced thee[i], and
rsed himself, lest through diffidence
e fall from thy grace, as *Iudas* the
aitor did, which hung himselfe[k],
nd afterwards brake in the middes,
whereby all his bowels gushed out[l],
nd so commit the like offence and
sinne against the holy Ghost.

h Luk. 22. 61
i Mar. 14. 1. 7
k Math. 27. 5
l Acts 1. 18.

O God the holy Ghost, be thou
present with vs at our extream need,
when the diuell will accuse vs, and
our conscience beare witnes against
vs, when the cogitations of hell and
death will daunt vs, when we shall be
inuironed with horrible dangers and
tentations, when the whole world wil
forsake vs, and all things set them-
selues against vs, strengthen our
hearts, O comfortable Spirit, at that
time, with the seale of thy testimony
that vndoubtedly wee may beleeue
the forgiuenesse of sins, the resurrec-

sinne of incredulity, and despaire.

Comfort vs, that in the middes of death we may trust in thee the God of our life and righteousnesse.

Let vs neuer despaire of thy mercy
[c] Gen. 4. 15 and grace, nor thinke with (*Cain*, that cursed and blasphemous wretch, that our sinnes are moe then may be forgiuen.

[d] ps. 119. 117 O stay vs Lord [d] according to thy word, and we shall be safe. Let vs alwaies beleeue that where sin aboun-
[e] Rom. 5. 20 21. deth [e], grace doth more abound, and as sinne hath raigned vnto death, so, that grace doth raigne through righteousnesse vnto eternall life by Iesus Christ our Lord.

O Christ, Sauiour of the world, and most gracious God, whose mercy commeth vpon vs like a streame, and
[f] 1 Tim. 2. 5 art the eternall Orator [f], which both outwardly talkest to mankind by thy Gospell, and inwardly in our hearts inflamest thy light which is true con-
[g] Luk. 17. 5 fession, faith, and comfort in thee: we beseech thee from the bottome of our hearts, encrease faith [g], establish hope, and strengthen patience within vs.

For this certainly is true, that one little

little drop of thy most sacred bloud, shed for vs, is of more power to saue vs, then all our enormous and manifold sinnes to condemne vs.

Wherefore looke back vpon vs, O Sauiour, with thine eyes of mercy, as thou lookedst back vpon *Peter* [h] in the hall of the high Priests house, after he had both renounced thee [i], and cursed himself, lest through diffidence we fall from thy grace, as *Iudas* the traitor did, which hung himselfe [k], and afterwards brake in the middes, whereby all his bowels gushed out [l], and so commit the like offence and sinne against the holy Ghost.

h Luk. 22. 61
i Mar. 14. 1. 7
k Math. 27. 5
l Acts 1. 18.

O God the holy Ghost, be thou present with vs at our extream need, when the diuell will accuse vs, and our conscience beare wirnes against vs, when the cogitations of hell and death will daunt vs, when we shall be inuironed with horrible dangers and tentations, when the whole world will forsake vs, and all things set themselues against vs, strengthen our hearts, O comfortable Spirit, at that time, with the seale of thy testimony that vndoubtedly wee may beleeue the forgiuenesse of sins, the resurrec-

tion of the flesh, and euerlasting life which shall be giuen without faile to vs and all beleeuers.

O blessed Trinity and eternall God of one essence, giue grace that in euery combat, and especially at the point of death, being mindfull of thy couenant made with vs at our Christening, and of thy most comfortable promise annexed. Hee which beleeueth and is baptized shal be saued m, wee may neuer doubt either of thy mercifull good will toward vs, or of the free remission of our sinnes, but by often remembring this signe and couenant, may daily more and more be confirmed in faith, and hope of perpetuall happinesse, and apply thy benefites, which certainly thou hast promised, and faithfully wilt performe vnto our selues: for thy promises made vnto such as beleeue and trust on thee, be not vaine, and to no purpose.

m Mark. 16. 16.

Likewise vphold our soules by the sacrament of thy Supper, that strengthened with the seale of this new Testament, we may be the more certaine, and confirmed touching our reconciliation, and euerlasting righteousnesse,

eousnesse, and alwaies beare it fixed in our mindes.

For if the testament of a man [n], which is proued after the death of the Testator [o] be not smally accounted of, much more should the last Testament and holy Sacrament of our Sauiour Christ, remaine pure, in continuall force and remembrance.

[n] Gal. 3. 15

[o] Heb. 9. 16. 17.

O blessed Trinity, & eternall Vnity lift vp our sorrowful harts, and poure vpon vs the wholesome comfort of heauenly blisse, at the point of death refresh vs with the sweet sight of thy cheerefull countenance, that with exceeding ioy we may desire to depart [p], and to come to thine heauenly house, where thou liuest and raignest a God for euermore, *Amen.*

[p] Phil. 1. 23.

8. Euening Prayer on *Saturday.*

WE will confesse thee, O Lord, and King [a], and praise thee, O God our Sauiour, we giue thankes vnto thy name.

[a] Sirac 51. 1.

For

Sirac. 51.2.3 5.6.7.8. For thou art our defender and helper, and hast preserued our bodies from destruction, and from the snares of the slanderous tongues, and from the lips that are occupied with lies. Thou hast bin our helper from such as stood vp against vs, and deliuered vs, after the multitude of thy mercies and for thine holy Name sake, from the roaring of them which were ready to deuoure vs, out of the hands of such as sought after our liues, and from the manifold afflictions which we had from the deep of hell, from an vnclean tongue, from lying words from falle accusations, and from vnrighteous sentence.

Our soules shal praise the Lord vnto the death, for our liues drew nigh vnto hell downward, euils enuironed vs on euery side, and there was no man to helpe vs: we looked about if there were any man to succor vs, but there was none.

Then thought we vpon thy mercy O Lord, and vpon thine Actes, that thou euer hast done of old; For thou deliuerest all which put their trust in thee, and riddest them out of the hand of their enemies.

Then

Then we lifted vp our prayers from the earth, and prayed for deliuerance from death, we called vpon the Lord the father of our Lord, that he would not leaue vs without help in the day of our trouble, and in the time of the proud. Ecclus. 51. 9 10. 11. 12.

We will praise thy name continually, yeelding honour and thankes vnto the same. For our prayers were heard, and thou hast saued vs from destruction, and from all euill.

Therefore wee will acknowledge and praise thee, we will magnifie thy name, for keeping vs from our youth vntill this present week, and for protecting vs alwaies of thy gracious mercy.

Righteous and mercifull God, before thee do we sigh, beseeching thee by the death and buriall of our Lord and Sauiour Christ thy wel-beloued Sonne, that thou wouldest vouchsafe to couer and bury all our misdeeds [b], whatsoeuer from our infancy vntill this present houre, either wittingly, or ignorantly we haue committed, and especially those which this week we haue done in thought, word, or deed, against thy diuine Maiestie; and

[b] Psa. 32. 1. 2 Psal. 51. 9.

and commandements, all which t
thee alone which knoweſt all thing
we confeſſe with broken hearts, an
lowly ſpirits, beſeeching thee to par
don them and to forgiue all our ſins
whereof thou knoweſt we are guilty
and to deliuer vs from all euils both
preſent and to come.

O Lord heare the voyce of our prayer, encline thine eare vnto vs in the daies of our neceſſity, when we
* Pſal. 116. 2 3. 4. 5. 6. 7. 8. ſhall cry vnto thee c.

9. The ſnares of death haue compaſſed vs about, and the ſtreights of hell haue taken hold of vs, we haue lighten vpon ſorrow and trouble.

Notwithſtanding we will call vpon the Lord: O Lord, we beſeech thee deliuer our ſoules.

Gracious is the Lord and righteous, yea our God is mercifull.

The Lord preſerueth the ſimple, we were in trouble and he helped vs.

Turne then againe vnto our reſt, O our ſoules, for the Lord will bleſſe yee.

Thou wilt deliuer our ſoules from death, our eies from teares, and our feet from falling, that we may walke before thee in the land of the liuing.

O

O Christ, God and Sauiour of the world, saue vs Lord, watching, keepe vs sleeping, that in peace wee may both rest and wake.

Be thou our light in darkenes, then shall our life be as cleare as the noon day [d], and shine forth as the morning so that with confidence and security, we may lye downe and sleepe and none shall make vs afraid, because thou art our protector.

d Iob 11. 17 18.

O Son of righteousnes, and brightnes of perpetuall charity, lead vs into the vision of thy light, where thou shalt euerlastingly shine vpon vs, and thou God be our glory. The Sunne there shall not goe down, neither the Moone be hid [e], but thou Lord shalt be our euerlasting light [f], that our sorrowfull daies may take an end.

e Reu. 21. 25
f Esa. 60. 19

Grant likewise that leauing this place of darkenesse we may be translated into true and new light, which we now looke for through faith, vntill the perpetuall morning appeare vnto vs, that we may behold thee in a cleere light face to face [g], where shall be no light, wee shall neither need candle nor light of the Sunne, but thou Lord wilt lighten vs.

g Reu. 22. 4.

O

O holy Spirit, God, be thou alig
vnto vs at our last gaspe, when ou
a Psa. 38.10 hearts panth, our strength faileth, ou
sight departeth, our hearing is deafe
our mouth dumbe, when our feet
cannot go, nor our hands feele, whe
all our senses forsake vs, giue vs some
sense of eternall life, that we may tast
in this world the beginnings of thine
euerl sting ioy, and at our departure
out of this world behold, by faith,
thy diuine presence, and
so sleep quietly to
eternall life,
Amen.

Here

Heere follow certaine peculiar prayers for some speciall persons.

A prayer for any Preacher, or *Shepheard of Soules.*



Eternall God which of thy great mercy hast vouchsafed to call me, a miserable and most vnworthy man, to the ministery of thy Gospell, and hast appointed me to be a feeder of soules [a], and a fisher of men [b], and now at the length segregated me according to thy good pleasure, to preach the word of saluation vnto this flock and people committed to my charge.

With lowlinesse of spirit and sighs vnfained, I beseech thee, O Christ, which art our chiefe shepheard [c], and Archbishop, make me an able Minister of the new Testament [d], a chosen vessell [e], and profitable instrument for the carrying of thy message before the Nations, and Princes of this world, as it becommeth the Minister of

[a] Eph. 4. 11
[b] Luk. 5 10.
[c] 1 Pet 5.4.
[d] 2 Cor 3.6
[e] Acts 1. 15

f 1 Cor.4.1 of Christ f, and faithfull dispenser of the misteries of God, and neuer let me proue an idoll, or idle shepheard.

Worke thou effectually through me, and grant good successe vnto my doings, that fruitfully I may vtter to g 1 Cor.15.2 mine auditors the healthfull g, and heauenly food of their soules, which is the sincere preaching of thy gracious word, without all corruption or deprauing of the same.

Take not from my lips the word of h Psa.119.23 truth h, and let me not speake, either the imagination of my fooliſh brain, or the vaine perswasions of my owne i Ier. 23.10 heart i, but may vtter thine heauenly word, and minister according to the k 1 Pet.4.11 vertue which thou dost grant k, that in all things thy glory may be sought of me.

That I follow not after couetous- l Ezec. 33.2 1 Pet.5.2. nes, feeding my selfe l, and forsaking my flock, but giue me such an earnest care of their wel-doing, that without m 1 Cor.9.16 17. constraint, cheerefully m, and gladly being bound thereunto, I may discharge myne office.

That I be not desirous of filthy n 1 Pet.5.2.3 lucre n, but with a willing minde may profit the Church, neither as an exerciser

iſer of authority ouer my flock,
that euen through an hearty
le of thine holy Name, I may
d and make fat, in the plentifull
d godly paſtures [o] of thy pure [o] Eze. 34. 14
rd, thy ſheepe committed to my
uſt.

That I may retaine a diligent con-
deration of the weaker ſort [p], and [p] Eze. 34. 16
elpe the feeble, heale the ſick, ſtren-
nen the bruiſed, that I may bring
ome that which is ſeduced, and ſeek
hat is loſt, and carefully prouide for
hat which is ſtrong, that I labour not
n mine office negligently [q], nor ac- [q] Ier. 48. 10
compliſh the worke of thee my Ma-
ſter with deceit.

O Almighty God, whoſe dwelling
is aboue the cloudes, which haſt ap-
pointed me a Keeper and Watchman
for thy people [r], to forewarne the [r] Exec. 33. 2
ſimple that they be not, through the
ſubtilty of vaine teachers, deceiued,
ſeduced, and made a prey, [ſ] and ſpoile [ſ] Ezec. 34. 5
for the beaſts of the field, make me
ſo watchfull & careful ouer thy flock
that couragiouſly I may withſtand
and beat away thoſe rauening
Wolues [t], which teare and ſcatter thy [t] Math. 7. 15
flock, and by reprouing and refuting
their

their hereſies ouercome falſe Prophets.

Giue me that vtterance and wiſe-
u Mat. 10.19 dome u, which none may reſiſt or
x Luk. 21.15 gaineſay x.

y Eſay 50.4 Grant me a learned y and eloquent vtterance, to diuide thy word rightly, and wiſedome, diſtinctly, and in right order to propoſe the ſame, and to be
z 2 Tim. 3.15 able and ready to admoniſh z, and to comfort the weake: and if any offend
a Gal. 6.1. through weakenes a to win him vnto well doing by the ſpirit of meekneſſe, and modeſtly to rebuke ſuch as may be recouered: but thoſe which openly doe ſin without bluſhing, to take
b 1 Tim. 5.20 vp before the congregation b, not regarding the perſon, that the reſt by their example may feare and forſake their wickednеſſe.

O Sonne of God, our continuall interceſſor, which haſt ordained me
c Eſay 40.3 to be a voice crying c, indue me with the grace of thine holy Spirit, that I
d Eſay 58. 1 may exalt my voice like a trumpet d, and declare their wickednes vnto thy people, and neuer ſhew my ſelfe as a
e Eſay 56. 10 dumb dog e, which cannot bark; ſo ſhall I not be partaker of their ſins, nor guilty of their condemnation,

nei-

ither wilt thou require their bloud mine hands [f].

Wherefore againe and againe I ſeech thee, aſſiſt me euermore that rough an open and bold reprehen-ng of their wickednesse, I may de-uer my ſoule in the day of wrath, teach thy waies vnto the wicked [g], hereby the vngodly may repent.

Finally, ſo bleſſe me with thy fa-our that I may walk in thy feare, as becommeth me, and be an exam-le of good life vnto my flock [h], leſt whilſt I preach vnto others [i], my ſelfe proue a caſt-away, that in no caſe, through my wicked conuerſation [k], I giue occaſion to any man of blaſ-pheming thy word, and that in trou-bles and perſecutions I faint not, but may ſuffer patiently the reproach of the world, and the manifold troubles that Satan ſtirreth vp to diſquiet thy Church.

Grant alſo to as many as ſhall heare thy word from my mouth, that they may firmly with me beleeue the ſame, and be the followers of me [l], as I follow thee [m], and haue conſi-deration of ſuch as walke ſo as be-commeth Chriſtians, that together

we

[f] Ezec. 3.18 Ezech. 33.8

[g] pſal. 51.13

[h] 1 Pet. 5.

[i] 1 Cor. 9.17

[k] Rom. 2.24

[l] 1 Cor. 4.16 2 Theſſ. 3.9

[m] 1 Cor. 11.1

we may continue in faith and p
ence, euen for thine owne sake,
men.

A Prayer for any hearer of Gods Word.

I Giue thee most hear
thanks, O eternal Go
Father of our Lord Ie
Christ, for that it ha
pleased thee of thin
vnspeakable mercy and goodnesse,
all ages continually to send into th
world men wonderfull in thy gifts,
knowledge of thy will, to be renew
[a] Mat. 23. 34 ers and speakers forth of thy truth
Like thankes I ascribe vnto thy sa
cred Maiesty, for allowing vs shep
[b] Eph. 4. 2. 12 heards [b], and Preachers in these ou
daies for the gathering together
thy Church out of all mankind, to
the building of the body of Christ
Humbly I beseech thee, gracious
God, continue alwaies among vs th
pure word, through thy Ministers
gather vnto thy selfe an euerlasting
Congregation, and so instruct mine
heart with thy spirit of truth, that va
fainedly I may assent to thy whole
some

me word, proue a liuely member of
body, & being incorporated into
t ſociety which both in this world
h ſincerely confeſſe thee, and
ermore extoll thine holy Name.

Keep thoſe Preachers which thou
ſt, and wilt giue, in the certaine
owledge of thy bleſſed will, that
ey may from time to time, both o-
n vnto vs thine intent concerning
e repayring of mankind, the ſalua-
on and redemption of our ſoules,
rough thy free mercy, and ſo teach
s how to liue in new obedience, and
o abſtaine from carnall deſires [c], [c] 1 Pet. 2. 11
hich fight againſt the ſoule.

Inſpire thy Miniſters, and Prea-
hers of thy Word with thine holy
pirit, that they may vtter thy will
urely as they haue receiued it from
hine hands, retaining the forme of
wholeſome words [d], and ſounding [d] 2 Tim. 1. 13
onely that doctrine which is vttered
by thy Sonne, out of thy boſome [e]: [e] Ioh. 1. 18.
for otherwiſe departing from the or-
der of faith, and the rule of thy word
they will greatly obſcure the light of
thy doctrine, and obtrude vpon vs
the vanity of their owne inuentions:
wherfore let them ſpeak thy word,

not

f 2 Cor. 4.2 not deceitfully f but sincerely, e
as from thee, and in thy sight.

Grant also, that by transform
thy ministery into policy, they l
g 1 Pet. 5. 3 not ouer thine ele & g, neither c
tend about superiority and prim
in thy Church, but onely seeke
glory of thy Name, and the saluat
both of themselues and of vs.

Giue them liberty of speech bol
h Ephe. 6. 19 h without feare to blame and rebu
all false doctrine, blasphemous supe
stition, and abuses in thy Church.

Open vnto them the doore of v
i 1 Cor. 4. 3 rance i, that they may speake the m
steries of Christ, and manifest th
as they ought to doe, so shal their d
ings be profitable vnto the godly.

Assist them also with thine spec
all grace, that they disgrace not the
k 1 Tim. 3. 2 doctrine by impunity of life, but
3. 4. &c. their conuersation answere vnto t
doctrine which they teach & pread

Especially for the shepheard of m
soule, from whose mouth I learne th
blessed will, I heartily pray that tho
wilt keep him in religion sincere
and pure from enormious offences
outward conuersation, indue hi
with a long and healthful life if it

y good pleasure, that many a good
y and yeare hee may continue in
eaching the gladsome voice of thy
acious Gospell among vs, without
ontention and strife.

And O Son of God, which art the
ord of all the flock [l], worke thou ef- [l] 2 Pet. 5. 4.
ectually by thy Preachers, speake
hou within vs to our hearts, the bles-
d will of thine eternall Father, and
onfirme thy doctrine in our mindes
y thine holy Spirit.

Grant that we may truely know &
iscerne the same from the howling
f woolues, and from the inchanted
ongs of seducing hirelings [m], and [m] Ioh. 10. 12
rant that we may know thee [n], euen [n] Ioh. 17. 25
s thou knowest thine heauenly Fa-
her, and walk religiously and righte-
ously in thy sight, shewing our selues
o be that holy seed which praiseth
hy name for euermore.

Come holy Spirit, open mine heart
nd eares that I may conceiue the
profite of thy wholesome doctrine,
and the sweet comfort reuealed in
thine holy word, by the preaching of
the Gospell

O Lord, I acknowledge with teares
my sluggishnesse, and carelesnesse in

ſeeking thy truth, and bewaile th
wretched coldneſſe and hardneſſe
mine heart, beſeeching thee to e
due me with an vnfeigned longing
and with an ardent deſire of ho
Sermons.

Grant that in this life I may wo
ſhip the feete of the Preachers
peace, and reuerence the true diſpe
ſers of thy myſteries, thy faithfull Mi
*1 Tim. 5. 17 niſters, with double honour *, a
none otherwiſe to obey their god
Sermons than I would if a voy
ſhould ſound from the heauens.

Let me not for the blemiſhes a
imperfections of ſome particul
men, vnreuerently conceiue of thi
whole Miniſtery.

Worke alſo within me, that deſp
P Luk. 10. 16 ſing thy Word P deliuered vnto vs,
1 Theſ. 4. 8 neuer ſeeke after ſtrange reuelatio
or violent rauiſhings, both beſid
and contrary to thy Word, but be
ring alwaies in minde the orde
which thou haſt appointed, conſtan
ly embrace thy word manifeſted i
the Church.

Finally, impart ſuch grace vpo
vs, that we may imitate and follow
q 1 Cor. 12. 1 the good workes of holy men q, caſt
ing

off the old man, by putting on
new, which is created after God
ighteousnesse and true holinesse,
en.

A Prayer for a Prince, or *Magistrate.*

BLessed art thou, Lord God of Sabbaoth. For to thee appertaineth all magnificence, & power, and glory, to thee belonh all honour and authority.
or whatsoeuer is either in the heans aboue, or in the earth beneath, s thine. Thine, O Lord, is the kingme, thou art aboue all Princes and ngs. Riches are thine, glory is ne, and thou art Lord ouer all. In ee remaineth vertue and power, eatnes and gouernment.

O God of my fathers [a], and Lord mercy, which hast made all things thy Word, & by thy wisedome apinted man to rule the creatures hich thou hast made, and to gouern e world with equity and iustice, I ayse thee, and extoll thy glorious

a Wisd 9. 1
2
3

name for appointing me thy seru
[b] 1 King. 3. 7 [b] to rule and gouerne this thy peo
committed vnto my charge.

Now therfore gracious Lord, fa
rably behold me, that I may tre
the path of truth, righteousnesse a
sincerity of heart in thy sight.

[c] Est. 12. 3. Let me not abuse mine authori
but gouerne with lenity and gen
nes the people vnder me, that liui
a godly and honest life, mankin
may enioy their desired peace.

Giue therfore vnto thy seruant
heart desirous of instructions, tha
may iudge the people, and discer
[d] 1 King. 3. 9 betweene good and euill [d], & neith
declining to the right hand, or to t
left, stoutly and valiantly maintai
the cause of the righteous.

Grant me counsell and assistan
to doe such things as are gratefull
to thee, good for thy Church, and p
fitable for my people and comm
weale.

[e] Wisd. 9. 4. Giue me thy wisedome [e], and
2 Chr. 1. 10. iect me not from my children: Fo
[f] Wisd. 9. 5. Psal. 16. 16. thy seruant and sonne of thine han
maide, am a fraile man, of a sho
time and full weak in the vnderst
ding of the iudgement of thy law

The

Thou hast choſen me g a Gouer- g Wiſd 9.7
r of thy people, and a Iudge of thy 1 Chr. 28.5
nes and daughters, ſend me ther- 2 Chron.1.9
e wiſedome h from the ſacred hea- h Wiſd.9.10
s, and from the ſeate of thy mag-
cence, that it may be with mee,
labour with me, whereby I may
ceiue what is acceptable in thine
s, and learne that I haue no pow-
of my ſelfe but from thee i, which i Ro.13.1.2
almighty, and raigneſt ouer the Wiſd. 6. 3
ngdomes of men, giuen them at
y pleaſure k. k Dan. 4.14

Grant that I neuer conceiue l l Sir. 10.15
oudly of my ſelfe, but may receiue
patience the diſcipline of thy
w.

Make me wiſe and circumſpect, that
neither offer iniury to any man,
either ſuffer any to be iniured; ſo
at equity may be maintained, and
ſtice among men preſerued m. m pſa.72 1.2.

Let me at no time, vnder the ſhew
d colour of equity vphold or coun-
nance a wicked cauſe, neither yet
ithout ſufficient examination and
yall of both parties, giue ſentence
gainſt any.

Allow me ſuch Counſellours, Go-
rnours, & Ouer-ſeers, as are of cou-

[n] Ex. 18. 21 rage [n], and feare GOD, deale
rightly and hate couetousneſſe,
by them the burthen, charge and
which I ſuſtaine, may be ſomew
lightened.

Endue both me and them, w
thine holy Spirit, that with ear
ſtudy and watchfull minds, wee
[o] Deut. 1.13 diſcerne betweene matters [o], that
man through our negligence h
the ouerthrow in a righteous ca
but that ſentence be rightly p
nounced between a man and his b
ther, and a ſtranger, without reſp
[p] Deut. 1.17 of any perſon [p] in iudgement.
Leuit. 19.15 Let vs heare as well the little as
Prou. 24 23 great, and feare no man, becauſe
iudgement is thine, which ſtandeſ
the company of Iudges; and amo
[q] pſal. 82. 1 the Gods thou playeſt the Iudge
[r] 2 Chr. 19.9 the iudgement is not of man [r],
of the Lord, and whatſoeuer we ſh
iudge it will come vpon vs.

Wherefore let thy feare be w
[ſ] Sir. 10.22 vs [ſ], that we may doe all things wi
care & circumſpection, that we pro
not children in vnderſtanding, n
[t] Eſa. 3.4. ther giue our ſelues to drunkenne
[u] Ecc. 10.17 and belly-cheere [u], but eate our me
in due ſeaſon, and that for ſtreng

ot for drunkenneſſe.

For thou wilt make earneſt and
ligent inquirie of all our workes [x],
ſearch all our cogitations, becauſe
e are thy ſeruants and deputies to
ouerne men of a very ſhort life, and
e which is to day a King [y] to morow
ay be dead: for we be all mortall [z],
nd ſubiect to one and the ſame cor-
uption.

Beſides, an horrible iudgement is
igh for ſuch as walke not after the
ill of thee [a] our God. For he that
moſt low, ſhall find mercy, but the
ighty ſhall be mightily tormented.
or thou which art the Lord ouer al,
egardeſt not the perſon of any [b], nei-
her doſt thou feare the greatneſſe of
he mighty. Becauſe as well the great
s the ſmall are the workemanſhip of
hine hands, thy care is equall ouer
ll, and giueſt to godly Princes eter-
all happineſſe, which art the Iudge
oth of the quicke and the dead. Li-
uing and raigning with thy Sonne
in the vnity of the Spirit,
a God for euermore,
Amen.

[x] Wiſd. 6. 3
[y] Eccl. 10. 11
[z] Pſal. 82. 7
[a] Wiſd. 6. 4. 6. 7
[b] Deu. 10. 11
2 Chr. 19. 7
Acts 10. 34
Rom. 2. 11
Galat. 2. 11
1 Pet. 1. 27

A Prayer of Subiects for their Prince.

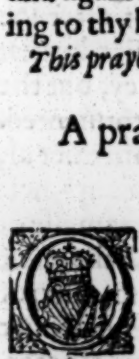


Almighty GOD King of Kings and Lord of Lords, in thine hand is all power both of heauen and earth [a], thou confirmest kingdomes and againe doest alter them according to thy heauenly pleasure, &c.

[a] Eccl. 10. 14, 15.

This prayer you shall finde afore, pag.

A prayer for a married Man.



God Almighty, Author and Institutor of Matrimony, which in the coupling together of male and female doest offer vnto vs a consideration of the sacred and great mystery of the marriage of our Lord and Sauiour Christ, with his Spouse the Church [a], and withall expresse the most burning affection of thy Sonne towards his beloued Spouse. For hee offered himselfe vpon the altar of the crosse [b], to sanctifie, and cleanse

[a] Ephes. 5. 23, 2 Cor. 11. 3

[b] Eph. 5. 25

cleanse her by the washing of water through the word, and make her glorious for himselfe, without spot, or wrinkle, or any such thing. Ephes. 5. 16 17.

For euen as the husband by an inseparable band of good will is bound to the wife, so that both prosperity & aduersity is common to them both, so is Christ coupled to his Church through suffering vpon his own flesh the punishment which was due vnto her, and by making vs with him fellow heirs of eternall ioy, by couering our offences.

So that now there is no condemnation to them which are in Christ Iesus, which walke not after the flesh but after the Spirit.

Whereby wee gather that man should loue his wife [d], euen as his owne body, for no man euer yet hated his owne flesh, howsoeuer crooked, old, weake, leane, or deformed it be, but so much the more carefully doth hide and couer these faults, by how much they appeare the more deformed, yea hee doth nourish and cherish that weake part, euen as Christ doth loue his Church, though foule and deformed with sin, which [d] Rom. 8. 1. [e] Eph. 5. 28. 29.

casteth not her off though she seeme
ill fauoured, but healeth her griefes
dissembleth much, forgiueth and wi
peth away her offences.

I beseech thee, O Father, which ar
neither made nor begotten, marrie
[c] Hos. 2. 19 me [c] for euer vnto thy Sonne; mar
marie me vnto him in righteousnes, an
20 iudgement, in godlinesse and mercy
marrie me vnto him in faith, that I
may truely know thee my Lord and
God, which wilt not the death of a
[f] Eze. 33. 11 sinner [f], but rather that hee repen
and liue.

O thou onely begotten Sonne o
God, ioyne me I beseech thee, vnto
[g] Rom. 11. 17 thy body, that ingraffed in thee [g], I
18. &c. may draw from thee the iuice of life,
Eph. 4. 15. 16 and of heauenly wisedome.

Defend me and thy whole Church
against the rage of Sathan, the world
and the flesh.

Loue, cherish, and comfort such as
are ingraffed to thy flesh. Purge and
[h] Psal. 51. 7 wash me from my sins, filthines [h], and
Heb. 9. 13. 14 spots, through thy great mercy and
merits.

Decke me with thy gifts and good-
[i] 1 Pet. 1. 18. 19 nes, wash me with water [i], and purge
[i] Eze. 36. 20 me with thy bloud.

Annoint

nnoint me with thine oyle of glad-
es [k], put vpon me thy robes of righ- [k] Psal. 45.7
ousnes, & couer me with thy glori-
us purple, adorne me with the pre-
ous stones of vertue, and place vp-
n my head glory and honour, that
l mine ornament may be inward,
nd that I may please thee through 13
oping in thy mercy.

For thou art mine husband which
ouest me [l], my God whom I wor- [l] Eph. 5.23, 1 Cor. 12.
hip [m], and the head whereunto I am [m] Phil. 2.5.
ubiect [n]. 9

Giue me grace that I neuer delight 10
n mine owne fairnesse & so play the 11
harlot [o], following mine old louers, [o] Rom. 14.10
which promise me bread and water, 11
woll, flaxe, oyle and drinke. [a] Ephe 4 15 16

O God the Holy Ghost, which [o] Hos. 2.5.
maintainest the loue of maried folkes
within our breasts. I humbly be-
seech thee inflame the heate of
chaste affection between all married
folke.

Giue me wisedome discreetly to
dwell with my wife [p], considering al- [p] 1 Pet. 3.7. 1 Cor. 7.3.
waies that naturally shee is weake,
and for this cause I must beare with
much foolishnesse, & swallow vp ma-
ny sorrowes, when I shal perceiue the
weak-

weaknes of her affections.

And forasmuch as I am the head
q Eph. 5. 23 my wife q, giue me grace with iudg
2 Cor. 11. 3 ment godly both to instruct her a
to bring vp my family in the kno
r Ephes. 4. ledge and feare of thy name r.

Let me neither ouer-nicely brin
them vp, nor too roughly intrea
them, but gently vse them, that the
may both continue in thy feare, an
yeeld me due obedience, but espec
ally liue godly in thine eyes.

Blesse thou my wife, that she ma
proue a sweet companion vnto me
louing me vnfaignedly, from the ha
without dissimulation, so that I ma
s Pro. 31. 11 safely trust in her s, and she may ren
12, & 31. 11 der vnto me good for good, not euil
for good.

O God which art a chaste minde
make me with a chaste body an
pure affection to serue thee in chast
matrimony, and neuer with a wicked
eye, to behold the wife of another
t Matth. 5. 28 man, to lust after her t, neither yet
u Eccles. 23. to forsake my proper bed u, with the
vers. 16. 17 losse of my soule.

Driue away Satan the mortall
enemy to this thine ordinance, that
he sowe not contentions and braules
betweene

etweene vs.

Cut off all occaſions of debate, and miniſter ſuſpitions, that ſo in a true onioyning together of mindes wee nay in this world liue vertuouſly, nd hereafter in the world to come aigne eternally, according to thy word, Amen.

Reade the prayer for wedded folkes afore, Page 104.

A prayer for Children.

O Eternall and euer-liuing GOD, Father of our Lord Ieſus Chriſt, maker of heauen and earth, which haſt enioyned vnto vs children that with due obedience wee honour our parents [a], which thing not onely true Religion doth exact, but alſo naturall reaſon doth binde vs vnto.

[a] Ex. 10.12. Deut. 5. 16. Math. 15. 4.

Beſides, thou art maruellouſly delighted with ſuch obedience of children toward their parents for thy Sonnes ſake our Lord.

[b] Epheſ. 6.1. 2.3. Ec. 3. 4. 5. 6.

And that the more willingly wee may obey them, thou haſt made a ſingular promiſe of long life vnto vs.

And

And as the obedience of childre
which they owe and ſhew to their pa
rents is exceedingly gratefull in th
ſight: ſo contrariwiſe, obſtinacy an
diſobedience is moſt vnſauory, an
diſpleaſeth thee.

The which may be gathered by the
[c] Deu. 21.18 horribleneſſe of puniſhment [c] which
19,&c. thou denounceſt againſt ſtubborne
and diſobedient children.

I beſeech thee therfore moſt hum-
bly euen for thy ſons ſake, in whom
[d] Math 3.17 onely thou delighteſt [d], lighten the
Luk.3.22. eyes of mine vnderſtanding, that
aboue all I may truely and ſincerely
acknowledge thee my principall Fa-
[e] Eph. 3 14. ther [e], of whom all the family both in
15 heauen and earth is named, and in
true inuocation, and thankeſ-giuing
obey; and in true holineſſe, and righ-
teouſneſſe, ſerue thee my God, and
heauenly Father, from whom I draw
[f] Act. 17. 25 vitall breath [f], my ſoule and body,
with all the faculties, and power that
I haue.

For which cauſe I am bound rather
[g] Act.5.9. to obey thee my Maker [g] then men,
and to be occupyed in thoſe things
which belong to thee my Father
[h] Luk. 2.49 which art in heauen [h], and cheerfully

to

goe about that which thou haſt enned me.

Secondly, giue me grace to honor me earthly parents in deed, and ord [i], in all patience, and neuer to a cauſe of their ſorrow, and griefe minde.

nd when their vnderſtanding ſhall le through age [k], be it far from me at I doe either diſdaine or deride em, albeit I am beautified with ner ſo excellent gifts of nature, but ake me to beare with the weakeeſſe of their age, as I am bound both y thy word, and in conſcience to do, ſhall I be bleſſed. [l]

For hee which honoureth his paents ſhall haue ioy of his owne chilren, and when he maketh his prayer ee ſhall be heard.

O Lord forgiue thou my ſinnes whereby I haue offended my louing parents.

O remember not the ſinnes of my youth [m], nor my rebellions, but according to thy mercy remember thou me, euen for thy goodnes ſake, O Lord.

Let the example of thy Sonne, my Sauiour Chriſt, which in his childehood

i Eccl. 3.9.

k Ec.3.14.15

l Ec. 3. 16.

m pſal. 25. 7

[a] Luke 2.51 hood was obedient vnto his paren
be depainted and fixed alwaies in
mind, the better to obey them wh
begat and haue brought me vp, a
to relieue them being weake eith
through age or ſickeneſſe.

For he which forſaketh his fath
[o] Eccl. 3. 17 oſhall come to ſhame, and he that a
greth his mother is curſt of God.

Likewiſe let it pleaſe thee to gi
me a willing heart to obey my Te
chers and betters, and to omit n
part of duty and reuerence which
owe, ſo that I may alwaies decla
[p] pſal. 34. 14 my ſelfe to be a decliner from euill
1 Pet. 3. 13 and a doer of good, a ſeeker of peac
and a follower of the ſame.

O Chriſt Ieſus, which haſt giuen t
weake yeares the benefit of docility
giue likewiſe to the towardnes of m
nature the aide of thy grace, that
may learne good nurture, and liber
Arts ſeruing to the aduancement o
thy glory, whereby the more eaſily
may attaine to the knowledge of
thee, whom to know is perfect hap-
[q] Ioh. 3. 17 pineſſe and felicity q.

For thou art the fountaine, from
whence all wiſedome and vnderſtan-
[r] Eccleſ. 1. 1 Prou. 2. 6. ding procedeth r, without whom all

studies lacke good succesſe, wher-
e at thy hands doe I begge wiſe-
me[r], which haſt giuen liberally [r] Iames 15.
thout reproaching any man.

Lighten thou mine vnderſtanding
th thy grace, that hauing learned
e liberall Arts, and the Tongues, I
ay apply them to thoſe ends where-
to they ſerue, that according to
y ſacred Infancy, I may profit as
yeares, ſo in wiſedome and vertue,
oth afore thee and man [t]. [t] Luke 2. 52

O God the Holy-ghoſt, purifie
ine heart by a liuely faith, that I
end not my time in vaine pleaſure
ockering mine affections.

Extinguiſh in me the flames of
oting and filthy loue, and let me ne-
er ſerue the luſt of the fleſh like
Horſe and Mule [u], which haue no vn- [u] Pſal. 32. 9.
derſtanding.

Thine hand, O Lord, hath made [x] Pſ. 119. 73
and faſhioned me, O giue me vnder- 141
ſtanding that I may learne thy Law.
I am ſmall and of no reputation, yet 142
will I neuer forget thy righteouſnes.
For thy righteouſnes is perfect righ-
teouſnes, and thy Law is truth, Amen.

Vſe the prayer for yong folkes, which you ſhall finde afore, pag. 109.

A Prayer against the Turk or any other forraine Tyrants.



Omnipotent and eterna GOD, Father of o Lord Ieſus Chriſt, M ker and Preſeruer both heauen and earth, together wit thy coeternall Sonne, and the Ho Ghoſt.

[a] Pſal. 91. 60

We haue ſinned [a], O Lord, wit our fathers, we haue committed ini quity, and done wickedly.

Therefore we openly confeſſe tha by thy righteous iudgement we ar iuſtly puniſhed, and rightly deſerue that barbarous and vngodly nation ſhould ſpoyle vs of our goods, ouer throw our ſchooles, Churches, and Common weales, make vnmercifull hauocke of the promiſcuous multitude, and carry miſerable men from the ſweete boſomes of their deere friends into a ſlauery more grieuous then death.

O God it is thou which repelleſt vs, yea thou doſt confound vs before

[b] Pſal. 44. 9

the nations, for our ſinnes [b], & goeſt not

ot forth with our armies vnto the
attell.

Thou makeſt vs to turne our backs vpon our enemies, ſo that they which hate vs ſpoyle our goods. Pſal. 44. 10. 11. 12

Thou ſuffereſt vs to be eaten vp like ſheepe, and haſt ſcattered vs among the Heathen.

Thou ſelleſt thy people for naught and takeſt no money for them.

Therfore be the Heathen come into thine inheritance [c], thy holy Temple haue they defiled, they haue deſtroyed our townes and houſes, and brought them into an heap of ſtones. [c] pſa. 76. 1. 2. 3. 4

The dead bodies of thy ſeruants haue they giuen to be meat for fowls of the aire, and the fleſh of thy ſaints vnto the beaſts of the land.

Their bloud haue they ſhed like waters on euery ſide, and there was no man to bury them.

We are become an open ſhame to our enemies, a very ſcorn & by-word vnto them that are round about vs.

Wherefore in theſe miſchieuous wars, and in the middeſt of our fatall puniſhmẽts, we flie vnto thee, ſaying, [d] Help vs, O God of our ſaluation, for the glory of thy name, O deliuer [d] Pſal. 79. 6

vs,

vs, and be mercifull vnto our sinne
for thy name sake.

d Ps.103.10 O deale not with vs after our sins
neither reward vs after our iniquitie

f Psal.79.8. Remember not against vs our for
mer sins, but let thy tẽder mercy pre
uent vs, for we are in great misery.

Looke vpon our affliction and tra
g Psa.25.18 uell, g and forgiue all our sinnes. Be
19. hold our enemies, for they are many,
and they hate vs with cruell hatred.

Thou which hast forgiuen the ini-
h Psal.85.2 quitie of thy people h, and couered all
3 their sinnes, and hast with-drawne all
thine anger; and turned backe from
4 the fiercenesse of thy wrath, turne vs
we humbly beseech thee O God our
Sauiour, & remoue away thy displea-
sure, that in true repentance we may
please thee, for thy Sonnes sake. Wilt
thou be displeased with vs for euer?
and wilt thou prolong thy wrath from
5 one generation to another?

O let the sorrowfull sighing of thy
i psal.79.1 prisoners come before thee, acording
to the greatnes of thy power preserue
those that are appointed to die.

Poure out thine indignation vpon
k psal 79.6 the heathen * that know thee not,
Ier.10.25.10 and vpon the kingdomes which call
not

ot vpon thy name, that all nations
ay know the vengeance of the
loud of thy ſeruants that is ſhed.

Conſider the mortall threatnings
f our enemies, that they may bee
indred from exerciſing their tyran-
y vpon vs, ſaying triumphantly,
Where is now their God?

Keep from our neckes the grieuous Pſal. 79. 10.
oke of Antichriſtian bondage, & re-
preſſe the furiouſnes of all Tyrants,
which labour to ſpoyle and make ha-
ocke of thy Church, to aboliſh true
doctrine, prayers, and pure Religion;
nd to bring in idolatry, errours, and
blaſphemous ceremonies.

Defend our Churches, policies and
dwelling places.

Suffer not our townes to be redu-
ced into dens for tyrants, and other
bloudy nations, which hate both
thee and vs extreamely.

Arme the right arme of our grati-
ous King and his Nobles, that they
may fight for our lawes, liues, and
liberties.

Teach their hands to fight [1], and 1 Pſ. 144. 1.
their fingers to battell, increaſe in
them an inuincible courage of mind
that inflamed through the zeale of
thy

thy religion, they may valiantly with
ſtand their, euen thine enemies.

Guide thou the hands of ſuch a
fight in the cauſe of religion, & gran
them happy ſucceſſe ouer all thei
enemies. For a King is not ſaued b
m pſa. 33.16 the multitude of an hoſt [m], neither i
17. the mighty man deliuered by grea
ſtrength, but the victory commeth
n 1 Mac. 3.19 from heauen [n].

At thy rebuke, O Lord, both the
o pſ. 76. 6. 12 chariot and horſe are caſt aſleepe [o].

Thou wilt take away the courage
of Princes, and art terrible to the
Kings of the earth.

p pſa. 60. 11. O be thou our help in trouble, for
12. vaine is the helpe of man. Through
thee wee ſhall doe valiantly, for thou
wilt tread our enemies vnder our
feet, and make them come to naught
through our Lord Ieſus Chriſt, *A-
men.*

A prayer to be ſaid in the time *of the plague, ſickeneſſe and mortality.*



Lord our God, great and
a Dan. 9.4. Nehem. 1.5 Deut. 5. 10 fearefull art thou [a], keep-
ing couenant and mercy
with them that loue thee,
and

keep thy commandement.

e haue ſinned O Lord[b], and haue [b] Dan.9.6.
mitted iniquity, wee haue done Baruc. 1. 17
kedly, yea we haue rebelled and
e departed from thy precepts, and
n thy iudgements, wee haue not
yed thy ſeruants [c], the Prophets, [c] Dan.9.6.
ch ſpake in thy name to our Kings
l Princes, to our fore-fathers, and
ll the people of the land.

O Lord, righteouſneſſe belongeth 7
to thee, but vnto vs open ſhame 8
l confuſion, as it is come to paſſe
s day by the plague and ſickenеſſe
gning among vs, and among all
dwellers of this land, becauſe of
ſins which we haue done againſt
e.

Vnto thee O Lord God pertaineth 9
mpaſſion and forgiueneſſe though
haue rebelled againſt thee.

We haue not obeyed thy voyce to 10
lke in thy Lawes which thou haſt
d before vs.

We haue hitherto deſpiſed thy di- [d] Leu.26.15
ne word [d], yea, we haue loathed Baruc. 2.10
eaching, and haue looſed the bri- [e] Dan. 9. 12
e to all beaſtlineſſe of deſires. Leu. 26. 16.
Therfore the curſe and oath which &c.
written in the Law of *Moſes* thy Deut 26.21
Ex.9.9,&c.
ſer-

seruant is powred vpon vs, and w
through the plague, & corrupt air
with burning feauers, and grieu
sickneſſe are lamentably conſum
euery day.

f Deut. 28. 15 Yea, in our knees f and leggs
we ſmitten with moſt loathſome b
ches, and thoſe incureable, from
ſole of the foot vnto the top of
head.

58 Becauſe we repent not, neither o
ſerue all the words written in t
Law, nor feare thy glorious & dre
59 full Name, thou doeſt according
thy threatnings afore-told, encre
60 our plagues, and the plagues of
ſeed: thou ſendeſt great plagues, a
61 of long continuance, euill ſickne
and of long durance, thou bring
vpon vs incureable diſeaſes, all m
ner of ſickneſſe, and all kindes
plagues, beſides thoſe written in t
booke of the Law.

All theſe plagues, according to t
g Baruch. 2. word g, are come vpon vs, yet ha
we not prayed vnto thee, our Lo
that wee might euery one turn fro
his vngodly waies.

Therefore haſt thou beene watc
full in puniſhing vs, and in bringi
the

ſe euills vpon vs, thou art righte- Pſalm. 119.
s, O Lord, and true is thy iudge- 137.
ent.

O God, Father of our Lord Ieſus
riſt, thou haſt got thee a glorious
me, as may appeare this day h. h Baruc 2. 11
12. 13.

O Lord our God, we haue ſinned,
haue done wickedly, we haue be-
ued our ſelues vngodly, in all thine
dinances. Turne thy wrath from
we beſeech thee, for we are but a
w left in this place.

O Lord God, which haſt promi-
d, that when either peſtilence is
ong vs i, or the aire infected, or i 1 King. 8. 37
y other plague or ſickenes is hot, 38. &c.
ou wilt heare the prayers and grant 2 Chr. 6. 28
29
e requeſts of any man among the 2 Chr. 20. 9
ople, praying from the bottome of
heart, acknowledging his ſinnes
ſeignedly, and lifting vp his hands
to thee, through Ieſus Chriſt, be-
re the throne of grace k. k Heb. 4. 16.

Be thou mercifull, giue vnto euery 1 King. 8. 9
an according to all his petitions.
or thou alone knoweſt the hearts
all the children of men.

Heare thou our prayers and peti-
ons, and deliuer vs from this conta-
ous and deadly peſtilence.

m 1 Sam. 24 16. 2 Chr. 21. 15 Command thine Angell which ſtri keth vs, to put vp his ſword into th ſheath m, that he ſtriketh vs not to o finall and vtter deſtruction, proce not in thy wrath, ſpare vs from dea and bring not our end by the plagu

Let the heauens be milde, and ou dwelling places healthfull, leſt th n Pſal. 78. 50 aire being infected n, poure down the contagion therof vpon vs to ou verſ. 16. deſtruction.

O Lord turne away thine hand, it o 1 Chr. 21. 15 ſufficient o, let now thine hand ceaſ P Mar. 2, 15 that all the earth may know p ho 16 that thou Lord art our God, and th 17 we doe call vpon thy name.

O Lord looke downe from thin holy houſe vpon vs, and thinke vpo vs, incline thine eare and heare vs,

18 Open thine eies and behold th affliction and mortality of thy peo ple. For the dead which are in th graues, and whoſe ſoules are not i their bodies, giue to thee neithe praiſe nor righteouſnes, but the ſoul that is vexed for the multitude of he ſinnes, which goeth on heauily an weakely, whoſe eyes begin to faile yea the hungry ſoule is it that aſcr beth due praiſe and righteouſnes vn

thee O Lord.

For we poure out our prayers be- 19
re thee, and require mercy in thy
ght, O Lord our God; nor for any
erthineſſe either of our owne or of
ur fathers q, but in the name of thy q Math. 39.
onne Ieſus Chriſt in whom thou art
ell-pleaſed r, we beſeech thee bee r Math. 3. 17
ercifull vnto vs and help vs in this Matth. 17. 5.
ceſſity.

Turne thee againe s, O Lord, at the s Pſa. 90. 13
ſt, and be mercifull to thy ſeruants,
hat this poyſoned infection may be
ken from vs.

Notwithſtanding, if it be thy plea- t Pſal. 90. 23
re to viſit our offences with the u Math. 6. 10
od t, thy bleſſed will be done u, and Luke 11. 2.
iue vs grace to beare thy fatherly x Prou. 3. 11
orrection laid vpon vs patiently x, Heb. 12. 6.
remembring alwaies that wee are
haſtened of thee our Lord in this
orld, y that we be not condemned y 1 Cor. 11.
with the Reprobate in the 23.
world to come.

Amen.

A prayer for the ſicke, you ſhall finde afore, Pag. 148.

A prayer to auoide both *raging tempests and vnseasonable weather.*



Most wise and migh
God, thou art a glorio
King in all the world, t
wonderfull Maiesty do
shine, and is knowne also by raine
thundering and lightning, and othe
meteors ingendred in the aire, th
throne is among the clouds, tho
a Psal, 81. 11 hast made darknes thy secret place
and thy pauilion about thee eue
12 darkenes of water, and cloudes of th
aire.

At the brightnes of thy presenc
the cloudes do passe away, so doe th
haileſtones and fiery coales.

13 Thou doest thunder from the hea
uens, and giuest thy voyce, haulstone
and coales of fire.

14 Thou sendest thy arrowes and scat
tereſt them, thou increasest lightnin
and destroyest them.

b Psa. 77. 13 Who is so great a God b, as tho
14 our God? Thou art the God whic
doest wonders, and declarest thy po
wer, among the Nations.

Thou

Thou redeemeſt thy people with
ne arme. 15

The waters ſaw thee, and were
aid, yea the depths trembled. 16

The clouds powred out water,
e aire thundred, and thine arrowes
ent abroad. 17

The voyce of thy thunder was
ard round about, the lightnings
htned the world, the earth trem-
ed and ſhooke. 18

The foundations of the earth were
ſcouered at thy rebuke [c], O Lord, [c] Pſal. 18. 15
the blaſting of the breath of thy
oſtrils.

Therefore ſhall the very heauens
oll thy wondrous workes [d], and [d] Pſal. 89. 5
he Saints ſet forth thy truth in the
ongregation of thy Saints.

For who is equall to thee in hea- 6
en, and who is like to thee among
he ſonnes of the Gods?

Thou art very terrible in the aſſem- 7
ly of thy Saints, and to be reueren-
ed of all that are about thee.

O Lord God of hoſts, who is like 8
nto thee? which art a mighty Lord
nd thy truth is about thee.

Thou ruleſt the raging of the 9
ea, thou ſtilleſt the waues there-

of, when they arise.

Thou onely art of power to resolue into vapours the drops of the Sea by the heate of the Sunne, thou takest the same vp being turned into aier substance, and againe turnest it into meere water, and makest it to come powring downe vpon the face of the earth.

* Psal. 135. 6 Whatsoeuer thou wilt * thou doest in heauen, and in earth, and in the sea, and in all deepe places.

With thy power thou madest the earth f, with thy wisedome thou hast

f Ier. 51. 15 16 established the world, & with thy discretion stretched out the heauens.

As soone as thou letteſt thy voyce be heard, the waters in the aire waxe fierce, thou draweſt vp the cloudes from the ends of the earth, thou turneſt the lightning into raine, and bringeſt forth the winde out of thy treasures.

Thou couereſt the heauens with

g Psal. 147. 8 cloudes g, and prepareſt raine for the earth, thou makeſt the graſſe to grow vpon the mountaines, and prouideſt hearbes for the vſe of man, thou giueſt to beaſts their food, and to the yong Rauens that cry.

Be-

hold, so great art thou [h], that thou [h] Iob 36. 26
sest our knowledge, neither can
e number of thy yeares be searched
t. When thou restraineſt the drops [g] Iob 36. 27
water, the raine powreth downe
the vapours thereof, and falleth
oundantly vpon man.

Thou bringeſt forth the winds out
thy treasures [i], that is, from the se- [i] Psal. 135. 7
ret places where thou diddeſt hide Ier. 51. 16.
em in great aboundance, that they
ight be ready at thy commande-
ent, and come forth when thou
inkeſt good.

Thou makeſt the cloudes to labour
o giue water to the earth [k], and ſcat- [k] Iob 37. 11
ereſt the cloud of thy light. 12

Thou turneſt them about by thy
gouernment, that they may do what-
oeuer thou commandeſt them vpon
he whole world.

O God, my heart is troubled very
ore, when I behold the immoderate
howers, and heare the terrible
hunder, yea, it forſaketh his place
when I heare the noyſe of thy voyce
and the ſpeech proceeding from thy
mouth.

O God which ruleſt heauen and
earth, I moſt humbly beſeech thee,

mercifully to driue away, or at le
to mittigate these mighty streame
and most raging tempests.

Restrain thy thunderbolts and t
fiery darts that they hurt vs not.

Keep vs and our neasts, that we p
rish not through lightning, nor b
destroyed by thunder-claps.

Protect our houses and vs, that w
be neither consumed by the fiery me
teors, nor be drowned by any sudde
floud.

O mercifull God, raine not I be
seech thee hailstones vpon the face o
the earth, neither strike such as are i
[l] Ex 2.22.25 the field, be they man or beast[l].

Strike not thou therewith all the
hearbes of the field, neither breake
thou gracious Lord, the trees of our
[m] Psal.125.3 Land[m].

Destroy not our corne with hail
stones, nor with haileſtones smite
[n] Psal.78.44 thou our cattell[n], and deliuer our
49 flockes from the thunder-bolt.

Cast not the fiercenes of thy wrath,
anger, and displeasure vpon vs.

[o] Ps.105.32 Giue vs not hailstones for raine[o],
Ier.51.16. neither flames of fire in our land;
but of thy mercy conuert the thun-
der into gentle raine, wherby it may
bring

ng out fruit aboundantly p. p Pſ. 145. 16
Send not among vs either vntime-
or vntemperate ſhowers, which
either noyſome to the fruit, and
ng the mildew q, or deſtroy the q 1 Kin. 8. 37
rne.
Reſtraine in like ſort the windes
d violent tempeſts, that they bring
ne hurt either to vs or our goods,
en for Chriſt his ſake, our Lord
d Sauiour, Amen.

A Prayer for wayfaring men and Trauellers.



Almighty, eternall and liuing GOD, Father of our Lord Ieſu Chriſt, I thanke thee with mine whole heart, for ſending, thine infinite and vnſpeakeable oodneſſe to man-ward, thine one- Sonne into this world to ſuffer n our behalfe, all the miſeries of his life a, which in the ſtate of ex- a Eſa. 53. 3 4 5. 6.
reame baſeneſſe trauailing from one
Region to another, to preach the
Goſpell of thy kingdome, ſuffered
o doubt, the ſundry infirmities of

our mortall body.

For passing through Samaria he was weary by reason of trauaile, and rested himselfe on Iacobs well [b].

[b] Ioh. 4. 6.

[c] Heb. 2. 17 In all things hee was like vnto vs.

[d] Heb. 4. 15 For, wee haue not an high Priest which cannot be touched with the feeling of our infirmities, but was in all things tempted like as we are, and yet without sinne.

In his name I take my iourney, whose will it is, that whatsoeuer we do

[e] Col. 3. 17 either [e] in word or deed, we should doe it in the name of our Lord and Sauiour Christ, giuing thankes vnto thee our God and Father through him.

For his sake which went about

Act. 10. 38 doing good [f], and healing all that

[f] were oppressed of Sathan, I beseech thee giue thine holy Angels charge

[g] Psal. 91. 11 [g] to keepe me in all my waies, and

Math. 4. 6. to guide me to and fro in my iourney, euen as *Tobie* the yonger was

[h] Tob. 5. 5. 6 guided of the Angell *Raphael* vnto *Gabael* habiting in Rages a Citie of the Medes.

[i] Psal. 18. 32. Guide me with strength [i] and courage, and direct my steppes in the course of my iourney, that I wander

not

pt out of the right way into bywaies either caſt my ſelfe into dangers.

And therfore, holy Father, be thou he director of my waies, and keepe me out of the clawes of ſpoylers.

Saue mee from the deuouring wes of ſauage beaſts, compaſſe me bout with thine heauenly protecti- n that I fall not into any euils, ei- her of ſoule or body.

Be thou vnto me a faithfull com- anion, as thou waſt to *Iacob* the Pa- riarch [k] trauelling into Meſopota- mia, and deſcending into Ægypt [l], Likewiſe as thou didſt leade the chil- dren of Iſrael through the red ſea [m], nd through the vncomfortable wil- derneſſe [n], going before them by day n a pillar of a cloud [o], and by night n a pillar of fire [p], to lighten them in he way that they went, vouchſafe to ccompany, gouerne, and direct mee n this my iourney.

k Gen. 28. 15
l Gen. 46. 4
m Ex. 14. 22
n Deut. 1. 2
o Ex. 13. 21
p Neh. 2. 12

Shew mee alſo ſuch fauour that wherſoeuer I goe, I may finde godly men, which may entertaine, lodge, and curteouſly entreate me [q], leſt otherwiſe I fall into perils, and be in- iured of the wicked.

q Mat. 25. 13; Eſay 58. 7.

Be thou with me night and day, that

that no hurt light vpon me. Protect me both againſt the iniury of cold
r Gen.31.40 and the vehemency of heat r, and from all enemies deliuer me.
s Gen.28.10 O Lord giue me bread to eate s and cloath to put on.
Math. 2.1. And as the Wiſemen t, by the direction of a ſtar in the Eaſt, came ioyfully into Iury, and afterward being admoniſhed in a dreame ſo to do, returned into their Countrey another way. So my buſines being well finiſhed, bring me home againe in ſafety that I may praiſe thee my God and Lord, continually in the congregation of thy Saints.
u Pſal.39.12 Heb. 11. 13 O Lord hear my prayer u, and with thine eares conſider my complaint, hold not thy peace at my teares. For I am a ſtranger in this world, as all my fore-fathers were Our daies like
x 1 Ch.29.15 ſhadow vpon the earth x, doe paſſe away and continue not.
Wee are ſtrangers, and wanderers
y Heb.11.13 out of our true coutryy. For the daies
z Gen.47.8 of our pilgrimage are but ſhort z, yet be they full of miſery and trouble.
Giue me grace that I ſet not my
a Col. 3.1.2 minde on this world a, but to lift vp mine eies vnto heauen and deſire a better

better [b], that is, an heauenly country. [b] Heb. 11. 16

And as long as we are absent from the body [c], let vs be of a good courage, suffer vs not through feare to faint in afflictions, but firmely to trust that shortly wee shall returne vnto thine habitation, and there inioy thy sight indeed, and euerlasting life, where thou with the Son and the holy Spirit, liuest and raignest, one eternall God for euermore, Amen. [c] 1 Cor. 5. 6

A prayer before the receiuing of the holy Communion.

O Iesu Christ, holy and eternall God, I miserable man, and wretched sinner, acknowledge and confesse, that I am not worthy the least of all thy mercies [a], and most vnworthy to receiue thee vnder the roofe of my soule, by participating of thy most blessed body and bloud, for horrible and infinite are the sinnes wherewith I am defiled. [a] Gen. 32. 10 [b] Math. 8. 8 Luke 7. 6.

Woe is me Lord [c], for I am a man of polluted lips, [c] and dwell among people that haue vncleane lippes. [c] Esay 6. 5.

And

And therfore the very entrailes of mine heart are troubled, and my bones doe ſhake, becauſe I finde my ſoule a moſt vnworthy gueſt for ſo heauenly a ſupper.

And yet againe mine heart is wonderfully lightned, when I call to mind that thou the deare Son of almighty God, camſt not into this world to
d Luke 5.32 call the righteous d, but ſinners to
1 Tim. 1.5. repentance, for they that be whole
e Math. 9.12 need not the Phyſition, but they that are ſicke.

Beſides, I know right well, and conſtantly do beleeue, that notwithſtanding my filthineſſe thou canſt make me worthy, which alone canſt make that cleane which is conceiued of vncleane ſeed f, and righte-
f Iob 14.4
g Pſa. 51.7.8 ous men of ſinners g, when thou forgiueſt our ſins of thy woonted grace, thine holy ſpirit being powred vpon vs.

Through which thy power and mercy, I beſeech thee, grant ſuch grace vnto mee a ſinner, that I may
h 1 Cor. 11. worthily h approach to this heauenly
27. Sacrament, leſt otherwiſe by mine
i Cor. 11. 29 vnworthines, I be made guilty of thy body and bloud, and ſo in ſteed of life

ſe receiue my iudgement and condemnation.

Giue grace therefore that afore I preſume to come vnto the participation therof, I may examine my ſelfe[i], by calling my ſinnes into minde, ſearching out my waies[k], and by vnfeined and hearty repentance, returning vnto thee my Lord, leſt otherwiſe by concealing my ſinnes, with *Iudas* the Traytor, I eate the bread of the Lord againſt the Lord[l], and by abuſing thy gentleneſſe[m], heape vengeance vpon my ſelfe againſt the day of vengeance.

Make me to confeſſe my ſinnes, and that with heauy ſobs, ſo thou being a faithfull and iuſt God[n], wilt pardon all mine offences, and cleanſe me from my ſinnes, and wilt not diſdaine to accept me into fauour when I doe not refraine to acknowledge my wickednеſſe.

Moreouer poure into me true and liuely faith, that I neuer miſtruſt thy word, annexed to the Sacraments, which promiſeth vnto man-kind the remiſſion of ſinnes.

For to eate or drinke, with the mouth onely, is to no purpoſe, but faith

i 1 Cor. 11. 28.
2 Cor. 13. 5.
k Lam. 3. 40
l Auguſtine vpon Iohn, treatiſe 59.
m Ro. 2. 4. 5
n 1 Ioh. 1. 9

faith must come thereunto, apprehend the word with the promises annexed. For they are the grounds and principles of the Sacrament.

So that whosoeuer giueth credite to these words, *Which was giuen and shed for you in the remission of sinnes* °, the same man hath that which is promised by them, namely, eternall life, and saluation. For where the remission of sins is, there likewise righteousnesse, life, and saluation is.

° Mat. 26. 26 Mark. 14. 22 Luke 22. 19 1 Cor. 11. 24 &c.

But he which doubteth of these words, he without doubt is an vnworthy receiuer, and commeth vnprepared. For the doubting man neither eateth thy flesh spiritually, nor yet drinketh thy bloud, though carnally, and to our eyes, he seemeth to consume the Sacrament of thy body and bloud with his teeth and mouth, but his damnation rather. Not because thy Supper is poyson, but for that an euill man taketh a good thing naughtily.

P Augustine vpon Iohn, treatise 26.

Finally, also grant that receiuing this thy Sacrament of the new Testament, I may put off according to the former conuersation, the old man, which

hich q is corrupt according to the
lts of errour, and be renued in the
rit of my minde, putting on the
w man r, which after God is crea-
d in righteousnesse and holines of
uth.

And albeit my nature be such, that
cannot liue without spots of wicked-
es s, yet so blesse me, that I may ne-
er offend willingly, but altogether
epending vpon thy goodnes, whose
manner is to pardon the true peni-
ent sinners, may boldly approach to
hine holy Supper.

Especially seeing we haue liberty
o enter into the holy place through
hy bloud t, by the new and liuing
way which thou hast prepared for vs
through the vaile, that is by thy flesh.
And seeing we haue an high Priest
ouer the house of God, make vs to
draw nigh with true hearts in assu-
rance of faith, sprinkled in our minds
from an euill conscience, and washed
in body with pure water, cause vs to
hold fast the profession of our hope,
without wauering (for he is faithfull
that promised) and let vs consider
one of another, to prouoke vnto loue
and to good works, not forsaking the
assem-

q Eph. 4. 22 23
r Col. 3. 10 Ephes. 4. 24.
s Augustine concerning Eccles. instru. cap. 58.
t Heb. 10. 19 20
Heb. 10. 23 24

assembly of the faithfull, as the manner of some is, but exhorting one another, and so much the more, as we see the day approaching, Amen.

Another prayer before the receiuing of the holy Communion.

O Christ the onely Mediator betweene God and man [a], which of thine ardent and vnspeakeable good will tookest our flesh vpon thee, to become a sacrifice & ransom for all mankinde, and for the better conceiuing of that thy benefit, diddest ordaine before thy painfull passion a perpetuall memory of thy loue, and that by erecting a couenant of the new Testament [b], which testifieth of thy presence, merit, power, and mercy, washing away daily the sinnes of beleeuers.

[a] 1 Tim. 2. 5. 6

[b] Ma. 26. 26 Mark 13. 24 Luke 12. 19

And the more effectually to commend the deepnes of this mysterie, diddest ordaine the Sacrament in thy last Supper, being euen ready to goe from thy Disciples vnto thy passion, the more deepely to fixe it

in

ur hearts that it neuer ſlip out of
mindes, but daily in faith, feare,
reuerence, be recorded, and re-
ine according to thine holy inſti-
ion, whole and perfect, with-
adding or diminiſhing from the
me.

For though it be but a mans Te-
ment c, yet if it be confirmed and c Galat. 3. 5
roued by the death of the Teſtator, Heb. 9.15.
o man diminiſheth or addeth there-
nto.

Vnto thee doe I cry, O Sonne of
OD, which art partaker of our
eſh, and bone of our bones, beſeech-
ng thee from the bottome of mine
eart, that it would pleaſe thee to
iue mee grace that with an earneſt
eſire, and due reuerence I may co-
et to receiue thy Supper, and there-
n thirſtingly to ſeeke for the nou-
iſhment of my ſoule.

Remoue from my heart all loa-
thing, contempt, and curioſity of
prophane men, which ſet themſelues
againſt thee, and proudly deſpiſe this
thine inſtitution, like vnto dogs, de-
ſpiſing holy things d, and vnto hogs, d Matth. 7.6
treading moſt precious pearles vnder
their feet.

Lift

Lift vp my mind, that in feare and trembling, in faith and ſpiritual comfort, I may approach to the worthy receiuing of thy precious body and bloud, not as hypocrites doe, which hide and diſſemble their ſins, neither as Epicures, deſpiſing both thee and thine holy ordinance.

And therefore ſtirre vp in me a vnfained deſire of this heauenly nourriſhment, that from thee the bread of life e, and fountaine of ſaluation f, may draw vitall iuyce, to the quickning of my ſoule.

e Ioh. 6. 35
Eccl. 24. 24
f Ioh. 4. 10 14

In which communion thou beſtoweſt vpon beleeuers both the merites of thine obedience and paſſion, and all thine other benefites whatſoeuer.

Beſides, inwardly thou doſt repleniſh vs with new and celeſtiall ioy, in quickning, comforting, teaching and gouerning vs, that ſo wee may haue and get our ſtrength from thee euen as the brãches draw their iuice and force to fructifie from the vine.

Lighten therefore the eyes of mine heart, that I may know what the hope is whereunto wee are called, and what the riches of our glorious inhe-

eritance are in the Saints g; and g Ephe. 1.18
t exceeding greatnes of thy po- Coloſ. 1.27
r and mercy is hid in this Supper?
l how vnſpeakeable be the riches
he glory of this Sacrament wher-
thou communicateſt to all, and
ch of thy faithfull, together with
y body and bloud, all the treaſures
thine heauenly goods to be recei-
d by faith.

For thine holy and bleſſed mouth
th ſaid, I am the bread of life h, wch h Ioh. 6.35.
me downe from heauen, hee which 51
mmeth to me ſhall not hunger in
y wiſe, and hee that beleeueth on
e ſhall neuer thirſt. And the bread
hich I ſhall giue is my fleſh which I
ill giue for the life of the world.

O moſt ſweete bread, heale thou
he palate of mine heart, that I may
aſte the ſweetneſſe of thy loue, heale
ne of mine infirmities, that I delight
n no faireneſſe beſides thee.

O moſt heauenly white bread,
ontaining within thee all comfort,
nd the perfect ſweetneſſe of all ſa- Ambroſe.
uour, which doſt alwaies refreſh vs,
et mine heart eat thee, and with thy
pleaſant ſauour let all the bowels of
my ſoule be repleniſhed.

O

O thou bread of life, which cam
downe from heauen, and giuest
to the world, come into mine he
and purge me from all filthinesse
the flesh and spirit, enter thou i
my soule, heale and sanctifie me b
within and without.

Be thou the buckler, and perpe
all defence of my soule and body, t
I may come vnto thy Kingdome t
right way, where we shall not de
with mysteries, as in this world, b
shall behold thee face to face, wh
thou hast deliuered the Kingdo
[f] 1 Cor. 15, 24. 25. [f] to God the Father, and so G
shall be all in all, Amen.

A Thankes giuing after the re
ceiuing of the holy Communion.

IEsu, high and eterna
[a] Heb. 8. 1. Priest [a], sitting on th
right hand of the Thron
of Maiesty in the hea
uens, Gouernor of the Saints.

Thou art an high Priest of goo
[b] Heb. 9. 11 things to come [b], which by a grea
ter and more perfect Tabernacle
not made with hands, that is to say
not of this building, neither by
the

bloud of Goates and Calues, but thine owne bloud diddeſt enter e into the holy place, and found rnall redemption, when through eternall Spirit, thou offeredſt ſelfe a pure ſacrifice without ſpot God, purging our conſciences m dead workes to ſerue the liuing d.

I yeeld thee hearty thankes for fering vpon the altar of the croſſe noſt ſhamefull death for our ſins, d that of thine owne accord, mo- d thereunto by a ſingular affection good will towards vs.

I bleſſe thee for inſtituting this crament of thy body and bloud, remembrance of our euerlaſting demption, that at no time it might p out of our mindes, to be an ho- ſigne and teſtimony of thy per- tuall friendſhip, and a ſeale of the onfirmation of the new and eter- all couenant which thou haſt en- ed into with vs, concerning the ree remiſſion and forgiueneſſe of ur ſinnes.

I magnifie thee alſo with all reue- ence of mind, for bidding vs miſera- le men and ſinners both vnto the parti-

participation of thy most holy supp
and also to the receiuing of all ce
tiall riches, wherein thou bestow
and applyest particularly, to euery
vs, all the merits and good thin
which by thine obedience and dea
thou hast purchased on our behal
that we may become partners, a
fellow heires of eternall bless
[c] Rom. 5.32 nesse.

O sacred banket, wherein heaue
ly dainties are set afore vs, which
uiue the soule, and thou Lambe
God, after a wonderfull and mystic
manner giuest thy selfe to refresh t
inward man.

Wee diminish thee not in eati
[d] Ierom in his agonie. thee [b], but thou endurest whole pe
petually. And although the visib
signes are consumed, yet canst no
thou be deuoured.

Thou art the meat of the soule, no
of the body, and fattest our mindes
not our bellies.

Thou changest the eater into th
selfe, and yet art not changed int
the eater, as other corporall food
changed commonly.

So that we participate of the di
[e] 1 Pet. 1. 4 uine nature [a], and thou no whit ar
altered

red into our sinfull flesh.

humbly beseech thee, Sonne of
d, by thy most sacred bloud-shed
vs, giue me grace that participa-
e of this visible Sacrament, I may
hall finde and feele in mine heart
inuisible working of thine hea-
nly grace, which is contained in
s misterie, that this supper may be,
some refreshing vnto my body, so
peciall medicine of my soule.

Quicken and raise vp in me by this
essed Sacrament a continuall re-
embrance of thy bitter passion,
ake me to retaine the same firmely
d fresh in my minde, and shew it
rth[f], as an onely and sufficient ran- f 1 Cor. 11. 26.
me of my redemption, vntill thou
turnest.

Let me neuer doubt of the for-
iueneſſe of my sins, which thou as-
urest me of, by thy body and bloud,
n thine holy couenant [g], concluded g Math. 26.
n thy last supper, by the breaking of verſ 26, &c.
read, and giuing forth the cup to Luk. 22. 19.
he chosen disciples, and by them to
as many as are incorporated into thy
Church through Baptisme.

That as often as Sathan assaileth
vs, with his deadly temptations, wee

may runne to this our Sanctuary, it were to a ſtrong anchor of defence apprehending the promiſe ratified by the ſeale of this couenant, and neuer giue ouer in fight, but ſtill be refreſhed with new vertue from aboue, nor break our hearts through the conſideration of ſundry misfortunes, which the vngratefull world by the inſtinct of their Captaine the diuell, would bring vpon vs, but calling into minde thy death, into the
[h] Rom. 6.3. which we be baptized [h], may eſcape from all calamities.

[i] Ro. 8.35.38 So that no tribulation [i], nor anguiſh, nor perſecution, neither hunger, nor nakednes, neither perils, nor ſword, neither death, nor life, may ſeparate vs from our head, whereupon being made faſt by this holy Sacrament receiued, we as liuing members doe depend.

And finally may know that wee are fed and refreſhed by thy fleſh, and precious bloud, that waſhed therewith wee ſhould not hereafter giue our ſelues to carnall pleaſures, nor feed vpon the leauen of malice and wickedneſſe, but reſiſting them,
[k] 1 Cor. 5.8 liue in all ſincerity and truth [k], as it be-

commeth such as doe eate of the
maculate Paschall Lambe; whose
e is hid from thee, but when thou [1] Col. 3.3.4
lt be reuealed, then shall we also
peare in glory.

For this blessed meate doth truely
nesse that our bodies sprinkled
th the vertue of thy quickning flesh
it were with celestiall dewe, shall
se againe into immortality, and
erlasting glory.

Wherefore giue grace, that all thy
aints participating of the bread of
ternall life, may be replenished with
he fruition of thy blessed sight for
uermore in thy celestiall Paradise,
Amen.

Another Thankes giuing after *the receipt of the holy Communion.*

I Thanke thee, O Christ, Lambe of GOD, for offering thy selfe vpon the Altar of the Crosse to thy Father, an offering [a] and a sacrifice of a Eph. 5.2.
sweet smelling sauour to God for our sinnes to reconcile vs vnto him;

for certainty whereof, and confirmation of our faith, thou haſt inſtituted on our behalfe, this holy Sacrament of thy Supper, that as often as we receiue the ſame, we may celebrate
[b] 1Cor.11.26 thy memory [b], and with thankes-giuing remember the merit and fruit of thy paſſion.

I beſeech thee, by thy bitter death, ſtirre vp our mindes, that by often receiuing this thine ordinance and inſtitution, wee may conſider how bitter a death thou didſt ſuffer on our behalfe, and how great the loue was, which draue thee to take ſo cruell and ſhamefull a death, to ſaue vs, & withall continually yeeld, as we are bound, hearty thankes vnto thee for the ſame, and after the like ſort anſwere to our power that vnſpeakeable good will by our good life, and carefull obſeruation of thy commandements, and may, when either through frailty of our fleſh [c], or
[c] Galat. 6.1 by any other fault preuented, we ſin, runne by and by vnto thee by repentance, and through conſideration of this new and eternall couenant touching the remiſſion of ſinnes, made with vs, be erected and vpholden vn-

to

a liuely and constant hope.

O sweet Iesu, grant that being linked vnto thee by this holy mistie, I may receiue power and ength from thee, beleeuing thy omises and bee wholy addicted ereunto, without any doubting, at so my conscience in feare and oubles may haue perfect consola-on.

Suffer me not to be separated from e members of thy body, which is e Church, whereof thou art head[d], lfilling all in all, but grant, that iding in thy word and kingdome, I ay be without fault in the founda-on, and without sin against my con-ience, and walke worthy this Sa-rament, forsaking vtterly and re-ouncing the diuell and all idolatry, ll vices and carnall desires[e], which ght against the soule. For we can-not be partakers of the Lords Table, nd of the diuels too[f].

Make me also to remember, that y this Sacrament I am bound to doe good vnto others.

For as many graines of corne doe make one loafe, and many grapes make one wine, so being many, yet

[d] Eph. 1.22 23.

[e] 1 Pet. 2.11

[f] 1 Cor. 10.21

g 1 Cor. 10. 17. are we but one loafe g, and one bo
in asmuch as we al participate of
bread, and drinke of one cup.

Ioyne vs therefore together O S
uiour of the world, at this comm
banquet through the band of lou
that we may be fastened vnto th
our head. That as thou diddest
for vs, so wee againe may not fea
to suffer, and to giue our liues for t
glory of thy name, that we be neu
h Rom. 8. 38 separated from thee, neither in lif
nor death h.

Make vs also heartily to loue o
another, like the true and liu
i 1 Cor. 12. 27 ly members of thy body i, that if nee
k 1 Ioh. 3. 16 require, we may giue our liues f
our brethren k.

Suffer not concord of mindes t
be broken. For hee that receiuet
Augustine. the mysterie of vnity l, and keepet
not the bond of peace, hee dot
not receiue the mysterie for him
selfe, but a testimony against him
selfe.

Giue grace therefore, that laying
m Col. 3. aside all wrath m, fiercenesse, malici
ousnesse and enuie, we may forgiue
one another, euen as thou forgiuest
vs, and beare one with another for

better auoiding of ſtrife, diſſen-
n[a], ſects, and pernitious here- [a] 1 Cor. 11. 16

Keepe this thine ordinance and
ht vſe of thy Sacrament among
euermore, that this good worke
d diuine ceremonie, may al-
ies be a note and badge of our
blike profeſſion, whereby wee are
owne from pagans, and tokens of
ue, confeſſion and thankeful-
eſſe.

Remoue away abuſes and pro-
hanations of this holy and ſacred
upper, together with the horrible
nd idolatrous adorations inuen-
ed by Sathan and his members,
o the ſhamefull deforming of
hy godly and goodly inſtitution,
out maintaine I humbly beſeech
hee, the true and vnpolluted
vſe thereof, till thy pleaſure is to
returne [o] in the cloudes to iudge- [o] 1 Co. 11. 46
ment with great power and glo-
ry [p], that it neuer be out of remem- [p] Mar. 13. 26
brance.

And laſt of all, at our reſurrecti-
on from death, appoint vs pla-
ces at thy heauenly Table, where
wee may taſt the new wine in the

q Mat.26.29 kingdome of thy father q, abi
r Mar.13.20 with thine Elect r, Angels s, and
s Mark.8.38 sed Saints for euermore, *Amen.*

A Prayer for the sicke.

O Almighty and mercifull Go
father of our Lord Iesu Chr
which through corporall
seases, both putteſt me in minde
my mortality, and also calleſt to
pentance. For thou wilt not t
a Eze.33.11 death of a sinner a, but that hee co
uert and liue.

Vnto thee doe I cry, O Lord, re
b Psal.6.1. buke mee not in thy anger b, neithe
chastiſe me in thy wrath, haue mer
cy on me, O Lord, for I am weake
O Lord heale me for my bones ar
vexed.

My soule is also troubled very sore
but Lord how long wilt thou delay
Returne, deliuer my soule, O saue me
for thy mercies sake.

c Ier. 17.4. Heale me O Lord c, and I shall be
whole, saue thou me, and I shall bee
saued; for thou art my praiſe.

d Deu.32.39 Thou haſt wounded d, and thou
wilt heale me, thou haſt stroken, and
e 1 Sam.2.6 thou wilt cure, thou doeſt kill e, and
restore

tore to life againe.

Wherfore if this my ſickneſs be not to the death, helpe mee vpon the d of my ſorrow [f]. Turne the hole pallate of my weakeneſſe into y. [f] Pſal. 41.5

May it pleaſe thee, O Lord, to de- er me from the pit of corruption [g]. or the graue will not acknowledge hee, nor death confeſſe thee [h], but he liuing, I ſay, the liuing will extoll hee for euermore. [g] Eſa. 38. 17 [h] 18.19.

O Lord heale me, that I may praiſe hee, all my life long, through my Sa- iour, Amen.

Another prayer for *the ſicke.*



Chriſt Ieſus ſonne of the liuing God, our Redee- mer, & our Mediator for euermore, in our weake fleſh, thou wentſt about preaching [a] the glad tydings of the Kingdome touching the forgiueneſſe of our ſins, and curing euery ſickneſſe, and euery diſeaſe among the people. [a] Mat. 4. 23

For thou haſt truely taken vpon thee our infirmities [b], and borne our [b] Eſa. 53. 4

paines, for where sin abounded the
c Rom. 5.20 thy grace did more abound.

Wherefore I pray, and most hum
bly beseech thee, be mercifull vn
d Psal. 41. 4 me d, heale my soule, for I haue sin
ned against thee, strengthen it by th
sweet comfort of thy Gospell, & con
firm my faith, then, if it be thine he
uenly pleasure, restore health to m
weake body. If thou wilt thou can
make me cleane, onely doe but spea
e Math. 8.8 the word e, and I shall be healed.
f Wis. 16. 12 For it is not hearbs f, nor plaister
that restore health, but thy word, O
Lord, which healeth all things.

It is thou Lord, which hast the po
wer both of life and death, thou lead
est vnto deaths dore, and bringest vp
againe.

But if it be more expedient for me
to die then to liue, then deale with
g Tob. 3.6. me according to thy will g, O Lord;
and command my spirit to be rece
ued in peace, the which I commend
h Psal. 31. 3. into thine hands h, thou hast redee
med mee, O Lord God of truth,
which liuest and raignest with the
Father, and the holy Ghost, one
God for euermore,

Amen.

Another prayer for the Sicke.

O Eternall God, which art full of compassion [a], and mercy, slow to anger, and great in kindnesse, thou forgiuest our faults [b], couerest our sinnes, and doest not impute our iniquities vnto vs.

[a] Psa. 86. 15

[b] Psal. 32. 1.

Vnto thee doe I bend my prayer, beseeching thee to pardon all my sinnes [c], and to heale all mine infirmities, Saue my life from destruction, and compasse me about with mercy and louing kindnesse.

[c] Psal. 10. 3. 3

For thou art the GOD of my saluation [d], mine helper, in thee hath mine heart trusted. Despise not the works of thine owne hands [e], neither suffer him to perish whom thou hast created and redeemed.

[d] Psal. 9. 10

[e] Psal. 138. 8

O Christ, Lambe of God [f], which takest away the sinnes of the world, and washest vs from all our offences by thy precious bloud [g], increase my faith [h], that firmely I may apprehend the saluation promised. Blesse thou my soule at her departure from

[f] Ioh. 1. 29

[g] Reu. 1. 5

[h] Luk. 17. 5

from the body, that euermore I may reioyce with thee.

And holy Ghost eternall God, 1 Ioh. 14. 16 which art the best comforter in all extremities, be thou present, I beseech thee, at the houre of my death, and impart thy sauing health vpon me, that my heart doe not faint, nor be troubled, *Amen.*

REVEL. 7. 12.

Praise, and glory, and wisedome, and thankes, and honour, and power, and might, bee vnto our God for euermore.

Amen.



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A view of the prayers as they orderly ſtand in this Booke.

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To

BE it from thy mind (good R
der) to thinke that becauſe
haue applyed theſe prayers
to certaine daies, we would therf
haue thee to tye thy ſelfe alwaies
to the maner which we haue preſc
bed, and neuer either to violate
omit the ſame, to doe ſo we iudge
fooliſh, ſuperſtitious and wicked
but we wiſh thee in the feare of G
to vſe our labours to thy ſpiritua
comfort and commodity, and as w
haue ſet downe (as duty bindeth
a daily prayer for our dread Soue
raigne and gracious King, ſo we
thinke the reſt, or the maior part o
them, neceſſary to be vſed, if they
could be, euery day. Wherefore as
occaſion and time doth offer, pray
in the name of Chriſt, and obſerue
that order which thou knoweſt beſt,
to keepe thee in the feare, and fauour
of almighty God.

Wil

Wilt thou be thankefull?

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Desirest

Desirest thou to escape extre
miseries and damnation

Then vse the deprecation, or prayer, either

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